# DAWSON COUNTY REZONING APPLICATION

***This portion to be completed by Zoning Administrator***
ZA
Submittal Date: 7 1. Time: 2 am pm Received by (staff initials)
Fees Assessed: Paid: Commission District: S
Planning Commission Meeting Date: 1000 14. 303
Board of Commissioners Meeting Date QUU 15, 2001
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: Jim King
Address: 131 Prominence Court, Suite 230
Phone: Listed Email: Business Personal
Status: [O] Owner [O] Authorized Agent [O] Lessee [O] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have/have not participated in a Pre-application meeting with Planning Staff.
If not, I agree / /disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature:
PROPERTY OWNER/PROPERTY INFORMATION
Name: Georgia 400 Industrial Park, Inc
Street Address of Property being rezoned:
Rezoning from: AG to: RMF Total acreage being rezoned: 30.48
Directions to Property: NW Corner of Dawson Forest Rd & Highway 53. Across from Byrd's Boat Storage
ter miles for miles (a miles
Position

Subdivision Name (if applicable): n/a	Lot(s) #:
Current Use of Property: Agricultural	
Any prior rezoning requests for property? no if yes, ple	ease provide rezoning case #: ZA
***Please refer to Dawson County's Georgia 400 Corrido	or Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor? Yes	(yes/no)
If yes, what section? South	
SURROUNDING PROPERTY ZONING CLASSIFICAT	ION:
North RA South RA	ast RA West C-HB
Future Land Use Map Designation: Commercial Hy	wy
Access to the development will be provided from:	Type of Surface: Asphalt
REQUESTED ACTION & DETAILS OF PROP	OSED USE
Rezoning to: RMF Special Use	Permit for:
Proposed Use: Residential Neighborhood aimed at 55+ S	eniors
Existing Utilities:	© Electric
Proposed Utilities: [O] Water [O] Sewer [O] Gas [	© Electric
RESIDENTIAL	
No. of Lots: 4,000	SF (acres) No. of Units: n/a
Minimum Heated Floor Area: 1,500 sq. ft.	Density/Acre: 4.8
Type: [6] Apartments [6] Condominiums [6] Townhom	es O Single-family O Other
Is an Amenity Area proposed: No ; if yes, what	? <b>N/A</b>
COMMERCIAL & INDUSTRIAL	
Building area: No.	of Parking Spaces:
	6

## **APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is

Signature 1	Date 2.11.21	
Witness Haundry Hu	Date 2.11. 2	
WITHDR		
Notice: This section only to be completed if application		
I hereby withdraw application #	<del></del>	
Signature	Date	

#### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

ZA	81-08	
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**Address** 

# **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

**Name** 

TMP	1
<sub>TMP</sub> 114 018	2. Same Owner
TMP_114 020 001	3. 3Mind Dawson Forest LLC & SG Atlantic, LLC c/o Alliance Tax Advisors
TMP 114 033 001	4. Michael G Hughes: 7142 HWY 53 EAST DAWSONVILLE, GA 30534
TMP 114 033 003	5. Etowah Water & Sewer Authority
TMP114 033 005	<sub>6.</sub> Georgia 400 Industrial Park, Inc: Same Owner
TMP114 046 002	7. Farmington Creek, LP: 3825 PACES WALK SUITE 100 ATLANTA, GA 30339
<sub>TMP</sub> 114 033	8. Dawson Forest Holdings, LLC, 4635 HARRIS TRAIL ATLANTA, GA 30327
TMP 114 022 004	<sub>9.</sub> Dawson County Govt
TMP_114 022 003	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534
TMP 114 022 006	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534
TMP114 022 009	Penler Dawsonville, LLC: P.O. BOX 56607 ATLANTA, GA 30343
TMP_114 022 005	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534
<sub>TMP</sub> 114 021	Byrd Elliott Properties, LLC: 7342 HWY 53 EAST DAWSONVILLE, GA 30534
TMP 114 022 003	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534

Use additional sheets if necessary.

# NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.	
Applicant Signature:	
Applicant Printed Name: Jim King	
Application Number: Number:	
Date Signed: 3.1. X	
Sworn and subscribed before me	
this day of Flg., 20%.  Notary Public  My Commission Expires: 20001019, 2000	
HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022  Notary Public Seal	

## **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**

(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1.	Name of local official to who campaign contribution was made:
2.	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
	Amount \$ Date:
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:
Sig	gnature of Applicant/Representative of Applicant:
	Date:
В	BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

## Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit

As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

Dawson Cour	nty public benefit.	
$\checkmark$	I am a United States citizen.	
	I am a legal permanent resid	dent of the United States. (FOR NON-CITIZENS)
	I am a qualified alien or no number issued by the Depa <i>CITIZENS</i> )	on-immigrant under the Federal Immigration and Nationality Act with an alien rtment of Homeland Security or other federal immigration agency. <i>(FOR NON-</i>
My alien num	ber issued by the Department o	of Homeland Security or other federal immigration agency is:
secure and v	ned applicant also hereby ver verifiable document, as requi- list of secure and verifiable docu	rifies that he or she is 18 years of age or older and has provided at least one ired by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this aments.)
The secure an	d verifiable document provide	ed with this affidavit can best be classified as:
fictitious, or and face crim  Executed in  Signature of A	fraudulent statement or represinal penalties as allowed by supplicant	(city), (state) Date
Printed Name	į.	Name of Business
		SUBSCRIBED AND SWORN BEFORE ME ON  THIS DAY OF FLO., 20  Notary Public  My Commission Expires: 1000000000000000000000000000000000000
	j****** jumba mpaj	HARMONY F GEE  Notary Public - State of Georgia  Dawson County {Notary Seal}  My Commission Expires Aug 9, 2022

#### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Identification Card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:

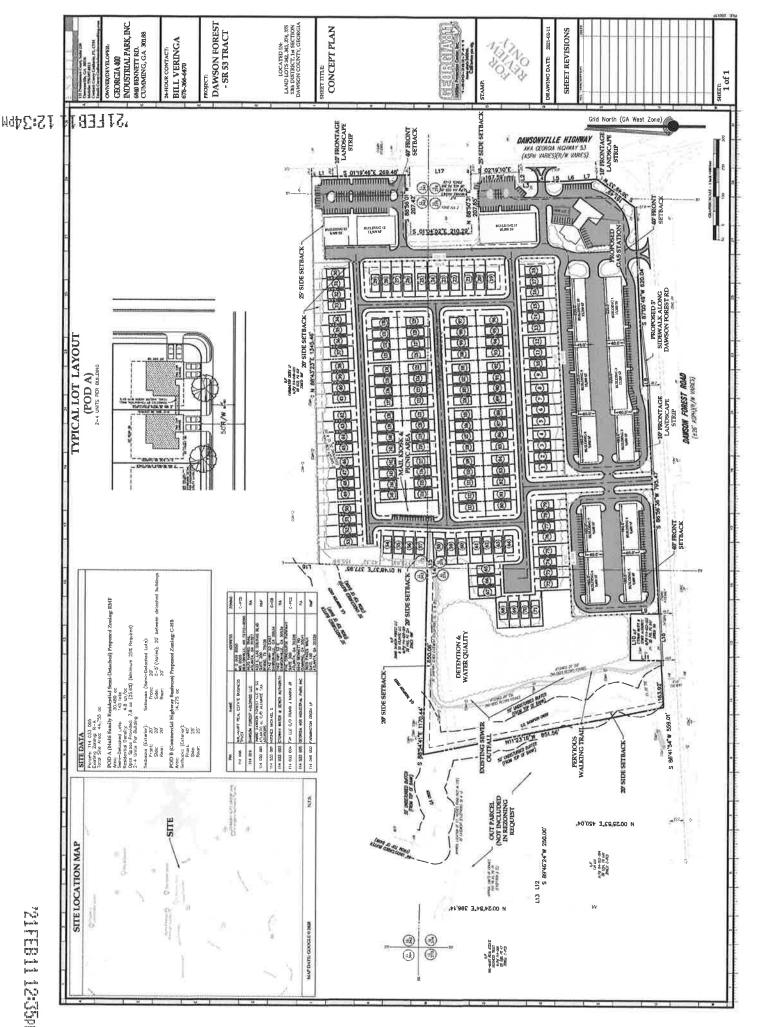
http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

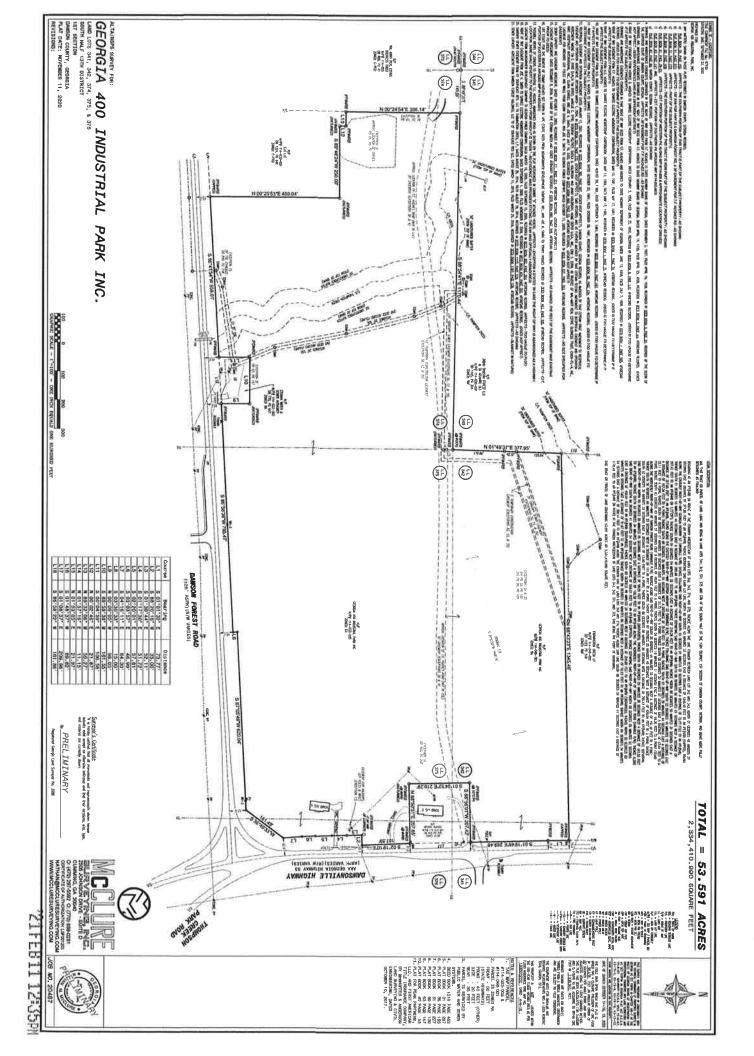
- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41,2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

### LETTER OF INTENT

The applicant requests Rezoning a portion of Parcel Number: 114 033 005 from RA to RMF in order to build a Residential Neighborhood of 145 homes on 30.48 acres. The property is located at the NW Corner of Dawson Forest Rd and Highway 53E, Dawsonville, GA 30534. The property is bounded on the north by Farmington Apartments, the south by the Penler Apartments and Byrd's Storage, and the west by Walmart and the Dawson Forest Apartments; so the proposed use obviously fits the area. The property is bounded on the south and east by Dawson Forest Rd and SR 53 respectfully. It is designated on the Future Land Use Plan as Commercial Highway Business; however with the boundless available commercial property along the Ga 400 Corridor, this property is not marketable as entirely Commercial. We are proposing a mixed-use solution that will provide Commercial Uses along the Highway frontages of State Route 53 and Dawson Forest Road, while integrating residential uses within walking distance on the property behind the commercial uses. The proposed higher density residential use is a far more logical and realistic use and will provide a transition from the commercial land use along Ga 400 to the more rural residential areas that currently exist.

The neighborhood will provide a much needed solution for younger families and support the workforce resonating in the Ga 400 Corridor without placing an extreme burden upon our transportation infrastructure. The proximity to the existing commercial uses creates a highly desired mixed-use activity area and will provide a true live-work environment.





#### **Owner Information**

**GEORGIA 400 INDUSTRIAL PARK INC** 

**Payment Information** 

Status

Last Payment Date
Amount Paid

Paid

11/09/2020 \$34,724.03

**Property Information** 

Parcel Number

114 033 005

District

1 DAWSON COUNTY UNINCORPORATED

Acres

51.44

Description

LL 374 LD 13-S

Assessed Value

\$1,467,440

Appraised Value

\$3,668,600

**BIII Information** 

Record Type
Tax Year
Bill Number
Account Num

Property 2020 5451

Account Number
Due Date

56913 12/01/2020

Taxes

Base Taxes
Penalty
Interest

\$34,724.03 \$0.00

\$0.00

**Total Due** 

\$0.00

21 FEB 11 12:35m

## PROPERTY OWNER AUTHORIZATION

I/we, David Duncar V-P-Ga-400 Industrial Park inc. that I/we own the property located at (fill in address and/or tax map & parcel #):
Tax Parcel 114-033, Located at The Northwest Corner of Dawson Forcest Rd and GA. Hwy. 53 as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.
I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.
Printed Name of applicant or agent:
Signature of applicant or agent:
**************************************
Printed Name of Owner(s): Day Id Duncan
Signature of Owner(s): Date: 2-11-21
Mailing address:
City, State, Zip:
Telephone Number: Listed Unlisted
Sworn and subscribed before me  this 11 M day of 1 M au

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)