

# DAWSON COUNTY REZONING APPLICATION

\*\*\*This portion to be completed by Zoning Administrator\*\*\*

ZA 20-09 Tax Map & Parcel # (TMP): 094-022.001  
Submittal Date: 7-29-20 Time: 11:43 am/pm Received by: MH (staff initials)  
Fees Assessed: 475.00 Paid: 475.00 Commission District: \_\_\_\_\_  
Planning Commission Meeting Date: September 15  
Board of Commissioners Meeting Date: October 15

## APPLICANT INFORMATION (or Authorized Representative)

Printed Name: **Eagle Commercial, LLC**  
Address: \_\_\_\_\_  
Phone: Listed \_\_\_\_\_ Unlisted \_\_\_\_\_ Email: Business \_\_\_\_\_ Personal \_\_\_\_\_  
Status:  Owner  Authorized Agent  Lessee  Option to purchase

*Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.*

I have  /have not \_\_\_\_\_ participated in a Pre-application meeting with Planning Staff.  
If not, I agree \_\_\_\_\_ /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.

Meeting Date: May 27, 2020 Applicant Signature: [Signature]

## PROPERTY OWNER/PROPERTY INFORMATION

Name: Eagle Commercial LLC  
Street Address of Property being rezoned: office for the apartments is  
37 Gravitt Drive, Dawsonville GA 30534  
Rezoning from: RSR to: RMF Total acreage being rezoned: 9.0 (nine)  
Directions to Property: From downtown Dawsonville: 53 East to  
Gravitt Drive

20 JUL 29 11:43 AM

Subdivision Name (if applicable): Cravitt's Apartments Lot(s) #: \_\_\_\_\_

Current Use of Property: apartments

Any prior rezoning requests for property? no if yes, please provide rezoning case #: ZA \_\_\_\_\_

**\*\*\*Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? no (yes/no)

If yes, what section? \_\_\_\_\_

**SURROUNDING PROPERTY ZONING CLASSIFICATION:**

North RSR South RSR East RSR West RSR

Future Land Use Map Designation: sub rural residential RSR

Access to the development will be provided from:

Road Name:  Hwy 53  Type of Surface:  asphalt

**REQUESTED ACTION & DETAILS OF PROPOSED USE**

Rezoning to:  RMF   Special Use Permit for: \_\_\_\_\_

Proposed Use:  apartments

Existing Utilities:  Water  Sewer  Gas  Electric

Proposed Utilities:  Water  Sewer  Gas  Electric

**RESIDENTIAL**

No. of Lots:  1  Minimum Lot Size:  9 acres  (acres) No. of Units:  12

Minimum Heated Floor Area:  1525  sq. ft. Density/Acre:  1.33/acre   
*per building*

Type:  Apartments  Condominiums  Townhomes  Single-family  Other

Is an Amenity Area proposed:  no ; if yes, what? \_\_\_\_\_

**COMMERCIAL & INDUSTRIAL**

Building area: \_\_\_\_\_ No. of Parking Spaces: \_\_\_\_\_

**APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature 

Date 7/21/2020

Witness 

Date 7-21-2020

**WITHDRAWAL**

***Notice: This section only to be completed if application is being withdrawn.***

I hereby withdraw application # \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Withdrawal of Application:**

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

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**PROPERTY OWNER AUTHORIZATION**

I/we, JASON HEARD, Manager, Eagle Commercial LLC, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

TMP 094 022 001 (Gravitts Apartments)

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: Jason Heard, Rex Gravitt

Signature of applicant or agent: [Signature] Date: 5/28/2020

\*\*\*\*\*

Printed Name of Owner(s): Eagle Commercial, LLC

Signature of Owner(s): [Signature] Date: 5/28/2020  
**Eagle Commercial, LLC**

Mailing address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone Number:  Listed \_\_\_\_\_  
 Unlisted \_\_\_\_\_

Sworn and subscribed before me this 28<sup>th</sup> day of May, 2020.

Deborah J Woody  
Notary Public

My Commission Expires: 4-18-2022



(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

'20 JUL 29 11:43AM

ZA \_\_\_\_\_

TMP#: \_\_\_\_\_

**List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP <u>094 128</u>	1. <u>Donald M. &amp; Millie S. Major</u>	<u>6745 Ac Smith Rd, Dawsonville GA 30534</u>
TMP <u>094 022</u>	2. <u>Todd Gravitt &amp; Gail Sword</u>	<u>Po Box 2001 Dawsonville GA 30534</u>
TMP <u>094 019</u>	3. <u>George Shawn &amp; Dana Peterman</u>	<u>1525 Hwy 53, Dawsonville GA 30534</u>
TMP <u>094 082</u>	4. <u>Eagle Commercial LLC</u>	<u>4110 Heard Industrial Blvd Cumming GA 30041</u>
TMP <u>094 021</u>	5. <u>Eagle Commercial LLC</u>	<u>4110 Heard Industrial Blvd Cumming GA 30041</u>
TMP <u>094 032</u>	6. <u>State of GA Hwy Dept</u>	<u>1604 Hwy 53 E, Dawsonville GA 30534</u>
TMP _____	7.	_____
TMP _____	8.	_____
TMP _____	9.	_____
TMP _____	10.	_____
TMP _____	11.	_____
TMP _____	12.	_____
TMP _____	13.	_____
TMP _____	14.	_____
TMP _____	15.	_____

Use additional sheets if necessary.

# NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: 

Applicant Printed Name: JASON HEARD, REX GRAVITT

Application Number: LA 20-09

Date Signed: 5/28/2020

Sworn and subscribed before me

this 28<sup>th</sup> day of May, 20 20

  
Notary Public

My Commission Expires: 4/8/2022



'20 JUL 29 11:43AM

## Eagle Commercial LLC

July 22, 2020

Dawson County  
Board of Commissioners  
25 Justice Way, Suite 2313  
Dawsonville, GA 30534

To Whom it May Concern:

Please accept the attached rezoning application for Gravitt's Apartments located in Dawsonville, GA. The office address on site is 37 Gravitt Drive, Dawsonville, GA 30534. The purpose of our request is simply to rezone from the current RSR zoning to the RMF zoning in order to be in compliance with Dawson County.

We do not wish to build any new structures or make modifications to the property in relation to this request. We simply want to be in compliance so that should anything ever happen to the property, we would be able to replace what we have.

Since we purchased the property approximately one year ago, we have made repairs to the units and have increased the occupancy from 5 units to all 12 units. The property looks better, has a higher value, and brings in more revenue.

We hope you will give our request favorable consideration. Thank you in advance for your time.

Sincerely yours,



Jason Heard

Co-Managing Member

'20 JUL 29 11:43AM

**From:** Ringle, Bill <Bill.Ringle@dph.ga.gov>  
**Subject:** Re: Gravitts Apartments  
**Date:** July 29, 2020 at 8:40 AM  
**To:** ,  
**Cc:** Harmony Gee <hgee@dawsoncounty.org>

Jason,

Typically, once the application has been submitted for a zoning request, Harmony Gee in Zoning sends us a comment sheet.

All of the structures on this property have septic systems that were permitted in the 80's and we have had no reports of issues with regard to these systems.

Since we discussed 9 acres, I'm assuming that was the number that I gave you so that the current Dawson County Board of Health minimum lot size requirement is met. This lot size requirement ensures that you have an appropriate area for the future repair of any septic systems.

If you need anything more specific from me, please let me know.

Thank you,  
Bill

**George W. "Bill" Ringle**  
Environmental Health Manager  
Dawson County Environmental Health  
189 Hwy 53 West  
Suite 102  
Dawsonville, GA 30534  
phone 706-265-2930  
fax 706-265-7529

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**From:** Jason Heard  
**Sent:** Wednesday, July 22, 2020 4:54 PM  
**To:** Ringle, Bill <Bill.Ringle@dph.ga.gov>  
**Cc:** Rex Gravitt  
**Subject:** Gravitts Apartments

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Bill,

I believe you helped us last year when our company was looking at purchasing Gravitt's Apartments. We had asked you to let us know how much land we needed to go with the apartments since it was attached to a bunch of family land, and in the end you told us 9 acres total, which is what we went with. We purchased the property. However now we want to rezone the property to get it into compliance as multi-family RMF. One of the things on the rezoning checklist is a letter from Environmental Health. Can you help us with that? Please let me know. I've attached a preliminary copy of the rezoning package. Thank you.

Jason Heard  
Eagle Commercial LLC

'20 JUL 29 11:43AM



**TOTAL = 9,000 ACRES**  
392.039.996 SQUARE FEET



THIS BLOCK RESERVED FOR THE  
CLERK OF SUPERIOR COURT

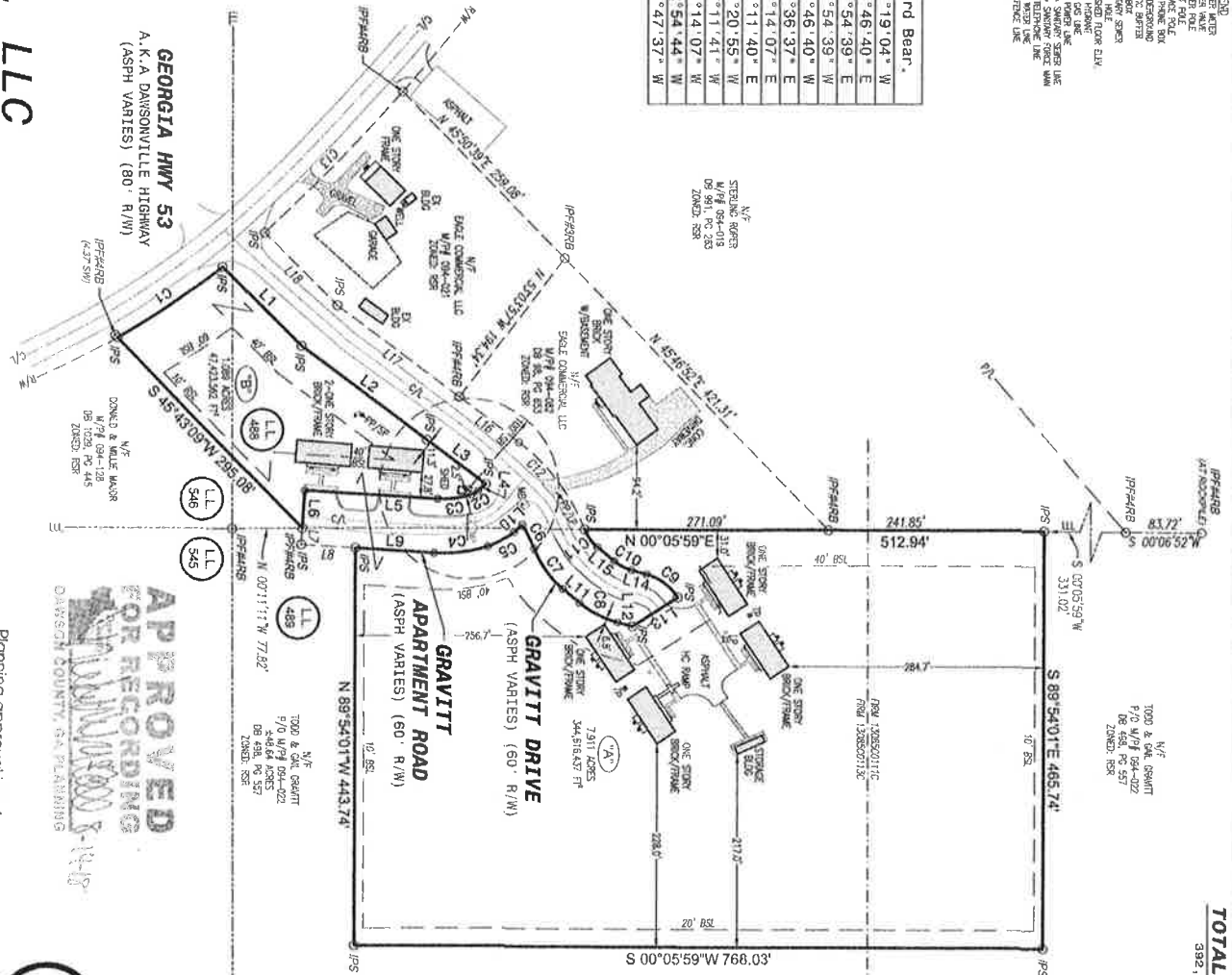
LEGEND  
 P.C. = PLAT CORNER  
 P.L. = PLAT LINE  
 P.M. = PLAT MARK  
 P.S. = PLAT SURVEY  
 P.T. = PLAT TRAIL  
 P.U. = PLAT UNITS  
 P.V. = PLAT VARIATION  
 P.W. = PLAT WIDTH  
 P.X. = PLAT CROSSING  
 P.Y. = PLAT YIELD  
 P.Z. = PLAT ZONE

Curve	Radius	Length	Chord	Chord Bear.
C1	933.55'	141.75'	141.61'	N 34°19'04" W
C2	20.00'	8.56'	8.49'	S 29°46'40" E
C3	102.79'	38.08'	37.86'	S 06°54'39" E
C4	162.79'	60.31'	59.96'	N 06°54'39" W
C5	80.00'	34.22'	33.96'	N 29°46'40" W
C6	158.84'	29.68'	29.63'	N 63°36'37" E
C7	107.52'	55.28'	54.67'	N 54°14'40" E
C8	111.13'	47.77'	47.40'	N 27°11'40" E
C9	58.87'	44.11'	43.09'	S 36°20'55" W
C10	51.13'	21.98'	21.81'	S 27°11'41" W
C11	47.52'	24.43'	24.16'	S 54°14'07" W
C12	218.84'	122.61'	121.01'	S 52°54'44" W
C13	2250.00'	220.14'	220.06'	N 45°47'37" W

Course	Bearing	Distance
L1	N 45°09'25" E	124.72'
L2	N 36°51'56" E	174.78'
L3	S 42°01'56" E	81.78'
L4	S 03°42'05" W	11.58'
L5	S 03°42'05" W	148.20'
L6	S 86°17'55" E	41.88'
L7	S 86°17'55" E	18.12'
L8	N 03°42'05" E	60.12'
L9	N 03°42'05" E	88.08'
L10	N 42°01'56" W	12.20'
L11	N 39°30'27" E	24.10'
L12	N 14°52'53" E	17.06'
L13	N 32°36'46" W	60.00'
L14	S 14°52'53" W	17.50'
L15	S 39°30'27" W	24.10'
L16	S 36°51'56" W	82.83'
L17	S 36°51'56" W	170.42'
L18	S 45°09'25" W	114.56'

# EAGLE COMMERCIAL, LLC

SURVEY FOR:  
 LAND LOTS 488, 489, 545, & 546  
 NORTH 1/2 13TH DISTRICT  
 DAWSON COUNTY, GEORGIA  
 PLAT DATE: AUGUST 8, 2018  
 REVISIONS:  
 GRAPHIC SCALE - 1"=100' - ONE INCH EQUALS ONE HUNDRED FEET



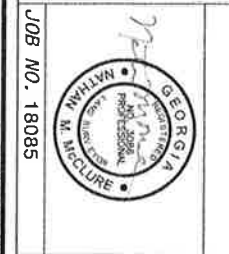
**APPROVED FOR RECORDING**  
 DAWSON COUNTY GA PLANNING

Department: Contact that approval from the Health Department. Contact that approval is not

Supervisor's Certificate  
 It is hereby certified that all monuments and improvements shown on this plat are in accordance with the plat for approval.  
 By: *Nathaniel M. McClure*  
 Registered Georgia Land Surveyor No. 3088

**MCCLURE SURVEYING, INC.**  
 2505 JOHNSON DRIVE - SUITE C  
 CUMMING, GA 30040  
 O: (470) 297-5592 C: (678) 283-8764  
 NATHAN@MCCLURESURVEYING.COM  
 WWW.MCCLURESURVEYING.COM

GEORGIA  
 NATHAN M. MCCLURE  
 JOB NO. 18085



NOTES & REFERENCES  
 1. TAX MAP/PARCEL #P/O 094-022  
 2. PARCEL IS ZONED RHP  
 3. SETBACKS  
 FRONT - 60 FEET (STATE HWY)  
 FRONT - 40 FEET (OTHER)  
 REAR - 20 FEET  
 4. PLAT BOOK 11 PAGE 121  
 5. PLAT BOOK 23 PAGE 133  
 6. PLAT BOOK 33 PAGE 241  
 7. PLAT BOOK 94 PAGE 84

THE PROPERTY IS NOT LOCATED WITHIN THE 100-YEAR FLOOD HAZARD AREA AS PER FLOOD INSURANCE RATE MAP NO. 13-0303010C DATED 4-11-18 AND 13-0303010C DATED 4-11-18.

PROFESSIONAL SURVEYING FIRM MAY BE REQUIRED TO CONDUCT FIELD SURVEYING AND TO VERIFY THE DATA FOR THE FIELD SURVEYING. THE DATA FOR THE FIELD SURVEYING IS BASED ON ANGLES TURNED FROM A SINE WAVEFORM OBSERVATION AND ARE SUBJECT TO FIELD CONDITIONS. THE EQUIPMENT USED FOR ANGLES AND DISTANCE MEASUREMENTS WAS A LEICA ROBOTTIC TOTAL STATION TS12.

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**2019 Property Tax Statement**

**Nicole Stewart**  
**Dawson County Tax Commissioner**  
 25 Justice Way, Suite 1222  
 Dawsonville, GA 30534

Bill Number	Due Date	CURRENT YEAR DUE
51601		\$0.00

Payment Good Through:

Map: P34530  
 Last payment made on:  
 Location: 37 GRAVITT APT RD

GRAVITT APARTMENTS

Dear Taxpayer,  
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.  
 Thank you for the privilege to serve as your Tax Commissioner.  
 Nicole Stewart

**RETURN THIS FORM WITH PAYMENT**

**Nicole Stewart**  
**Dawson County Tax Commissioner**  
 25 Justice Way, Suite 1222  
 Dawsonville, GA 30534



Scan this code with your mobile phone to view or pay this bill

**Tax Payer:** GRAVITT APARTMENTS  
**Map Code:** P34530  
**Description:** MEFF/  
**Location:** 37 GRAVITT APT RD  
**Bill Number:** 51601  
**District:** 1

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions
\$0.00	\$0.00	0	100		7/18/2019		SP

TAXING ENTITY	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	100	40	40	0	0	0	0	0
COUNTY M&O	100	40	40	0	13.079	0	0	0
SALES TAX ROLLBACK	100	40	40	0	4.99	0	0	0
SCHOOL M&O	100	40	40	0	15.778	0	0	0
<b>TOTALS</b>					<b>33.847</b>			

You can pay your bill in person, by mail, online at <a href="http://www.dawsoncountytax.com">www.dawsoncountytax.com</a> , or at the drop box in front of the courthouse at the crosswalk. If postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this is only 85% of the total bill pending.  NO PAYMENT CONTRACTS WILL BE ALLOWED.	Current Due:	\$0.00
	Penalty:	\$0.00
	Interest:	\$0.00
	Other Fees:	\$0.00
	Back Taxes:	\$0.00
	Amount Paid:	\$0.00
	<b>TOTAL DUE:</b>	<b>\$0.00</b>

**Owner Information**

GRAVITT TODD &amp; SWORD GAIL GRAVITT

**Payment Information**

Status	Paid
Last Payment Date	10/28/2019
Amount Paid	\$5,972.00

**Property Information**

Parcel Number	094 022
District	1 DAWSON COUNTY UNINCORPORATED
Acres	61.8
Description	LL 488 489 490 546 13-N
Property Address	37 GRAVITT APT RD
Assessed Value	\$250,220
Appraised Value	\$625,546

**Bill Information**

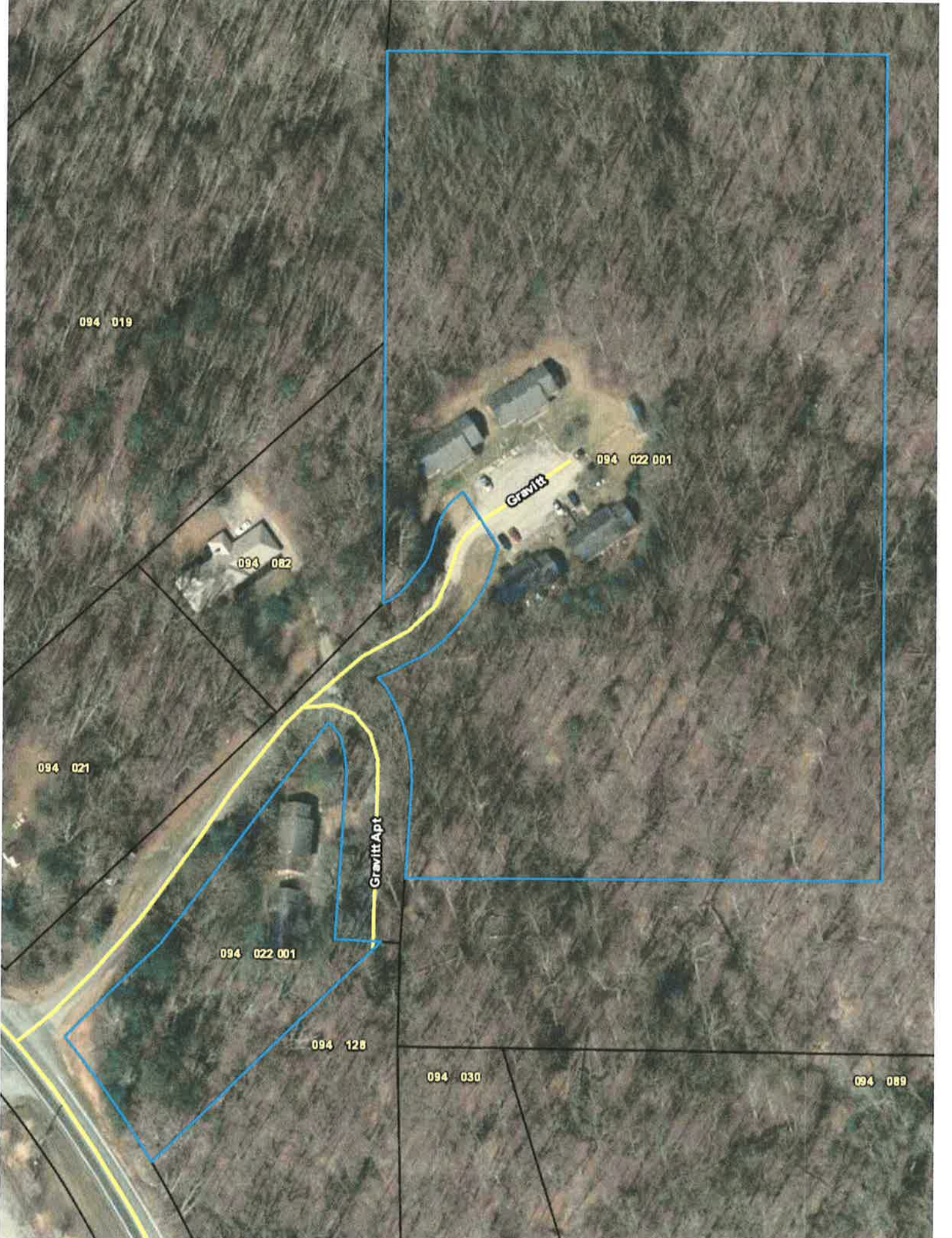
Record Type	Property
Tax Year	2019
Bill Number	5794
Account Number	36385
Due Date	12/01/2019

**Taxes**

Base Taxes	\$5,972.00
Penalty	\$0.00
Interest	\$0.00
<b>Total Due</b>	<b>\$0.00</b>

**Tax Breakdown**

Entity	Adjusted FMV	Net Assmt	Exemptions	Taxable Val	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	625,546	250,220	0	250,220	0	\$0.00	\$0.00	\$0.00
COUNTY M&O	625,546	250,220	0	250,220	13.079	\$3,272.63	\$0.00	\$2,024.03
SALES TAX ROLLBACK	0	0	0	250,220	-4.99	\$0.00	-\$1,248.60	\$0.00
SCHOOL M&O	625,546	250,220	0	250,220	15.778	\$3,947.97	\$0.00	\$3,947.97
<b>Totals</b>					<b>23.867</b>	<b>\$7,220.60</b>	<b>-\$1,248.60</b>	<b>\$5,972.00</b>



094 019

094 082

094 021

094 022 001

Gravitt

Gravitt Apt

094 022 001

094 128

094 030

094 089

**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- I am a United States citizen.
- I am a legal permanent resident of the United States. (FOR NON-CITIZENS)
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:  
\_\_\_\_\_

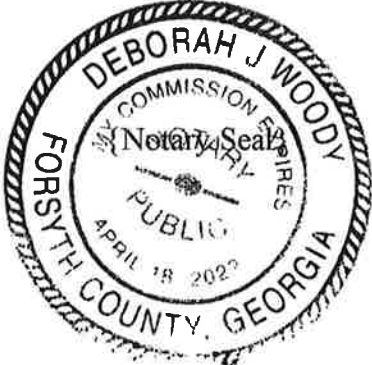
The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:  
Georgia Driver's License

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Cumming (city), GA (state)  
[Signature] Date 5/28/2020  
Signature of Applicant  
Printed Name JASON HEARD Name of Business EAGLE COMMERCIAL, LLC

SUBSCRIBED AND SWORN BEFORE ME ON  
THIS 28<sup>th</sup> DAY OF May, 2020  
Deborah J Woody Notary Public  
My Commission Expires: 4/18-2022



**Dawson County, Georgia Board of Commissioners**

**Affidavit for Issuance of a Public Benefit**

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✓ I am a United States citizen.

       I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

       I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

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Georgia Drivers License

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Executed in Cumming (city), GA (state)

[Signature] 6-4-2020  
Signature of Applicant Date

Rex E Gault EAGLE COMMERCIAL, LLC  
Printed Name Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 4 DAY OF June, 20 20

[Signature] Notary Public

My Commission Expires: 1-9-21

20 JUL 29 11:44 AM



**DISCLOSURE OF CAMPAIGN CONTRIBUTIONS**  
**(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)**

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

Kevin TAMMER

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

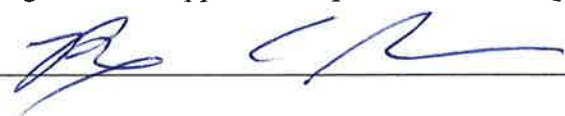
Amount \$ 1000.00

Date: 4-15-20

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

ONE GIFT OF \$1000  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant/Representative of Applicant:

 Date: 6-3-20

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

## Harmony Gee

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**From:** Ringle, Bill <Bill.Ringle@dph.ga.gov>  
**Sent:** Wednesday, July 29, 2020 8:40 AM  
**To:** Jason Heard  
**Cc:** Harmony Gee  
**Subject:** Re: Gravitts Apartments

Jason,

Typically, once the application has been submitted for a zoning request, Harmony Gee in Zoning sends us a comment sheet.

All of the structures on this property have septic systems that were permitted in the 80's and we have had no reports of issues with regard to these systems.

Since we discussed 9 acres, I'm assuming that was the number that I gave you so that the current Dawson County Board of Health minimum lot size requirement is met. This lot size requirement ensures that you have an appropriate area for the future repair of any septic systems.

If you need anything more specific from me, please let me know.

Thank you,  
Bill

**George W. "Bill" Ringle**  
Environmental Health Manager  
*Dawson County Environmental Health*  
189 Hwy 53 West  
Suite 102  
Dawsonville, GA 30534  
phone 706-265-2930  
fax 706-265-7529

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**From:** Jason Heard < >  
**Sent:** Wednesday, July 22, 2020 4:54 PM  
**To:** Ringle, Bill <Bill.Ringle@dph.ga.gov>  
**Cc:** Rex Gravitt  
**Subject:** Gravitts Apartments

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Bill,

I believe you helped us last year when our company was looking at purchasing Gravitt's Apartments. We had asked you