

DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator

ZA 21-06 Tax Map & Parcel # (TMP): 104-088
Submittal Date: 2.8.21 Time: 10:27 am/pm Received by: uhg (staff initials)
Fees Assessed: 250- Paid: check Commission District: 2
Planning Commission Meeting Date: March 14 2021
Board of Commissioners Meeting Date: April 15 2021

APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Larry David Bishop
Address: 769 Etowah River Rd

Phone: Listed Unlisted Email: _____ Business _____ Personal _____

Status: Owner Authorized Agent Lessee Option to purchase

Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.

I have /have not _____ participated in a Pre-application meeting with Planning Staff.

If not, I agree _____ /disagree _____ to schedule a meeting the week following the submittal deadline.

Meeting Date: 1-25-2021 Applicant Signature: [Signature]

PROPERTY OWNER/PROPERTY INFORMATION

Name: Larry David Bishop

Street Address of Property being rezoned: 769 Etowah River Rd and 811 Etowah River Rd

Rezoning from: RA to: RSR Total acreage being rezoned: 2 acres
Directions to Property (if no address): _____

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Subdivision Name (if applicable): _____ Lot(s) #: _____

Current Use of Property: Residential

Any prior rezoning requests for property? NO if yes, please provide rezoning case #: ZA _____

*****Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:**

Does the plan lie within the Georgia 400 Corridor? NO (yes/no)

If yes, what section? North _____ South _____

SURROUNDING PROPERTY ZONING CLASSIFICATION:

North RA South RA East RA West RA

Future Land Use Map Designation: RSR

Access to the development will be provided from:

Road Name: Etowah River Rd Type of Surface: Asphalt

REQUESTED ACTION & DETAILS OF PROPOSED USE

Rezoning to: RSR Special Use Permit for: _____

Proposed Use: Split a 2 acre lot up into 2 different lots for housing that already exist

Existing Utilities: Water Sewer Gas Electric

Proposed Utilities: Water Sewer Gas Electric

RESIDENTIAL

No. of Lots: 2 Minimum Lot Size: 1.1 (acres) No. of Units: _____

Minimum Heated Floor Area: 1650 sq. ft. Density/Acre: 2 total

Type: Apartments Condominiums Townhomes Single-family Other

Is an Amenity Area proposed: NO; if yes, what? _____

COMMERCIAL & INDUSTRIAL

Building area: _____ No. of Parking Spaces: _____

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APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.


I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature 

Date 2/5/21

Witness 

Date Feb. 5th 2021

WITHDRAWAL

Notice: This section only to be completed if application is being withdrawn.

I hereby withdraw application # _____

Signature _____

Date _____

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

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ZA 21.06

TMP#: 104.022

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

****Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.**

	<u>Name</u>	<u>Address</u>
TMP _____	1. Darren Foster	848 Etowah River Rd Dawsonville GA
TMP _____	2. James Crowe	1634 Seed Tick Rd Dawsonville GA 30534
TMP _____	3. John Gober	4756 Willie Robinson Rd Gainesville GA 30506
TMP _____	4.	
TMP _____	5.	
TMP _____	6.	
TMP _____	7.	
TMP _____	8.	
TMP _____	9.	
TMP _____	10.	
TMP _____	11.	
TMP _____	12.	
TMP _____	13.	
TMP _____	14.	
TMP _____	15.	

Use additional sheets if necessary.

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NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.

Applicant Signature: Katie Moore

Applicant Printed Name: Katie Moore

Application Number: ZA21-06

Date Signed: 2-8-2021

Sworn and subscribed before me

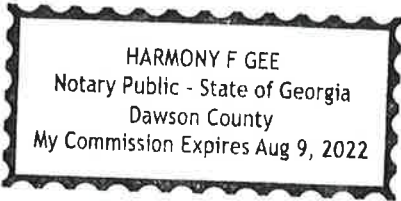
this 8 day of Feb., 2021.

Harmony F. Gee

Notary Public

My Commission Expires: August 9, 2022

{
Notary Public Seal
}



21 FEB 8 10:27 AM

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS
(APPLICANT(S) AND REPRESENTATIVE(S) OF REZONING)

Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1. Name of local official to whom campaign contribution was made:

2. The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.

Amount \$ _____ Date: _____

Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:

Signature of Applicant/Representative of Applicant:

_____ Date: _____

**BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO
DISCLOSURE IS REQUIRED**

This form may be copied for each applicant. Please attach additional sheets if needed.

21 FEB 8 10:27 AM

PROPERTY OWNER AUTHORIZATION

I/we, Larry David Bishop, hereby swear that I/we own the property located at (fill in address and/or tax map & parcel #):

811 Etowah River Rd

769 Etowah River Rd

as shown in the tax maps and/or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the rezoning requested on this property. I understand that any rezone granted, and/or conditions or stipulations placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within six (6) months from the date of the last action by the Board of Commissioners.

Printed Name of applicant or agent: Katie Bishop Moore

Signature of applicant or agent: Katie Bishop Moore Date: 1-26-2021

Printed Name of Owner(s): Larry David Bishop

Signature of Owner(s): [Signature] Date: 2/4/21

Mailing address: 769 Etowah River Road

City, State, Zip: Dawsonville, GA 30534

Telephone Number:
Listed
Unlisted

Sworn and subscribed before me this 5 day of February, 2021.

Megan Green
Notary Public

My Commission Expires: June 20, 2022



(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

FILED 8 10 27 AM

Dawson County, Georgia Board of Commissioners
Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

hdb

I am a United States citizen.

I am a legal permanent resident of the United States. (FOR NON-CITIZENS)

I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)

My alien number issued by the Department of Homeland Security or other federal immigration agency is:

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this affidavit for a list of secure and verifiable documents.)

The secure and verifiable document provided with this affidavit can best be classified as:

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), Georgia (state)

2/4/21

Signature of Applicant

Date

Printed Name

Larry David Bishop

Name of Business

SUBSCRIBED AND SWORN BEFORE ME ON

THIS 5 DAY OF February, 20 21

Megan Green Notary Public

My Commission Expires: June 20, 2022

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Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

21 FEB 8 10:27 AM

DAWSON COUNTY BOARD OF HEALTH
PO BOX 245, DAWSONVILLE, GA 30534
 APPLICATION FOR CONSTRUCTION PERMIT AND INSPECTION
 FORM FOR ON-SITE SEWAGE MANAGEMENT SYSTEM

Application Date: Mar 26, 2004

Permit Number: S-042-2004-00125
 Property Address: 769 ETOWAH RIVER ROAD
 DAWSONVILLE, GA 30534
 Lot Number:
 Subdivision:

Builder/Company:
 Owner's Name: LARRY DAVID BISHOP
 Owner's Address: 769 ETOWAH RIVER ROAD
 DAWSONVILLE, GA 30534
 Phone:
 Fax:

Facility Type: MOBILE HOME	Water Supply: INDIVIDUAL	Plumbing Level:
Lot Size: 1.00	Garbage Disposal: No	Type System:
Bedrooms: 3	Grease Trap: Gals.	Field Layout:
Percolation Rate:	Water Table:	Soil Type:
Absorption Field Area:		
Linear Ft: 100'	Trench Width: 36 Inches	Septic Tanks: 2 exist
Square Ft:	Trench Depth: 36 Inches	Dosing Tank: Gals.

Directions:
 ***ADD ON PERMIT.

*Pump Tank - check outlet
 Baffle structure*

DAWSON CO. HEALTH DEPT.
 DATE
 YEAR AFTER ISSUE
 PERMIT IS VOID 1

Disclaimers:

CALL DAWSON COUNTY HEALTH DEPARTMENT AT 706-265-2930 BETWEEN 8:00 A.M. AND 9:00 A.M. TO SCHEDULE A TIME FOR FINAL INSPECTION OF SYSTEM.

SEPTIC SYSTEM MUST BE INSTALLED BY A CONTRACTOR OR INDIVIDUAL WHO HAS PASSED THE CERTIFICATION REQUIREMENTS.

THIS PERMIT IS NOT VALID UNLESS PROPERLY SIGNED BELOW AND THIS PERMIT EXPIRES TWELVE (12) MONTHS FROM DATE OF ISSUE.

NOTIFY ENVIRONMENTAL HEALTH DEPARTMENT OF ANY WELLS OR SPRINGS LOCATED ON THE PROPERTY OR LOCATED WITHIN 100 FEET OF PROPERTY LINES.

ALL SURFACE AND/OR GROUND WATER MUST BE DIVERTED AROUND SEWAGE SYSTEM.

TRASH/BURIAL PITS MUST BE REPORTED TO THE ENVIRONMENTAL HEALTH DEPARTMENT.

ANY GRADING OR CUTTING MAY VOID THIS PERMIT.

IF ROCK AND/OR GROUND WATER IS ENCOUNTERED CEASE SYSTEM INSTALLATION AND CONTACT THE ENVIRONMENTAL HEALTH DEPARTMENT

Issuance of a construction permit for an on-site sewage management system and subsequent approval of same by representatives of the Georgia Department of Human Resources or County Board of Health shall not be construed as a guarantee that such systems will function satisfactorily for a given period of time, furthermore, said representatives do not by any action in effecting compliance with these rules, assume any liability for damages which are caused, or which may be caused, by the malfunction of such system.

I hereby apply for a construction permit to install an on-site sewage management system and agree that the system will be installed to conform to the requirements of the rules of the Georgia Department of Human Resources, Chapter 290-5-25. I have read and will comply with the additional requirements printed above. I understand that final inspection is required and will notify the County Health Department upon completion of construction and before applying final cover.

Signature (Owner or Applicant)

ONLY VALID FOR CONSTRUCTION IF SIGNED
 PROPOSED DRAWING IS ATTACHED

APR 01 10:28 AM

2004-00125

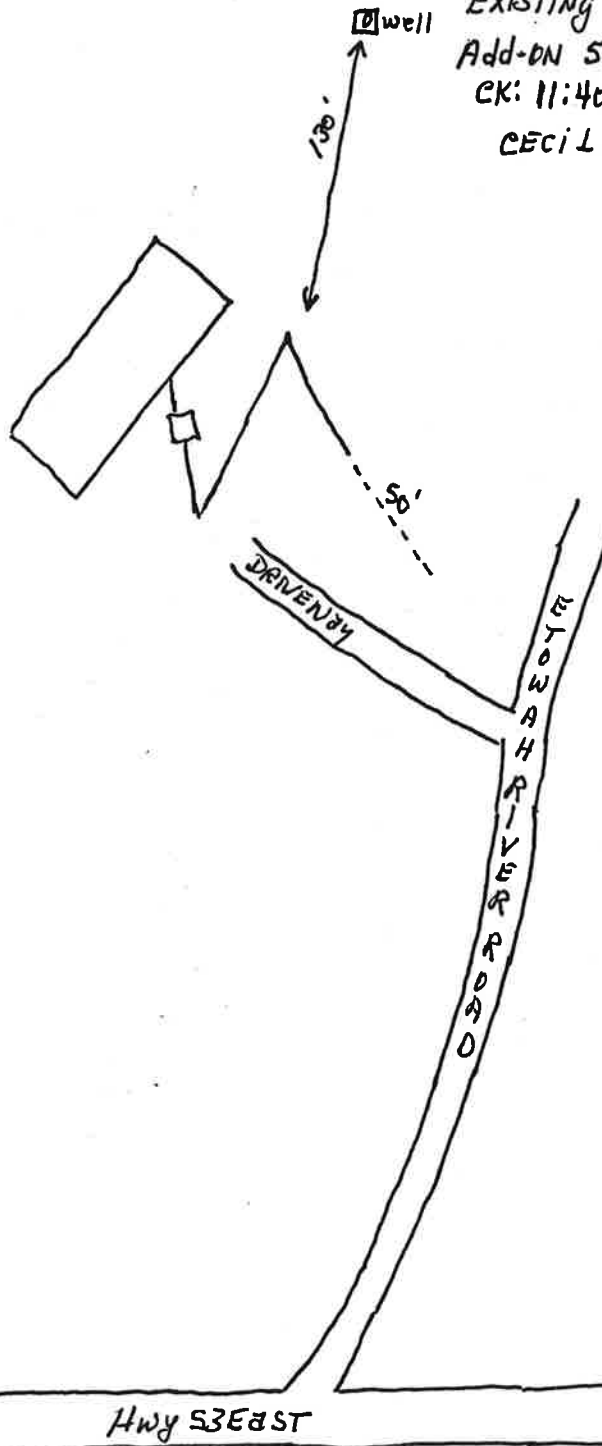
BOARD OF HEALTH
30534
CONSTRUCTION PERMIT
FROM FOR ON-SITE
AGEMENT SYSTEM

PERMIT NUMBER: S-042-2004-00125

PROPERTY ADDRESS: 769 ETOWAH RIVER ROAD

OWNERS NAME: LARRY DAVID BISHOP

EXISTING 800 gallon TANK
EXISTING 171' X 36" GRAVEL SYSTEM
Add-on 50' E-Z FLOW 1203 T
CK: 11:40 A.M. 4-9-04
CECIL REEVES INSTALLER



FINAL APPROVAL BY: Don C. Fleming DATE: 4-9-04

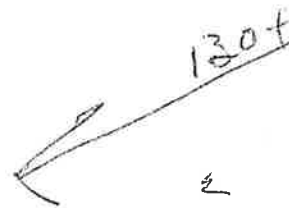
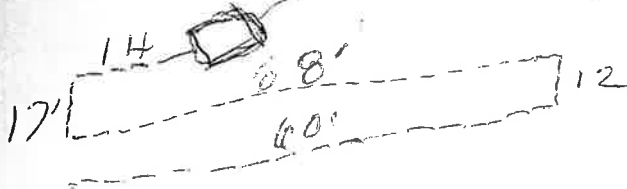
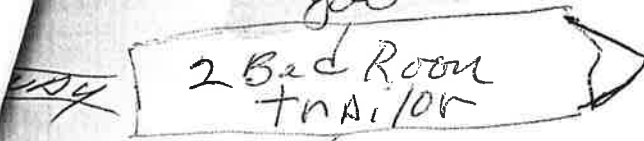
COMMENTS: CK: Add-on Only 50' E-Z Flow 1203 T



DAWSON COUNTY HEALTH DEPARTMENT

Bishop job - 6-13-88

Wall



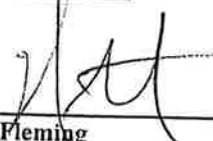
2
14
17
68
12

800 gal tank
171' x 36" 171

BIODIFFUSOR N/A
E-ZZZ FLO (Experimental) 50 Ft. 1203T

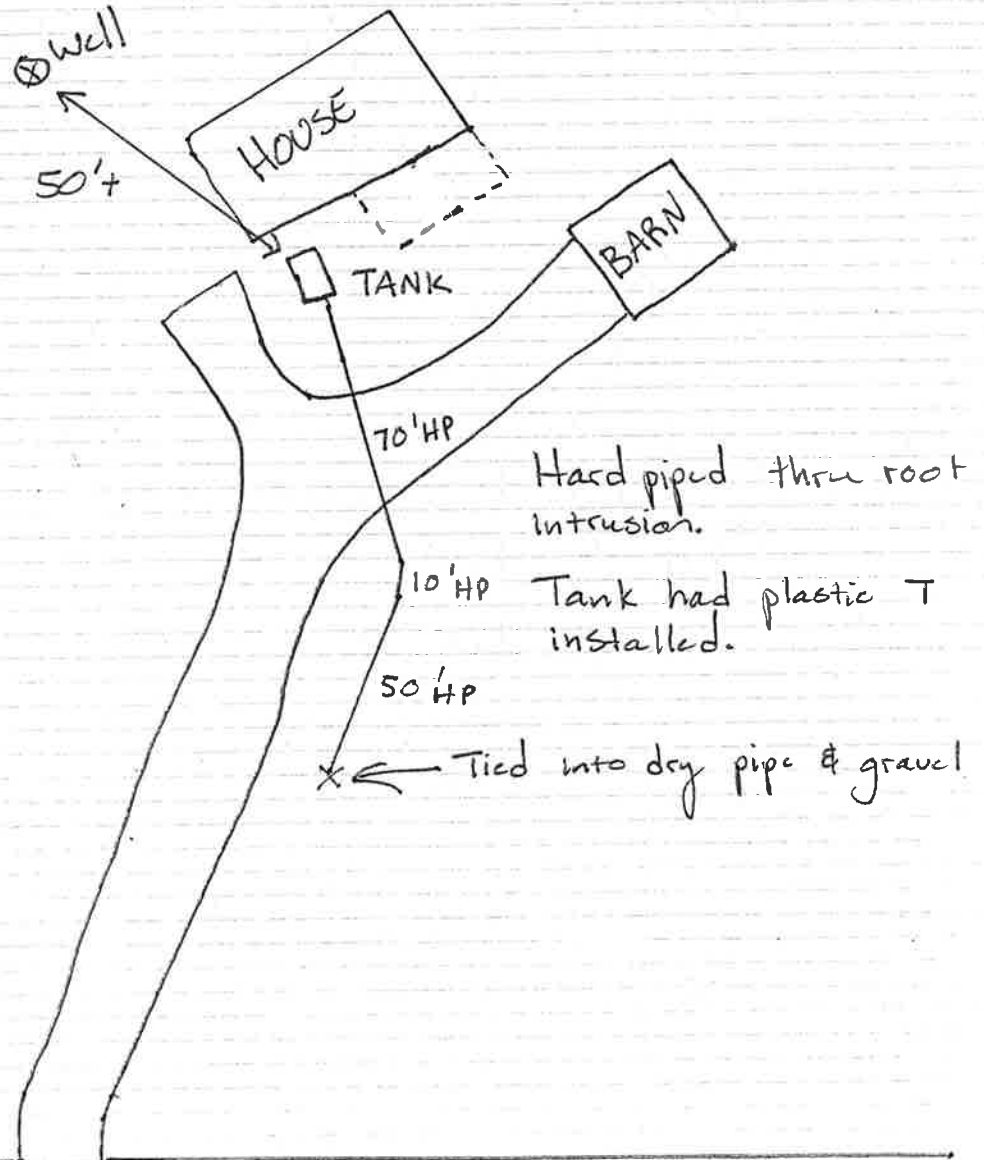
Septic tank permit was issued on 03/26/2004
System was installed By Cecil Reeves

This system was inspected and approved by the Dawson County Health Department 04/09/2004
by Don Fleming.


Don Fleming
Environmental Health Tech. Senior
Dawson County Health Department
4/13/04
Date

DAWSON COUNTY BOARD OF HEALTH
 DAWSONVILLE, GA 30534
 APPLICATION FOR CONSTRUCTION PERMIT
 AND INSPECTION FOR ON-SITE SEWAGE
 MANAGEMENT SYSTEM

PERMIT NUMBER 042-SM-2011-05080
 PROPERTY ADDRESS 811 Etowah River Rd
 OWNERS NAME Carole Bishop
 INSTALLER Bandy Beaves
 TYPE OF SYSTEM _____ # OF PIECES _____
 LENGTH _____ ATD _____ CLEANOLIT (YES/NO) _____
 TANK SIZE/MFG/FILTER Existing
 BUILDING PERMIT # _____



FINAL APPROVAL BY: [Signature] EHS III DATE: 10/3/11
 COMMENTS:

2020 Property Tax Statement

Nicole Stewart
 Dawson County Tax Commissioner
 25 Justice Way
 Suite 1222
 Dawsonville, GA 30534

MAKE CHECK OR MONEY ORDER PAYABLE TO:
 Dawson County Tax Commissioner

BISHOP CAROLE

RETURN THIS PORTION WITH PAYMENT

(Interest will be added per month if not paid by due date)

Nicole Stewart
 Dawson County Tax Commissioner
 25 Justice Way
 Suite 1222
 Dawsonville, GA 30534

Phone: (706) 344-3520 Fax: (706) 344-3522

Bill No.	Due Date	TOTAL DUE
2020-1269		.00

Map : 104 022

Printed: 01/25/2021

Location: 811 ETOWAH RIVER RD

Dear Taxpayer,
 This is your current year Ad Valorem Property Tax Statement. This bill must be paid in full by December 1st in order to avoid interest and penalty charges. If payment is made after the due date, please call the office for the current amount due. State law requires all bills to be mailed to the owner of record as of January 1st of the tax year. If you have sold this property, please forward this bill to the NEW OWNER and notify our office.
 Thank you for the privilege of serving you as your Tax Commissioner.
 Nicole Stewart



Tax Payer: BISHOP CAROLE
Map Code: 104 022 REAL
Description: LL 72 LD 13-S
Location: 811 ETOWAH RIVER RD
Bill No: 2020-1269
District: 001 DAWSON COUNTY UNINCORPORATE

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Payment Good Through	Exemptions	
108,530	43,500	2.0000	152,030				X9 X9 S4	
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	152,030	60,812	60,812.00		.0000			.00
COUNTY M&O	152,030	60,812	60,812.00		12.3770			.00
SALES TAX ROLLBACK	152,030	60,812	60,812.00		-4.4920			.00
SCHOOL M&O	152,030	60,812	60,812.00		15.7780			.00
TOTALS					23.6630	.00	.00	.00

This gradual reduction and elimination of the state property tax millage rate is the result of property tax relief passed by the Governor and the House of Representatives and the Georgia State Senate.

You can pay your bill in person, by mail, by phone (706-701-2576), online at www.dawsoncountytax.com, or at the drop box in front of the courthouse at the crosswalk. If Postmarked after December 1st, interest at a rate prescribed by law will be added monthly. An additional penalty as prescribed by law will be added every 120 days. If the bill is marked appealed, then this bill is only 85% of the total bill pending.

NO PAYMENT CONTRACTS WILL BE ALLOWED. \$35.00 FEE FOR RETURNED CHECKS

Current Due	0.00
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	0.00
Back taxes	0.00
TOTAL DUE	.00

Printed: 01/25/2021



Overview



Legend

□ Parcels

Parcel ID: 104 022
Alt ID: 7134
Owner: BISHOP CAROLE
Acres: 2
Assessed Value: \$152030

Date created: 1/26/2021
Last Data Uploaded: 1/26/2021 12:33:26 AM

Developed by  Schneider
GEOSPATIAL

21 FEB 8 10:28 AM

Summary

Parcel Number 104 022
 Location Address 811 ETOWAH RIVER RD
 Legal Description LL 72 LD 13-5
 (Note: Not to be used on legal documents)
 Class R4-Residential
 (Note: This is for tax purposes only. Not to be used for zoning.)
 Tax District UNINCORPORATED (District 01)
 Millage Rate 23.867
 Acres 2
 Neighborhood RL-ST - Etowah (316000)
 Homestead Exemption Yes (X9)
 Landlot/District N/A

[View Map](#)



Owner

BISHOP CAROLE

Rural Land

Type	Description	Calculation Method	Soil Productivity	Acres
RUR	Small Parcels	Rural	1	2

Residential Improvement Information

Style One Family (Detached)
 Heated Square Feet 1650
 Interior Walls Pine
 Exterior Walls Wood Board & Batton
 Foundation Masonry/Crawl
 Attic Square Feet 0
 Basement Square Feet 0
 Year Built 1971
 Roof Type Metal
 Flooring Type Pine
 Heating Type Central Heat/AC
 Number Of Rooms 5
 Number Of Bedrooms 3
 Number Of Full Bathrooms 2
 Number Of Half Bathrooms 0
 Number Of Plumbing Extras 3
 Value \$93,100
 Condition Average
 Fireplaces/Appliances Const 1 sty 1 Box 1
 House Address 811 ETOWAH RIVER RD

Accessory Information

Description	Year Built	Dimensions/Units	Identical Units	Value
Homesite Imp: 2 Fair	2004	0x0 / 1	0	\$2,500
Storage Building: Pre-Fab MTL	1986	10x12 / 0	1	\$0
Storage Building: Frame	1985	28x26 / 0	1	\$1,700
Canopy	1985	10x28 / 0	1	\$560
Pole Shed: no Slab	1985	12x12 / 0	1	\$110
Garage: with UAT	1971	24x36 / 0	1	\$4,800
Paving: Asphalt	1971	10x50 / 0	1	\$200
Homesite Imp: 3 Avg	1971	0x0 / 1	1	\$5,000
Storage Building: Frame	1971	8x9 / 0	1	\$130
Pole Shed:Semi Enclosed	1971	8x8 / 0	1	\$70
Pole Shed:Semi Enclosed	1971	13x20 / 0	1	\$360

Prebill Mobile Homes

Account Number	Owner	Lot Number	Year Built	Manufacturer	Model	Width x Length
287	BISHOP LARRY		2004	HORTON HOMES INC	SUMMIT	32x68

Sales

Sale Date	Deed Book / Page	Plat Book / Page	Sale Price	Reason	Grantor	Grantee
2/4/2000	335 3 58		\$0	Gift	BISHOP DAVID	BISHOP CAROLE
2/16/1967	6 174		\$0	Quitclaim (non ALT)		BISHOP DAVID

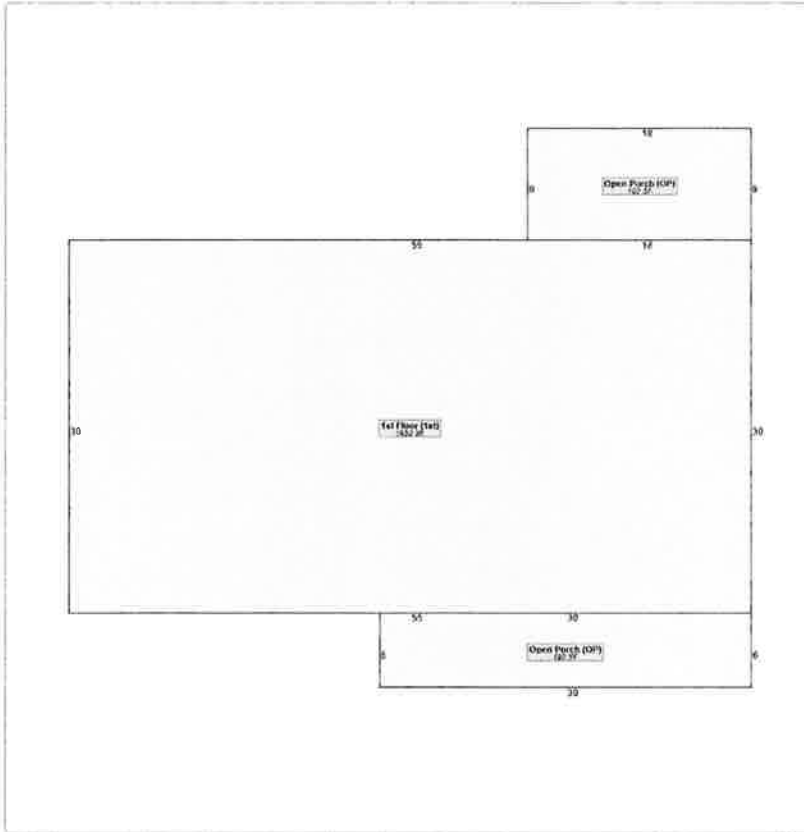
	2020	2019	2018	2017	2016
Previous Value	\$138,630	\$138,630	\$106,936	\$105,053	\$97,159
Land Value	\$43,500	\$43,500	\$43,500	\$37,083	\$37,083
+ Improvement Value	\$93,100	\$79,700	\$79,700	\$58,825	\$56,942
+ Accessory Value	\$15,430	\$15,430	\$15,430	\$11,028	\$11,028
= Current Value	\$152,030	\$138,630	\$138,630	\$106,936	\$105,053

Photos

2020-08-11 10:00 AM



Sketches



No data available for the following modules: Land, Conservation Use Rural Land, Commercial Improvement Information, Mobile Homes, Permits.

The Davidson County Assessor makes every effort to produce the most accurate information possible. No warranties, expressed or implied are provided for the data hereon, its use or interpretation. The Assessor's information is from the last certified tax roll. All other data is subject to change.

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Version 2.3.103

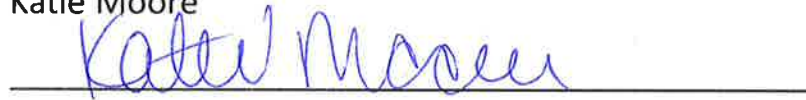
21 FEB 8 10:28 AM

To whom it may concern,

February 8, 2021

My intent is for the properties located at 769 Etowah River Rd and 811 Etowah River Rd to be split from one section of land holding two houses into two smaller sections of land. No new structures will be built.

Katie Moore



21 FEB 8 10:28 AM