DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator
ZA Map & Parcel # (TMP): 0530 5
Submittal Date: 7.4.7 Time: 10:17 (am/m Received by: 10:10 (staff initials) Fees Assessed: Paid: Commission District.
Planning Commission Meeting Date:
Board of Commissioners Meeting Date:
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: Corey Gutherie
Address:
Phone: Listed Email: Business Personal
Status: [] Owner [] Authorized Agent [] Lessee [x] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have X /have not participated in a Pre-application meeting with Planning Staff.
If not, I agree /disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: Jan. 22, 2021 Applicant Signature:
PROPERTY OWNER/PROPERTY INFORMATION
Name: Juno Farms LP C/O Jane Ralston
Street Address of Property being rezoned: 4191 Sweetwater Juno Rd.
Dawsonville, GA 30534
Rezoning from: RA to: RRE Total acreage being rezoned: 6.0 ac Directions to Property (if no address):
N
Jamite

Subdivision Name (if applicable):n/a Lot(s) #:n/a
Current Use of Property: 2 single family residences and agricultural
Any prior rezoning requests for property?no if yes, please provide rezoning case #: ZAn/a
***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor? (yes/no)
If yes, what section? North n/a South
SURROUNDING PROPERTY ZONING CLASSIFICATION:
North RA South RA East RA West RA
Future Land Use Map Designation: RA
Access to the development will be provided from:
Road Name: Sweetwater - Juno Rd Type of Surface: Asphalt
REQUESTED ACTION & DETAILS OF PROPOSED USE
[x] Rezoning to: _RRE [] Special Use Permit for:
Proposed Use: Two single family dwellings on two 3ac parcels.
Existing Utilities: [] Water [] Sewer [] Gas [X] Electric
Proposed Utilities: [] Water [] Sewer [] Gas [x] Electric
RESIDENTIAL
No. of Lots: 2 Minimum Lot Size: 3.0 (acres) No. of Units: 2
Minimum Heated Floor Area: Red house = 2340 sq. ft. Gray house = 1120 Density/Acre: 0.33 un/ac
Type: [] Apartments [] Condominiums [] Townhomes [X] Single-family [] Other
Is an Amenity Area proposed:; if yes, what?
COMMERCIAL & INDUSTRIAL
Building area: No. of Parking Spaces: N/a

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

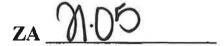
I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.



TMP#:	053 015	

Address

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

Name

TMP_053 016 001	1. JUNO MECHANICAL LLC	PO BOX 1646, DAWSONVILLE, GA 30534
TMP_ 053 015	2JUNO FARMS LP	9431 BLUE RIDGE DR, BLUE RIDGE, GA 30513-4116
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TMP	15	

Use additional sheets if necessary.

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

Applicant Signature:
Applicant Printed Name: Corey Gutherie
Application Number:
Date Signed: 2-4-21
Sworn and subscribed before me
this

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1.	Name of local official to whom campaign contribution was made:
2,	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
	Amount \$ n/a Date:
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:
Sig	gnature of Applicant/Representative of Applicant:
	Date: 2-4-21

BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

PROPERTY OWNER AUTHORIZATION

_{I/we,} Jane B. Ralston	hereby swear
that I/we own the property located at (fill in address and/or tax map & parcel #):	
4191 Sweetwater Juno Rd, Dawsonville, GA 30534	
TMP# 053 015	
as shown in the tax maps and/or deed records of Dawson County, Georgia, and which be affected by this request.	ch parcel will
I hereby authorize the person named below to act as the applicant or agent in prezoning requested on this property. I understand that any rezone granted, and/or stipulations placed on the property will be binding upon the property regardless of The under signer below is authorized to make this application. The under signer is application or reapplication affecting the same land shall be acted upon within sifter the date of the last action by the Board of Commissioners.	conditions or of ownership, aware that no
Printed Name of applicant or agent: Corey Gutherie	
Signature of applicant or agent: Date:	1-4-21
*******************	******
Printed Name of Owner(s): Jane B. Ralston	
Signature of Owner(s): Caneb Ratiton, Executive of the Estate Date: Communication address:	1 22 2021
Mailing address:	
City, State, Zip:	
Telephone Number:	
Unlisted	
Sworn and subscribed before me	11/1
this day of February 2021	
Notary Public Day Sylvenee 100 100 100 100 100 100 100 100 100 1	ERIE
My Commission Expires:	, in the same of t
(The complete names of all owners must be listed; if the owner is a partnership, the partners must be listed; if a joint venture, the names of all members must be listed. sheet is needed to list all names, please identify as applicant or owner and have the sheet notarized also.)	If a separate
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Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

	, 1 · · · · · ·		
X	I am a United States cit	izen.	
	I am a legal permanent	resident of the Ur	nited States. (FOR NON-CITIZENS)
			t under the Federal Immigration and Nationality Act with an alie omeland Security or other federal immigration agency. <i>(FOR NON</i>
My alien nun	nber issued by the Departm	ent of Homeland	Security or other federal immigration agency is:
secure and		equired by O.C.	or she is 18 years of age or older and has provided at least on G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this
The secure a	nd verifiable document pro	ovided with this a	affidavit can best be classified as:
fictitious, or and face crin	fraudulent statement or re ninal penalties as allowed b	presentation in a	
Executed in_	Dawsonville	(city),	GA (state)
	. 11		2-4-21
Signature of	• •		Date
Corey C Printed Nam			Name of Business
			SUBSCRIBED AND SWORN BEFORE ME ON
		,	THIS 4 DAY OF FEBRUARY, 2021 Shuday 2tx Sulher Deary Public
			My Commission Expires: 11-11-2023

{Notary Seal}



Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Identification Card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:

http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

Letter of Intent

I, Corey Gutherie, applicant for the rezoning of two 3 ac parcels in TMP 053 015 at 4191 Sweetwater Juno Rd., Dawsonville, GA 30534, respectfully request the County to consider rezoning the property from RA – Residential Exurban/Agricultural to RRE – Residential Rural Estate. Two houses, which were built in the 1940s, exist on a +/- 185 Residential and Agricultural tract. Both houses are currently rental houses and are not utilized as primary or caregiver's homes. It is my intent to sell the two houses to one individual on a total of 6ac. However, standard mortgage company practices won't allow for two houses on one tract of land as is normally permitted on Residential Agricultural properties. Therefore I request, by way of a minor subdivision, to create two 3ac parcels which is allowed in RRE – Residential Rural Estate zoning. The remainder of the tract will continue to be utilized for residential and agricultural purposes and therefore no rezoning is requested for the remainder of the parent parcel. The exception may be the existing feed store which has not operated a business in decades. But the small area this building sits on is not part of this rezoning application.

Respectfully,

Corey Gutherie

Printed: 2/4/2021 8:05:56 AM



Official Tax Receipt
Dawson County
25 Justice Way, Suite 1222
Dawsonville, GA 30534
--Online Receipt--

Phone: (706) 344-3520 Fax: (706) 344-3522

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\$0.00	\$9223.66	\$0.00	\$59.18	Totals: \$9164.48	Totals:	
			\$0.00 \$0.00		I MAY DOCKED	
\$0.00	\$9223.66	\$0.00	\$59.18	\$9164.48	053 015 / 1 L1169 1170 1211LD5-1 EMAY: 068230	2020 - 7675
	Amount Paid	Amount Due	Interest & Penalty	Original Due	Property ID / District Description	Trans No

Paid Date: 12/9/2020

Charge Amount: \$9223.66

JUNO FARMS LP C/O RALSTON JANE DIANE



Scan this code with your mobile phone to view this bill

EXISTING STRUCTURES



Future Lar

