DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator ZA 19-20 Tax Map & Parcel # (TMP): 116-002 Submittal Date: 9/30/2019 _____ Time: _____ am/pm Received by: _____ (staff initials) Fees Assessed: ______ Paid: _____ Commission District: _____ Planning Commission Meeting Date: November 19, 2019 Board of Commissioners Meeting Date: December 19, 2019 **APPLICANT INFORMATION** (or Authorized Representative) Printed Name: Jeffrey Cahill Address: ____ Listed Business Phone: _____ Email: Unlisted -Personal ** Status: [] Owner [] Authorized Agent [] Lessee [] Option to purchase Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. I have __x __/have not ___ participated in a Pre-application meeting with Planning Staff. If not, I agree _____/disagree to schedule a meeting the week following the submittal deadline. Meeting Date: October 22, 2019 _____ Applicant Signature: ____ PROPERTY OWNER/PROPERTY INFORMATION Name: Jeffrey Cahill Street Address of Property being rezoned: Auraria Road Dawsonville, GA 30534 Rezoning from: R-A to: RSR Total acreage being rezoned: 17.15 Directions to Property: Hwy 400 N, Turn left onto Henry Grady Hwy, Right onto Auraria Road, follow to 2710 Auraria Road and turn right onto gravel drive. Follow gravel drive past existing home and it will run into said property.

Subdivision Name (if applicable):n/a	Lot(s) #:
Current Use of Property:Vacant	
Any prior rezoning requests for property?i	f yes, please provide rezoning case #: ZA
***Please refer to Dawson County's Georgia 400	Corridor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor?	(yes/no)
If yes, what section?	
SURROUNDING PROPERTY ZONING CLASS	IFICATION:
North Lumpkin Co. South R-A	East_R-A West_R-A
Future Land Use Map Designation: RPC	
Access to the development will be provided from:	
Road Name:Auraria Road	Type of Surface:pavement
REQUESTED ACTION & DETAILS OF	PROPOSED USE
[] Rezoning to: RRE [] Spe	cial Use Permit for:
Proposed Use:	
Existing Utilities: [X] Water [] Sewer []	Gas [X] Electric
Proposed Utilities: [] Water [] Sewer []	Gas [] Electric
RESIDENTIAL	
No. of Lots: Minimum Lot Size: _	(acres) No. of Units:
Minimum Heated Floor Area:	sq. ft. Density/Acre:
Type: [] Apartments [] Condominiums [] To	ownhomes N Single-family [] Other
Is an Amenity Area proposed:; if y	es, what?
COMMERCIAL & INDUSTRIAL	
Building area:	No. of Parking Spaces:

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the abov	e information as well as the attached information is
true and correct.	
Signature All Chil	Date September 30, 2019
Witness Hollmany Holl	Date September 30, 2019
WITHDRA	WAL
Notice: This section only to be completed if application is	being withdrawn.
I hereby withdraw application #	
Signature	Date

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

ZA	19-20	
ZA	19-20	

TMP#: 116-002

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Name</u>	Address
TMP	1	
	2	
	3	
	4	
	5	
	6	
	7	
TMP	8	
	9,	
	10	
	11	
	12	
	13	
	14	
	15	

Use additional sheets if necessary.

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.
Applicant Signature:
Applicant Printed Name: Jeffrey Cahill
Application Number: ZA 19-20
Date Signed: September 30, 2019
Sworn and subscribed before me this 30 day of September, 20 19. Notary Public My Commission Expires: August 22, 2019
HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022 Notary Public Seal

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

2.	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.			
	Amount \$ Date:			
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:			
Sig	nature of Applicant/Representative of Applicant:			
	Date:			

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

PROPERTY OWNER AUTHORIZATION

I/we,Jeffrey Cahill	, hereby swear
that I/we own the property located at (fill in address and/or tax map & parcel #):	
TMP 116-002	
as shown in the tax maps and/or deed records of Dawson County, Georgia, and w be affected by this request.	hich parcel will
I hereby authorize the person named below to act as the applicant or agent in rezoning requested on this property. I understand that any rezone granted, and/o stipulations placed on the property will be binding upon the property regardles. The under signer below is authorized to make this application. The under signer application or reapplication affecting the same land shall be acted upon within from the date of the last action by the Board of Commissioners.	or conditions or s of ownership. is aware that no
Printed Name of applicant or agent:Jeffrey Cahill	
Signature of applicant or agent:Date:	9/30/2019
********************	*****
Printed Name of Owner(s):Jeffrey Cahill	
Signature of Owner(s): Date:	9/30/2019
Mailing address:	
City, State, Zip:	
Telephone Number: Listed	
Unlisted	
Sworn, and subscribed before me this 30 day of September , 20 19 . HARMONY F GEE Notary Public - State of Ge Dawson County My Commission Expires August 9, 2022 [Notary Seal	ľ

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

X	I am a United States citizen.
	I am a legal permanent resident of the United States. (FOR NON-CITIZENS)
	I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)
My alien nu	mber issued by the Department of Homeland Security or other federal immigration agency is:
secure and	gned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this a list of secure and verifiable documents.)
The secure a	and verifiable document provided with this affidavit can best be classified as:
fictitious, or and face crir Executed in Signature of	
Jeffrey Ca Printed Nam	
	SUBSCRIBED AND SWORN BEFORE ME ON HIS 30 DAY OF September , 20 19 Notary Public HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022 Notary Seal}

Printed: 10/22/2019 2:15:33 PM



Official Tax Receipt
Dawson County
25 Justice Way, Suite 1222
Dawsonville, GA 30534
--Online Receipt--

Phone: (706) 344-3520 Fax: (706) 344-3522

Trans No	Property ID / District Description	Original Due	Interest & Penalty	Amount Due	Amount Paid	Transaction Balance
2018 - 2170	116 002 / 1 LL 336 346 347 LD 13-N FMV: 240000	\$167.62	\$0.00 Fees: \$0.00 \$0.00	\$0.00	\$167.62	\$0.00
	Totals	\$167.62	\$0.00	\$0.00	\$167.62	\$0.00

Paid Date: 9/20/2018

Charge Amount: \$167.62

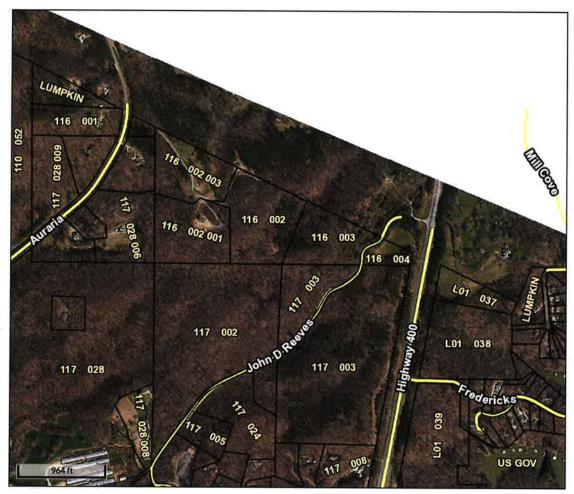
CAHILL JEFFERY



Scan this code with your mobile phone to view this bill

I am seeking to rezone the remaining 17.15 acres of my property into three (3) five acre lots and to take the remaining 2.151 acres and to combine it with the Lumpkin County parcel of 2.088 acres for a total of 4.151 acres. This request is due to the severe topography of the property combined with roads in place.

QPublic.net Dawson County, GA



Overview Legend

■ Parcels

Roads

Parcel ID 117001 Consv Use Class Code Taxing District UNINCORPORATED

UNINCORPORATED

19.64 Acres

(Note: Not to be used on legal documents)

Owner

DAWSONVILLE GA 30534

Physical Address n/a

Assessed Value Value \$153900 Last 2 Sales

Date Price Reason Qual 4/21/2006 0 ΚN U 5/30/1997 0 GF U

Date created: 10/22/2019 Last Data Uploaded: 10/22/2019 12:41:59 PM

