

DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator

ZA 20-17 Tax Map & Parcel # (TMP): 110-025
Submittal Date: 9-11-2020 Time: 10:28 am pm Received by: Ungel (staff initials)
Fees Assessed: 300.00 Paid: Commission District: _____
Planning Commission Meeting Date: October 20, 2020
Board of Commissioners Meeting Date: November 19, 2020

APPLICANT INFORMATION (or Authorized Representative)

Printed Name: J. C. Jones
Address: _____
Phone: Listed Unlisted Email: Business Personal
Status: Owner Authorized Agent Lessee Option to purchase

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have _____ /have not participated in a Pre-application meeting with Planning Staff.
If not, I agree /disagree _____ to schedule a meeting the week following the submittal deadline.

Meeting Date: August 14, 2020 Applicant Signature: J. C. Jones

PROPERTY OWNER/PROPERTY INFORMATION

Name: J. C. Jones
Street Address of Property being rezoned: 861 Cothran Rd
Dawsonville GA 30534
Rezoning from: RSR to: RSR MM Total acreage being rezoned: 3.2
Directions to Property: Take 9N to 136E. On 136 go to
Cothran Rd and turn right. Property is about
1/2 mile from 136 on the right.

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Subdivision Name (if applicable): _____ Lot(s) #: _____

Current Use of Property: residential

Any prior rezoning requests for property? No if yes, please provide rezoning case #: ZA _____

*****Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? No (yes/no)

If yes, what section? _____

SURROUNDING PROPERTY ZONING CLASSIFICATION:

North RSR South RSR East RSR West RSR

Future Land Use Map Designation: _____

Access to the development will be provided from:

Road Name: Cothran Rd. Type of Surface: asphalt

REQUESTED ACTION & DETAILS OF PROPOSED USE

Rezoning to: RSRMM Special Use Permit for: _____

Proposed Use:

Residence

Existing Utilities: Water Sewer Gas Electric

Proposed Utilities: Water Sewer Gas Electric

RESIDENTIAL

No. of Lots: 1 Minimum Lot Size: _____ (acres) No. of Units: _____

Minimum Heated Floor Area: _____ sq. ft. Density/Acre: _____

Type: Apartments Condominiums Townhomes Single-family Other

Is an Amenity Area proposed: No; if yes, what? _____

COMMERCIAL & INDUSTRIAL

Building area: _____ No. of Parking Spaces: _____

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APPLICANT CERTIFICATION

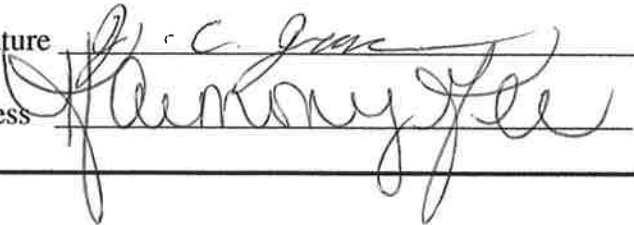
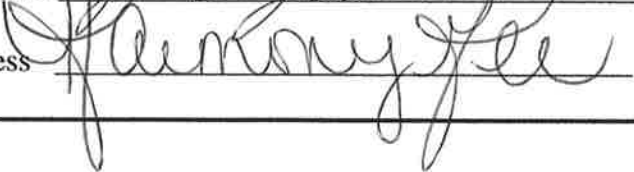
I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature 
Witness 

Date 9.11.2020
Date 9.11.2020

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application # _____

Signature _____

Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

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ZA 20.17

TMP#: 110-025

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

****Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP <u>110 026</u>	1. <u>Roy Flynn + Debra</u>	<u>822 Cothran Rd, Dawsonville, GA</u>
TMP <u>110 014</u>	2. <u>Nora C. Jones</u>	<u>869 Cothran Rd, Dawsonville, GA</u>
TMP <u>110 013</u>	3. <u>David J. + Laura C. Sexton</u>	<u>1003 Cothran Rd. Dawsonville, GA</u>
TMP <u>110 043</u>	4. <u>ALL TEL</u>	
TMP <u>110-044001</u>	5. <u>John E Slater III + Cynthia C.</u>	<u>14 Indian Springs Ln Dawsonville, GA</u>
TMP <u>110 024</u>	6. <u>Mildred Cothran Rider + Benjamin L Cothran</u>	<u>61 Cothran Rd Dawsonville, GA</u>
TMP <u>110 047</u>	7. <u>Nicholas S. Baggett + Alinda L. Foster</u>	<u>992 Cothran Rd Dawsonville, GA</u>
TMP _____	8. _____	<u>mailing add. P.O. Box 578 Dawsonville, GA</u>
TMP _____	9. _____	
TMP _____	10. _____	
TMP _____	11. _____	
TMP _____	12. _____	
TMP _____	13. _____	
TMP _____	14. _____	
TMP _____	15. _____	

Use additional sheets if necessary.

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DISCLOSURE OF CAMPAIGN CONTRIBUTIONS
(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

_____ Date: _____

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

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PROPERTY OWNER AUTHORIZATION

I/we, J. C. Jones, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

861 Cothran Rd.

Dawsonville, GA 30534

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: J. C. Jones

Signature of applicant or agent: _____ Date: _____

Printed Name of Owner(s): J. C. Jones

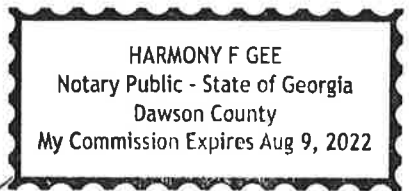
Signature of Owner(s): J. C. Jones Date: _____

Mailing address: _____

City, State, Zip: _____ 27 _____

Telephone Number: Listed Unlisted 106-265-5112

Sworn and subscribed before me this 14 day of August, 2020.
Harmoney F GEE
Notary Public
My Commission Expires: August 9, 2022



{Notary Seal}

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

SEP 11 10 23 AM

Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

✓ I am a United States citizen.

_____ I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

_____ I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), Georgia (state)

August 14, 2020
Date

Signature of Applicant

J. C. Jones

Printed Name

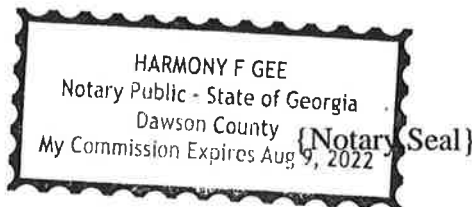
_____ Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 14 DAY OF August, 2020

Harmony Gee Notary Public

My Commission Expires August 9, 2022



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Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

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To whom it may concern:

I would like to have the property at 861 Cothran Road rezoned to RSRMM so that I can move a house into the property.

The house currently has a brick siding which must be removed before it can be relocated.

I plan to replace the brick with hardie plank siding.

J. C. Jones

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Public Health
Prevent. Promote. Protect.

District 2 Public Health
Dawson County Environmental Health Department
189 Highway 53 West, Suite 102
Dawsonville, Georgia 30534 Phone (706)265-2930 Fax (706)265-7529

Pamela Logan, M.D., M.P.H., M.A., Health Director www.district2.org

Banks, Dawson, Forsyth, Franklin, Habersham, Hall, Hart, Lumpkin, Rabun, Stephens, Towns, Union and White Counties

EXISTING ON - SITE SEWAGE MANAGEMENT SYSTEM EVALUATION/ REPAIR/ ADD-ON/ PRE-PURCHASE APPLICATION (PLEASE PRINT)

Date: 9/11/2020

Service Requested: _____

Property Type: Residential Commercial Other: _____

Property Address: 861 Cothran Rd

City: Dawsonville State: GA Zip Code: 30534 Phone #: _____

Subdivision Name, Lot #, and Phase: _____

Owner Name: J. C. Jones Phone #: _____

Mailing Address: 869 Cothran Rd

City: Dawsonville State: GA Zip Code: 30534 Fax #: _____

Builder/Contact Person/Business Name: _____ Phone #: _____

Mailing Address: _____

City: _____ State: _____ Zip Code _____ Fax#: _____

Email Address: _____

Directions to the property from the Environmental Health Office: _____

Type of Water Supply: Public Private Type: Well Spring

Garbage Disposal at Kitchen Sink: Yes No

Number of Bedrooms or # of Employees/Gallons per day: 3 BR Lot Size: 3.2 acres

Plumbing Level: Basement 1st Floor over Basement Slab Crawl Space

Date home site will be staked: _____

Are there any wells on or within 100' of this property? Yes No

Are there any trash or burn pits on the property? Yes No

Signature

9/11/2020
Date

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Call Dawson County Environmental Health office at 706-265-2930 between 8:00a.m. and 9:00 a.m. to schedule a time for final inspection.

Septic system must be installed by a Georgia Certified Septic Tank Installer.

This permit is not valid unless properly signed by an Environmental Health Specialist; this permit expires twelve (12) months from the date of issue.

Notify the Environmental Health Office of any wells or springs located on the property or located within 100 feet of property lines.

All surface and/or ground water must be diverted around septic system.

Trash/burial pits must be reported to the Environmental Health office.

Any grading, cutting, or filling may void this permit.

If rock and/or ground water is encountered, cease installation and contact the Environmental Health office.

Easements onto other properties for the installation of septic systems shall be granted only in cases of repairing an existing system, and only when an on-site repair area is not available.

If crossing the drainfield, water lines must be installed 12" above the top of the system and encased in a single length of pipe that extends 10' beyond the drainfield.

I hereby apply for a construction permit to install an on-site sewage management system and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Public Health Chapter 511-3-1. I have read and will comply with the additional requirements printed above. I understand that final inspection is required and will notify the Dawson County Environmental Health office upon completion of construction and before applying final cover.



Signature – I have read and understand all of the above

9/11/2020

Date

SEP 11 10:23 AM

PROPERTY OVER LAP
SEE PLAT BY OWEN PATTON,
DATED JULY 8, 1993
AND PLAT BY JACK PAGE
DATED MARCH 5, 1994

N/F
JOHN E. SLATER, III
& CYNTHIA C. SLATER
DB 611, PG 236
PB 33, PG 130
ZONED R-A

N/F
NDRA C. JONES
DB 286, PG 392
ZONED R-1

This plat has been reviewed for
recording purposes only. It shows
not to be in compliance with the
following: *Non conforming structure
High voltage and telephone easement*
Reviewed by: *William J. Jones*
Date: *November 14, 2008*

N/F
DAVID J. SEXTON
& LAURA C. SEXTON
DB 217, PG 581
PB 38, PG 143
ZONED R-1

PLAT REFERENCE

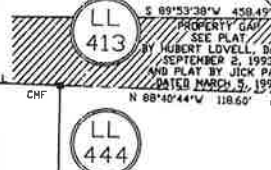
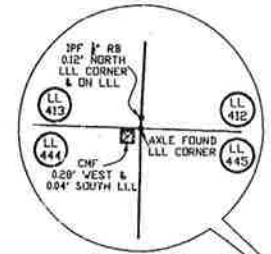
1. PLAT FOR MAJOR JONES, BY HENRY GRADY JARRARD
RECORDED IN PLAT BOOK 4, PAGE 19, DATED AUGUST
1973, (8.00 ACRES).
2. PLAT FOR STANDARD TELEPHONE COMPANY, BY
HUBERT LOVELL, RECORDED IN PLAT BOOK 33, PAGE
272, DATED SEPTEMBER 2, 1993, (1.00 ACRES).
3. PLAT FOR JOHN E. SLATER, JR., BY JACK PAGE,
RECORDED IN PLAT BOOK 33, PAGE 130, DATED
MARCH 5, 1994, (26.82 ACRES).
4. PLAT FOR J. C. JONES, BY OWEN PATTON, DATED
JULY 8, 1985, (4.83 ACRES)
5. PLAT FOR DAVID J. & LAURA C. SEXTON, BY
PRECISION LAND SERVICES, RECORDED IN PLAT BOOK
38, PAGE 143, DATED MAY 7, 1996, (6.947 ACRES).



GENERAL NOTES

1. SURVEY PROCEDURES:
THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A
CLOSURE PRECISION OF ONE FOOT IN 20,070 FEET
WITH AN ANGULAR ERROR OF 1 SECONDS PER ANGLE
POINT AND WAS ADJUSTED USING THE LEAST SQUARES
METHOD. THIS PLAT HAS BEEN CALCULATED FOR
CLOSURE AND HAS A PRECISION OF ONE FOOT IN
315,235 FEET. EQUIPMENT USED FOR ANGULAR AND
LINEAR MEASUREMENTS; TOP CON OPT-9003A.
2. NO PORTION OF THIS PROPERTY IS IN A F.E.M.A
DESIGNATED FLOOD HAZARD AREA, AS PER F.I.R.M.
PANEL # 13085C 0116B AS DATED SEPTEMBER 26, 2008.
3. THE UTILITY PROTECTION SERVICE SHOULD BE
CONTACTED AT (800) 292-7411 PRIOR TO ANY
EXCAVATION FOR VERIFICATION OF ANY UNDERGROUND
UTILITY LOCATIONS. UNDERGROUND UTILITIES SHOWN
ARE BASED ON ABOVE GROUND EVIDENCE ONLY.
4. THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE
ONLY THOSE USED AND/OR NECESSARY FOR THE
ESTABLISHMENT OF THE BOUNDARY OF THESE PARCELS.
THEY ARE NOT AND DO NOT CONSTITUTE A TITLE
SEARCH.
5. DAWSON COUNTY TAX MAP 110-025.
CURRENT ZONING: IS R-1 PER DAWSON COUNTY.
6. SETBACKS FOR R-1 ARE: FRONT = 40'
SIDE = 10'
REAR = 20'

N/F
DAVID J. SEXTON
& LAURA C. SEXTON
DB 217, PG 581
PB 38, PG 143
ZONED R-1



N/F
STANDARD TELEPHONE
COMPANY
DB 175, PG 516 & 516
PB 33, PG 272
ZONED R-A

CALL TABLE

Course	Bearing	Distance
1	S 68°21'53\"	18.00'
2	S 71°20'41\"	31.20'
3	S 63°30'43\"	48.87'
4	S 38°32'50\"	47.87'
5	S 38°32'50\"	27.51'
6	S 38°32'50\"	14.25'
7	S 21°32'50\"	6.25'
8	S 33°27'20\"	15.17'
9	S 16°30'35\"	25.52'
10	S 16°30'35\"	25.52'
11	S 28°17'20\"	17.80'
12	S 37°34'40\"	6.50'
13	S 20°49'02\"	3.31'

- LEGEND
- C.M.F. CONCRETE MONUMENT FOUND
 - I.P.F. IRON PIN FOUND
 - I.P.S. 3/4\"
 - O.T. OPEN TOP FOUND
 - C.T. CORNER TOP FOUND
 - R/W RIGHT OF WAY
 - P.L. PROPERTY LINE
 - C.L. CENTER LINE
 - B.L. BUILDING LINE
 - L.L. LAND LOT LINE
 - J.L. JUNCTION BOX
 - T.P. TELEPHONE POLE
 - P.P. OVERHEAD POWER LINE
 - F.P. FENCE LINE
 - R. RADIUS
 - CH. CHORD
 - INV. BOTTOM ELEVATION
 - N/F NOW OR FORMERLY
 - D.B. DEED BOOK
 - P.B. PLAT BOOK
 - P.G. PAGE
 - D.E. DRAINAGE EASEMENT
 - S.S. SEWER EASEMENT
 - F.H. FIRE HYDRANT
 - M.H. MANHOLE
 - C.B. CATCH BASIN
 - D.I. DROP INLET
 - J.B. JUNCTION BOX
 - T.R.F. TRANSFORMER BOX
 - L.P. LIGHT POLE
 - P.O.B. POINT OF BEGINNING
 - C.M.P. CORRUGATED METAL PIPE

CURVE CALL TABLE

Curve	Radius	Arc	Chord	Chord Bearing
C1	126.26'	49.40'	49.20'	S 62°37'04\"
C2	1,704.78'	104.37'	104.35'	S 73°29'45\"



COTHRAN ROAD 80' R/W
(24' ASPHALT PAVEMENT)

Planning approval is not
approval from the Health
Department. Contact that
agency for approval.

TOTAL AREA
143,093 Sq. Ft.
3.285 Acres

STATEMENT OF LIMITATIONS

The undersigned assumes no responsibility or liability
for statements or certifications made or implied on this
document or plat except those specifically defined by
the laws of the state of Georgia and the state board
of registration for the professional engineers and land
surveyors or being within the scope of training,
education, experience and expertise necessary for
registration and practice as a registered land surveyor.

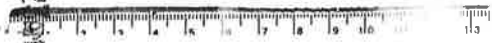
By: *Ben D. Troil* Reg. No. 1718
Date: *11-13-08*

Trail and Son, Inc.
LAND PLANNERS & SURVEYORS
CONSTRUCTION MANAGEMENT
3898 WAR HILL PARK RD, DAWSONVILLE, GEORGIA 30534
PHONE: (706) 216-8980 CELL: (706) 974-7046
FAX: (706) 265-4543 EMAIL: btrail@alltel.net

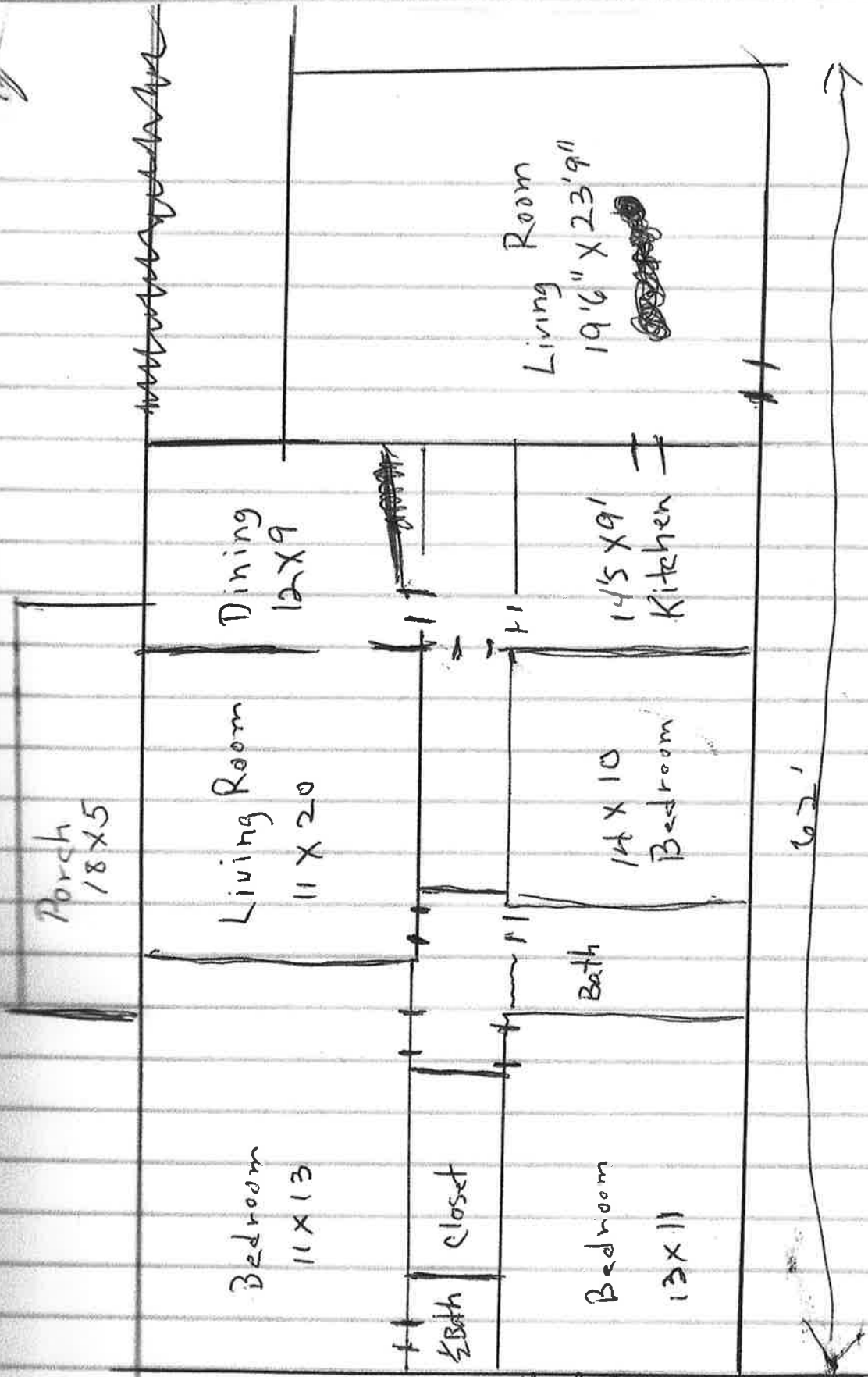
PLAY DATE: OCTOBER 24, 2008
SURVEY DATE: OCTOBER 16, 2008

FIELD CREW:	BDT
DRAWN BY:	PJT
CAD FILE:	0808-003
SCALE:	1" = 40'

BOUNDARY SURVEY
FOR
**MATHER JAMES JONES &
RAY EDWARD JONES EXECUTOR**
LAND LOT 412 & 445-SOUTH HALF 13TH. DISTRICT--1ST. SECTION
DAWSON COUNTY, GEORGIA



20 SEP 11 10:23 AM



62'

Official Tax Receipt
Nicole Stewart
DAWSON COUNTY Tax Commissioner

25 Justice Way Suite 1222
 Dawsonville, GA 30534

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
9407 Year-Bill No 2019 - 7524	110 025 / 001 LL 412 415 LD 13N FMV: \$65,910.00	629.22	52.56 Fees 12.50	0.00	694.28	694.28	0.00
						Paid Date 4/28/2020 11:47:33	Current Due 0.00
Transactions:	9407 - 9407 Totals	629.22	65.06	0.00	694.28	694.28	0.00

Paid By :

Paid by nora iones from web. Ref

JONES J C

Cash Amt: 0.00
 Check Amt: 0.00
 Charge Amt: 694.28
 Change Amt: 0.00
 Refund Amt: 0.00
 Overpay Amt: 0.00

Check No
 Charge Acct 0

20 SEP 11 10:23 AM



Dawson County, GA

Map More

110 014

110 013

110 025

110 043

Cothran

110 026

200 ft

POWERED BY esri

2336506.81, 1605959.67



Owner: JONES J C
 Acres: 3.29
 Assessed Value: \$65910

View: [Report](#) | [Field Definitions](#)

