### DAWSON COUNTY REZONING APPLICATION

***This portion to be completed by Zoning Administrator***
ZA <b>30.10</b> Tax Map & Parcel # (TMP): <b>109.115.00</b>
Submittal Date: 9:30 am/pm Received by: (staff initials)
Fees Assessed: Paid: Commission District:
Planning Commission Meeting Date:
Board of Commissioners Meeting Date: 100.19.000
APPLICANT INFORMATION (or Authorized Representative)
Printed Name:
Address: IE
Phone: Listed Email: Business Personal
Status: [ ] Owner [ ] Authorized Agent [ ] Lessee [ ] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have /have not participated in a Pre-application meeting with Planning Staff.  If not, I agree /disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature:
PROPERTY OWNER/PROPERTY INFORMATION
Name: X Debra Ann Barnuby
Street Address of Property being rezoned: 1239 Nix Bridge RD
Rezoning from: RA to: RL Total acreage being rezoned: 8 acre
Directions to Property: Going North bA 400 Take Right on Harmony Church
Take Right on Nix Bridge RD property is in the lot
- prest Chestatee Goint

Subdivision Name (if applicable):	NIA		Lot(s	) #:	
Current Use of Property:	non Develope	Oreside	stral lot		
Any prior rezoning requests for prope	erty? if yes,	please provide	e rezoning case #	: ZA	
***Please refer to Dawson County's	s Georgia 400 Corri	dor Guidelin	es and Maps to	answer the f	ollowing:
Does the plan lie within the Georgia 4	00 Corridor?	(yes/	10)		
If yes, what section?	AL				
SURROUNDING PROPERTY ZO	NING CLASSIFIC	ATION:			
North RA South_				RA	_
Future Land Use Map Designation: _	RL		<del></del>		
Access to the development will be pro					
Road Name: Nix BRIDGE	PD	Type of Surf	ace: AS	PHACT	
REQUESTED ACTION & DE	TAILS OF PRO	POSED US	<u>E</u>		
[X] Rezoning to: PL	[ ] Special U	se Permit for:			
Proposed Use: SINGLE FA	mry House			*** **	
Existing Utilities: [XWater [					
Proposed Utilities: [>] Water [	] Sewer [ ] Gas	[XElectric			
RESIDENTIAL					
No. of Lots: Minim	um Lot Size:	0.8 Acre	_(acres) No. of	Units:	
Minimum Heated Floor Area:	sq. ft	Dens	ity/Acre:		
Type: [ ] Apartments [ ] Condomii	niums [] Townho	omes [XSi	ngle-family [	] Other	
Is an Amenity Area proposed:	; if yes, wh	at?	4.0		
COMMERCIAL & INDUSTRIAL					
Building area:	N	o. of Parking	Spaces:		
720 SEP 10					
(10 (17 1-11 H)					6

### **APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above in	nformation as	well as the attached information is
true and correct.		
Signature Witness Witness	Date	Sept 8th 2020 Sept 8th 2020
WITHDRAW  Notice: This section only to be completed if application is being		•
I hereby withdraw application #		
Signature	Date	
Withdrawal of Application:		

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

79SEF 10 9:31AM

ZA 20.10

TMP#: <u>L08</u>. <u>115.004</u>

### **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Name</u>	Address Brune PD
TMP	1. Franklin + Marjorie Thomps 2. Kirk + Karen Lakeman	on Jeweno le 1 1 3053
TMP	2. Kirk + Koren Lakemon	Dawsow 11e 6-A 30534
TMP	3	
TMP	4	
TMP	5	<u> </u>
TMP	6	
TMP	7	
TMP	8	
TMP	9	
TMP	10	
TMP	11,	
TMP	12	
TMP	13	
TMP	14	
TMP	15	

## NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

	I his notice and acknowledgement shall be public record.
	Applicant Signature:
	Applicant Printed Name: JIM KING
	Application Number: 14 20.16
	Date Signed: September 8th 2020
	Sworn and subscribed before me
	this 8 day of September, 2000.
	Lainelending Sti Sho
_	Notary Public
	My Commission Expires: 400.16, 304
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	Management .



Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1.	Name of local official to whom campaign contribution was made:
2.	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
	Amount \$ Date:
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:
Sig	mature of Applicant/Representative of Applicant:
	Date:

### BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

### PROPERTY OWNER AUTHORIZATION

I/we, Debra Ann Barraby, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):
1239 N.XBARGE RO DOWSMUNIELA 30531
as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.
I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.
Printed Name of applicant or agent: TIM KING
Signature of applicant or agent: Date: 9-8-2020
*******************
Printed Name of Owner(s): Debta A Barrely  Signature of Owner(s): Debta A Barrely  Date:
Signature of Owner(s): Volva Barnling Date:
Mailing address:
City, State, Zip:
Telephone Number: Listed Unlisted
Sworn and subscribed before me this day of September, 2020.  Notary Public  My Commission Expires: An. 14, 2021  (Notary Seal American Seal Am

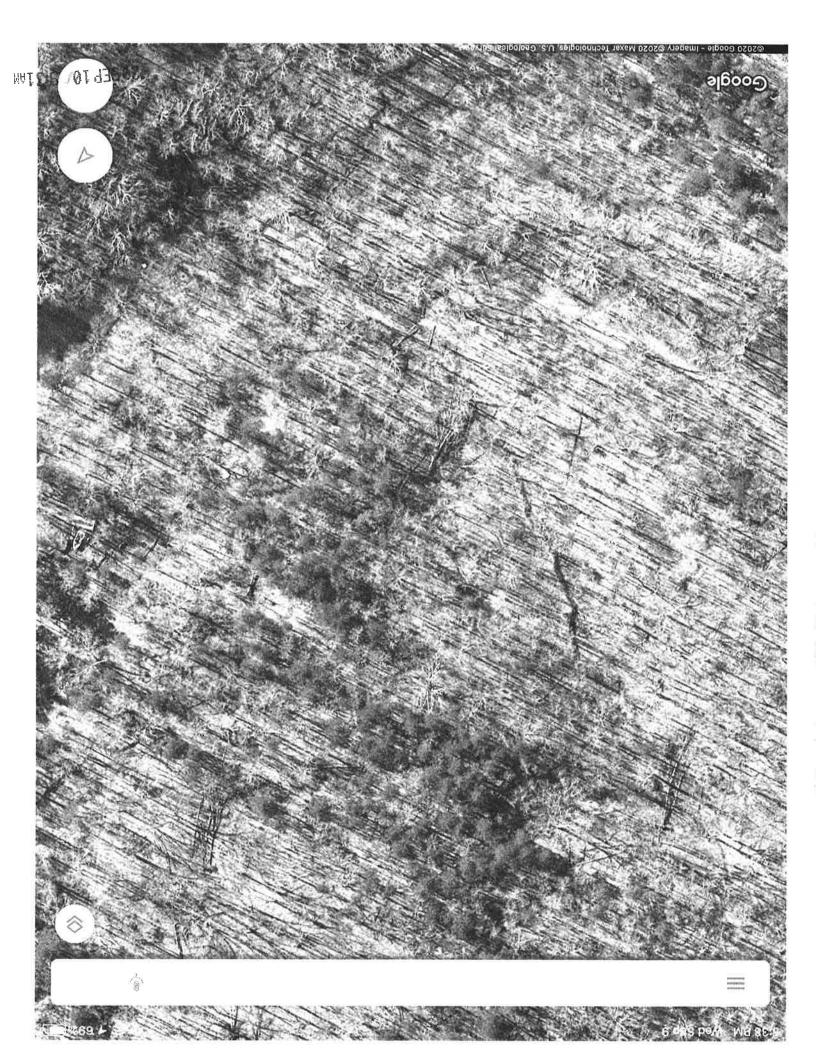
(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet is needed to list sheet notarized also.)

### Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

V	I am a United States ci	tivon
_		
	<b>.</b>	t resident of the United States. (FOR NON-CITIZENS)
	I am a qualified alien number issued by the CITIZENS)	or non-immigrant under the Federal Immigration and Nationality Act with an alien Department of Homeland Security or other federal immigration agency. <i>(FOR NON-</i>
My alien numb	er issued by the Departn	nent of Homeland Security or other federal immigration agency is:
secure and ve		y verifies that he or she is 18 years of age or older and has provided at least one required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this edocuments.)
The secure and	l verifiable document pr	rovided with this affidavit can best be classified as:
fictitious, or fr	raudulent statement or r nal penalties as allowed	nder oath, I understand that any person who knowingly and willfully makes a false, representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 by such criminal statute.
Printed Name	1 JIM KIND	Name of Business
1,000		SUBSCRIBED AND SWORN BEFORE ME ON
	729SCP 10	THIS BY DAY OF September, 20 DV  Authorities of the September, 20 DV  My Commission Expires: A. 16 DOJI  (Notary Seal)  (Notary Seal)



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MARJORIE L NOZICK

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Status	Paid
ast Payment Date	10/21/2019
mount Paid	\$4,439.29

# Property Information

Parcel Number	108 115 004
District	1 DAWSON COUNTY UNINCORPORATED
Acres	1.53
Description	LL 205 206 LD 13-S
Property Address	1289 NIX BRIDGE RD
Assessed Value	\$188,001
Appraised Value	\$470,000

## Bill Information

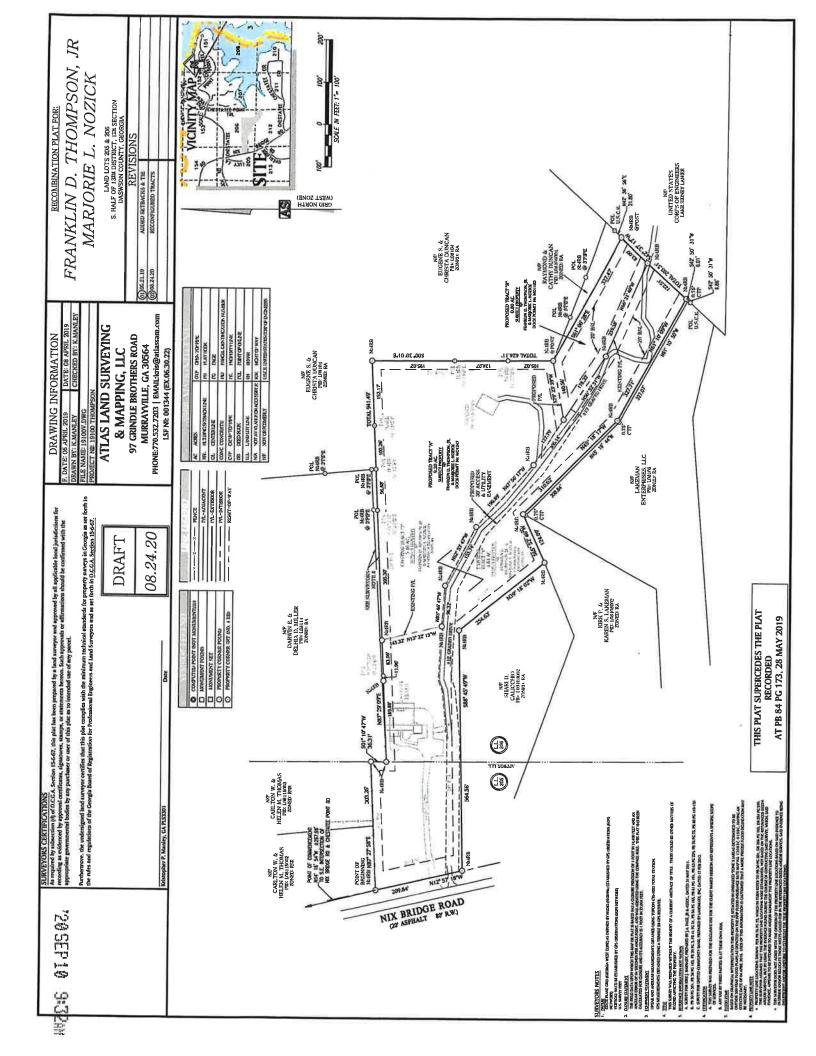
Record lype	Property
Тах Үеаг	2019
Biil Number	13814
Account Number	49627
Due Date	12/01/2019

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Base Taxes	\$4,439.29
Penalty	\$0.00
Interest	00:0\$
Total Due	\$0.00

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THOMPSON FRANKLIN D & MARJORIE L

Payment Information		
Status	U	Paid
Last Payment Date		11/26/2019
Amount Paid		\$1,909.39
Property Information		
Parcel Number	L08 115 001	
District	1 DAWSON COUNTY UNINCORPORATED	
Acres	8.47	
Description	LL 205 206 LD 13-S	
Assessed Value	\$80,001	
Appraised Value	\$200,000	
Bill Information		
Record Type		Property
Tax Year		2019
Bill Number		13813
Account Number		40748
Due Date		12/01/2019
Taxes		
Base Taxes		\$1,909.39
Penalty		\$0.00
Interest		80.00
Total Due		\$0.00



### LETTER OF INTENT

I, Debbie Barnaby, the owner am requesting a rezoning for a 0.8 acre lot from RA to RL in order to construct a single family home for myself and my family. The Lot is being created from a portion of Parcels L08 115 004 and L08 115 001. I have been a Dawson County Citizen for 30 years and now wish to build a Lake Lanier home to reside in through the end of my career and my retirement. This property is designated as RL-Residential Lake on the Future Land Use Plan which is identical to our Rezoning Request. The numerous existing lake neighborhoods along Nix Bridge Road are laden with lots from 0.23 to 0.8 acres in size that were developed in the 1970's and 1980's under the VCR Zoning. Therefore, the proposed Parcel will be similar in character to all of the other lake lots in the area. We are quiet and respectful and will make good neighbors for the adjacent properties. We graciously ask for you to grant us this opportunity to build our final home.