

* Conditional use

DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator

ZA 19.10 Tax Map & Parcel # (TMP): 032 018 003
Submittal Date: June 14, 2019 Time: 11:38 am/pm Received by: [initials] (staff initials)
Fees Assessed: \$300 Paid: cash Commission District:
Planning Commission Meeting Date:
Board of Commissioners Meeting Date:

APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Austin Gage Sammons & Amanda Lynnette Sammons
Address:

Phone: Listed Unlisted Email: Business Personal
Status: [] Owner [] Authorized Agent [] Lessee [X] Option to purchase

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have /have not X participated in a Pre-application meeting with Planning Staff.
If not, I agree X /disagree X to schedule a meeting the week following the submittal deadline.

Meeting Date: Applicant Signature: [Signature]

PROPERTY OWNER/PROPERTY INFORMATION

Name: Sheila D. Beck
Street Address of Property being rezoned: 0 ODUM CHUMBLEY R.P.
PAWSONNIE GA 30534
Rezoning from: to: Total acreage being rezoned:

Directions to Property: Take 53 North to Hwy 183 (Elliott Family Rk way)
Odum CHUMBLEY is on the left. Take the DIA Road (Odum Chumbley)
All way to end. property is on the left before gate/fence.

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Subdivision Name (if applicable): _____ Lot(s) #: _____

Current Use of Property: _____

Any prior rezoning requests for property? _____ if yes, please provide rezoning case #: ZA _____

*****Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? NO (yes/no)

If yes, what section? _____

SURROUNDING PROPERTY ZONING CLASSIFICATION:

North ✓ R-1A South R-1A East R-1A West R-1A

Future Land Use Map Designation: R-1A

Access to the development will be provided from:

Road Name: ODUM CHUMBLEY RD. Type of Surface: GRAVEL

REQUESTED ACTION & DETAILS OF PROPOSED USE

[] Rezoning to: _____ [X] Special Use Permit for: mobile home on less than 5 acres

Proposed Use: _____

Existing Utilities: [] Water [] Sewer [] Gas [] Electric

Proposed Utilities: [] Water [] Sewer [] Gas [] Electric

RESIDENTIAL

No. of Lots: 1 Minimum Lot Size: 4 (acres) No. of Units: _____

Minimum Heated Floor Area: _____ sq. ft. Density/Acre: _____

Type: [] Apartments [] Condominiums [] Townhomes [X] Single-family [] Other

Is an Amenity Area proposed: _____; if yes, what? _____

COMMERCIAL & INDUSTRIAL

Building area: _____ No. of Parking Spaces: _____

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APPLICANT CERTIFICATION


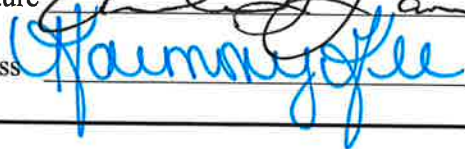
I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature  Date 6-10-19
Witness  Date _____

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application # _____

Signature _____ Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

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ZA#
VR# 19.10

TMP# 032 012 003

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

****Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.**

Name

Address

- | <u>TMP</u> | <u>Name</u> | <u>Address</u> |
|-------------------------------------|---------------------------------|----------------------|
| TMP ^{no parcel #} 11 acres | 1. Timothy + Cynthia Boothe | - 8186 Hwy 382 West |
| TMP 032012003 | 2. Myles Bramlett | - 332 Lawson Federal |
| TMP 032 012 | 3. Judy Abercrombie | Rd. Ball Ground Ga. |
| TMP 032012011 | 4. Tony Canup | |
| TMP | 5. across the Road Steve Watson | ? |
| TMP | 6. | |
| TMP | 7. | |
| TMP | 8. | |
| TMP | 9. | |
| TMP | 10. | |
| TMP | 11. | |
| TMP | 12. | |
| TMP | 13. | |
| TMP | 14. | |
| TMP | 15. | |

Use additional sheets if necessary.

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NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: *[Handwritten Signature]*

Applicant Printed Name: Amande Sammas

Application Number: ZA 19.10

Date Signed: June 14, 2019

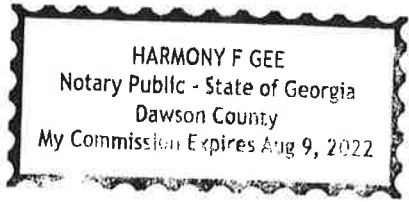
Sworn and subscribed before me

this 14 day of June, 2019.

[Handwritten Signature]
Notary Public

My Commission Expires: August 9, 2019

{
Notary Public Seal
}



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MP

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS
(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

_____ Date: _____

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

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PROPERTY OWNER AUTHORIZATION

I/we Sheila D Beck hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

Odum Chumbley Rd 032 012 003

as shown in the tax maps and / or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and / or conditions placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the Board of Commissioners.

Printed name of applicant or agent: Amanda Jammon

Signature of applicant or agent: [Signature] Date: 6/10/19

Printed Name of Owner(s): Sheila D. Beck

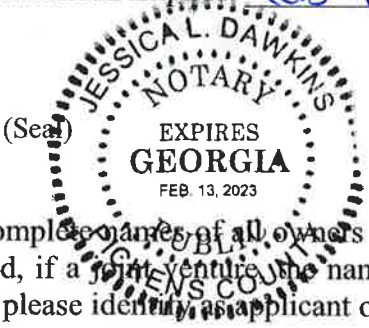
Signature of Owner(s): Sheila D. Beck Date 6/10/19

Sworn and subscribed before me this 10th day of JUNE, 2019.

Notary for Sheila Beck only.

Jessica Y Dawkins
Notary Public

My Commission Expires: Feb 13 2023



(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

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DRI INFORMATION

IF YOUR DEVELOPMENT FALLS WITHIN ANY OF THE FOLLOWING THRESHOLDS,
PLEASE ASK PLANNING STAFF FOR DRI REVIEW CHECKLISTS.

**Table 1: Developments of Regional Impact - Tiers and Development Thresholds
Effective January 1, 2005**

Type of Development	Non-metropolitan Regions (Dawson County status eff. 1/2005)
(1) Office	Greater than 125,000 gross square feet
(2) Commercial	Greater than 175,000 gross square feet
(3) Wholesale & Distribution	Greater than 175,000 gross square feet
(4) Hospitals and Health Care Facilities	Greater than 200 new beds; or generating more than 250 peak hour vehicle trips per day
(5) Housing	Greater than 125 new lots or units
(6) Industrial	Greater than 175,000 gross square feet; or employing more than 500 workers; or covering more than 125 acres
(7) Hotels	Greater than 250 rooms
(8) Mixed Use	Gross square feet greater than 125,000 (with residential units calculated at 1800 square feet per unit toward the total gross square footage); or covering more than 40 acres; or if any of the individual uses meets or exceeds a threshold as identified herein
(9) Airports	Any new airport with a paved runway; or runway additions of more than 25% of existing runway length
(10) Attractions & Recreational Facilities	Greater than 1,500 parking spaces or a seating capacity of more than 6,000
(11) Post-Secondary School	New school with a capacity of more than 750 students, or expansion by at least 25 percent of capacity
(12) Waste Handling Facilities	New facility or expansion of use of an existing facility by 50 percent or more
(13) Quarries, Asphalt & Cement Plants	New facility or expansion of existing facility by more than 50 percent
(14) Wastewater Treatment Facilities	New facility or expansion of existing facility by more than 50 percent
(15) Petroleum Storage Facilities	Storage greater than 50,000 barrels if within 1,000 feet of any water supply; otherwise, storage capacity greater than 200,000 barrels
(16) Water Supply Intakes/Reservoirs	New Facilities
(17) Intermodal Terminals	New Facilities
(18) Truck Stops	A new facility with more than three diesel fuel pumps; or containing a half acre of truck parking or 10 truck parking spaces.
(19) Any other development types not identified above (includes parking facilities)	1000 parking spaces

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APPLICATION PROCESSING: STAFF USE ONLY

ZA 19.10

Applicant Name: Amanda Sammons

Application Fee: \$ _____

IF APPLICABLE:

- Legal Advertisement Submitted to Newspaper Date: _____
- Planning Commission & Board of Commissioners Packets Delivered Date: _____
- Application Posted on County Website Date: _____
- Adjacent Property Owner Notices Mailed Date: _____
- Interdepartmental Forms Submitted for Review Date: _____
- Department of Transportation Notified Date: _____
- Georgia Mountains Notified (DRI) Date: _____
- Public Notice Signs on Property Verified Date: _____
- Approval or Denial Form placed in folder Date: _____
- Applicant Notified of Final Action Date: _____
- Approval or Denial Form to Office Manager/Building Official/Marshal Date: _____
- Rezoning Change Form to Director Date: _____
- Zoning Map Amended Date: _____
- Change Zoning in EnerGov by Parcel Date: _____
- Planning Commission Meeting Minutes placed in folder Date: _____
- Board of Commission Meeting Minutes placed in folder Date: _____

Planning Commission & Board of Commissioners Actions

PC Recommendation Date: _____ Approval Approval w/stipulations Denial

BOC Decision Date: _____ Approval Approval w/stipulations Denial

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Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- I am a United States citizen.
- I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

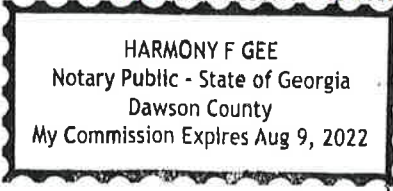
The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), GA (state)
[Signature] _____ Date 6-10-19
Signature of Applicant
Austin G. Sammons
Amanda C. Sammons
Printed Name _____ Name of Business _____

SUBSCRIBED AND SWORN BEFORE ME ON
THIS 10 DAY OF June, 2019
[Signature] Notary Public
My Commission Expires: August 9, 2022



{Notary Seal}

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Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport** or **Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card** or **Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document** or **Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

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Letter of Intent

The purpose of this letter is to inform the Dawson County Rezoning commission on the proposed plan for the 4 acre property on Odum Chumbley Rd off Elliot Family Parkway in northern Dawson County. We as the buyers intend on adding a Manufactured home on the property with the future intentions of adding a small barn to accommodate a horse for our autistic daughter. We hope you can consider rezoning this to accommodate the homesite, we are lifetime residents of Dawson and would really wish to remain here. Thank you for your time in reviewing this request.

Austin and Amanda Sammons

Proposed Buyers of the Odum Chumbley Rd Property.

19 JUN 14 11:46AM

Odum Chumbley Rd



Dawsonville | GA 30534-1653



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2018 Property Tax Statement

Nicole Stewart
 Dawson County Tax Commissioner
 25 Justice Way
 Suite 1222
 Dawsonville, GA 30534

Bill No.	Due Date	TOTAL DUE
2018-1058	12/01/2018	518.69

Map : 032 012 003
 Last payment made on: 03/11/2019
 Location: ODUM CHUMBLEY RD
 Payment good through: 07/01/2019
 Printed: 06/14/2019

MAKE CHECK OR MONEY ORDER PAYABLE TO:
 Dawson County Tax Commissioner

BECK SHEILA D

Dear Taxpayer,
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.
 Thank you for the privilege of serving you as your Tax Commissioner.
 Nicole Stewart



RETURN THIS PORTION WITH PAYMENT
 (Interest will be added per month if not paid by due date)

Nicole Stewart
 Dawson County Tax Commissioner
 25 Justice Way
 Suite 1222
 Dawsonville, GA 30534

Tax Payer: BECK SHEILA D
 Map Code: REAL
 Description: LL 946 959 LD 5-1
 Location: ODUM CHUMBLEY RD
 Bill No: 2018-1058
 District: 001 DAWSON COUNTY UNINCORPORATE

Phone: (706) 344-3520 Fax: (706) 344-3522

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
26,640	66,200	8.0100	92,840	12/01/2018		07/01/2019		
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	92,840	37,136		37,136	.0000			.00
COUNTY M&O	92,840	37,136		37,136	14.5990	542.15		302.21
SALES TAX ROLLBACK				37,136	-6.4610		-239.94	
SCHOOL M&O	92,840	37,136		37,136	15.7780	585.93		585.93
TOTALS					23.9160	1,128.08	-239.94	888.14

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, online at www.dawsoncountytax.com, or at the drop box in front of the courthouse at the crosswalk. If postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this is only 85% of the total bill pending.

NO PAYMENT CONTRACTS WILL BE ALLOWED.

Current Due	888.14
Penalty	21.32
Interest	21.80
Other Fees	62.50
Previous Payments	475.07
Back taxes	0.00
TOTAL DUE	518.69

Printed: 06/14/2019

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COURSE	BEARING	DISTANCE
1	N 74°51'15"E	45.81'
2	N 74°43'54"E	52.97'
3	N 75°23'51"E	51.38'
4	N 77°35'28"E	75.78'

N/F
JETHIEL W. CHUMBLEY
DB 569 PG 622

19 JUN 14 11:46 AM

N/F
EUNICE S. CHUMBLEY
DB 569 PG 622

N 14°59'45"E 561.76'

S 00°50'58"W 613.97'

N/F
SHEILA BECK

ODUM CHUMBLEY ROAD 40' R/W
GRAVEL ROAD

**TOTAL AREA:
174,238 SQ. FT.
4.000 ACRES**



12-1-04

GENERAL NOTES:
1. SURVEY PROCEDURES:
THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS A
TRADITIONAL SURVEY CONDUCTED IN 2006.
WITH AN ANGULAR ERROR OF 20 SECONDS PER ANGLE POINT
AND WAS ADJUSTED USING THE LEAST SQUARES METHOD.
THIS PLAT HAS BEEN CALCULATED FOR CLOSURE
AND HAS A PRECISION OF ONE FOOT IN 63,556.1 FEET.
EQUIPMENT USED FOR ANGULAR AND LINEAR MEASUREMENTS:
GEODIMETER 600 SERIES ROBOTIC
2. PORTION OF THIS PROPERTY IS IN A FEMA DESIGNATED
FLOOD HAZARD AREA AS PER FIRM PANEL # 130304 000 A
DATED DECEMBER 15, 1999.
3. THE UTILITY PROTECTION SERVICE SHOULD BE CONTACTED AT
1800-252-7876 PRIOR TO ANY EXCAVATION FOR VERIFICATION
OF THE LOCATION AND DEPTH OF ALL UTILITIES.
UTILITY LOCATIONS SHOWN ON THIS PLAT ARE BASED ON ABOVE CITED
EVIDENCE ONLY.
4. THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY
THOSE USED AND/OR NECESSARY FOR THE ESTABLISHMENT OF
THE BOUNDARY OF THESE PARCELS. THEY ARE NOT AND DO
NOT CONSTITUTE A TITLE SEARCH.

REFERENCES PLATS DB 569 PG 627
PLAT FOR JETHIEL W. CHUMBLEY BY KENNETH LAHRT
DATED 02/09/03, DB 569 PG 627
ZONING: R-1
T.A.M.P. - 03R-2-003
SET BACKS: FRONT - 10 FEET
SIDE - 5 FEET
REAR - 10 FEET



The approval of this plat for recording in no way represents approval from the health department. Please contact that agency for separate approval/permits.

STATEMENT OF LIMITATIONS

The undersigned assumes no responsibility or liability for statements or certifications made or implied on this document or plat except those specifically defined by the laws of the state of Georgia and the state board of registration for the professional engineers and land surveyors as being within the scope of training, education, experience and expertise necessary for registration and practice as a registered land surveyor.

BY: *Thomas M. Beck* DATE: 12-1-04
REG. NO. 3184

FIELD DATE	12-25-03
PLAT DATE	12-24-04
SCALE	1" = 50'
PROJECT NO.	0406.00
SHEET	1 OF 1

BOUNDARY SURVEY FOR
SHEILA BECK
LOCATED
LAND LOT 946, 959, 5TH DISTRICT, 1ST SECTION
DANWSON COUNTY, GEORGIA

NO.	DATE	BY	REVISIONS

TSD
TRANSPORTATION SYSTEMS DESIGN, INC.
ENGINEERS & SURVEYORS
555 CHAMBLEE DUNWOODY ROAD
BUILDING 1950, SUITE 100
ATLANTA, GEORGIA 30338
436 ACADEMY AVENUE
DANWSONVILLE, GEORGIA 30534
770.265.4666
FAX 770.265.4945

JETHEL W. CHUMBLEY
 DB 569 PG 622

SHEILA BECK
 N/F

COURSE	BEARING	DISTANCE
1	N 74° 51' 15"E	45.81'
2	N 74° 43' 54"E	52.97'
3	N 75° 23' 51"E	51.38'
4	N 77° 35' 29"E	75.78'

ODUUM CHUMBLEY ROAD
 GRAVEL ROAD
 40' R/W

APR 8 2006
 APPROVED
 FOR RECORDING

