## **DAWSON COUNTY REZONING APPLICATION**

***This portion to be completed by Zoning Administrator ***
ZA 19-34 Tax Map & Parcel # (TMP): 093 011
Submittal Date: 17-19 Time: 3:34 am/pm Received by: (staff initials)
Fees Assessed: 200 Paid: Commission District: 2
Planning Commission Meeting Date: DUCLIMUST 17 2019
Board of Commissioners Meeting Date: T6p
<u>APPLICANT INFORMATION</u> (or Authorized Representative)
Printed Name: MICHCIC TODCE
Address:
Phone: Listed Email: Business Personal
Status: [ $$ ] Owner [ ] Authorized Agent [ ] Lessee [ ] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have/have not participated in a Pre-application meeting with Planning Staff.
If not, I agree to schedule a meeting the week following the submittal deadline.
Meeting Date: 11-7-19 Applicant Signature: Milliant Signature:
PROPERTY OWNER/PROPERTY INFORMATION
Name: Michal & Nicholas Tabel
Street Address of Property being rezoned: 947 FRANK BUCC ROAD
Rezoning from: PA to: 252 Total acreage being rezoned: 2.67
Directions to Property: Take GA-9 N East, Make a Right on
PEANE BOUCE ROOM, property is on the 107+ just
after North Secd Tick Road.
<u>የ</u> እጋ

Subdivision Name (if applicable): NA	Lot(s) #:
Current Use of Property: <u>PCSIACUTION</u>	
Any prior rezoning requests for property? ND if yes, please	provide rezoning case #: ZA
***Please refer to Dawson County's Georgia 400 Corridor Gu	uidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor?	_(yes/no)
If yes, what section?	
SURROUNDING PROPERTY ZONING CLASSIFICATION	
North PA South PA East Future Land Use Map Designation:	<u>PA</u> West <u>PA</u>
Access to the development will be provided from:	3 3 4 4
Road Name: FRANK BRUCK ROAD Type	of Surface: ASPNAH PANEMENT
REQUESTED ACTION & DETAILS OF PROPOSI	
[V] Rezoning to: Rezoning to: Special Use Peri	mit for:
Proposed Use: RESIDENTIAL	
Existing Utilities: $ [\sqrt{]} $ Water $ [\ ] $ Sewer $ [\ ] $ Gas $ [\sqrt{]} $ J	
Proposed Utilities: $[\sqrt{]}$ Water $[\ ]$ Sewer $[\ ]$ Gas $[\sqrt{]}$ I	Electric
RESIDENTIAL	HI/W
No. of Lots: Minimum Lot Size:	(acres) No. of Units:
Minimum Heated Floor Area:sq. ft.	Density/Acre:
Type: [ ] Apartments [ ] Condominiums [ ] Townhomes	[ ] Single-family [ ] Other
Is an Amenity Area proposed:; if yes, what?	
COMMERCIAL & INDUSTRIAL	
Building area: No. of I	Parking Spaces:
7 23 4pm	6

### **APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is

true and correct.		
Signature MOULI TOU Witness Witness	Date 11-7-19	
WITHD  Notice: This section only to be completed if application	DRAWAL on is being withdrawn.	
I hereby withdraw application #		
Signature	Date	
XXIII I		

#### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application the small publication frees may be made unless directed by the Board of Commissioners.

NOV 7 2:34M

ZA	 TMP#:

### **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Name</u>	Address
TMP 093 004	1. TUENCE PROPERTY HOLDINGS LLLP	FRANK BRUCE Road
	2. Krista & Jonathan Hill	
TMP 092 0U8	3. DOROTHY & RODCET THOMAS	112 Wilder Rd.
TMP 008 001	4. DOROTHY & ROBERT THOMAS	890 FRANK BRUCE ROad
	s. Carol barret	
TMP <u>D92 DUU</u>	6. Michael & RODIN MARAUSZNSK	LI 89 N. SCCO TICKLOOD
TMP	7	
TMP	8	
TMP	9	
ТМР	10	
ТМР	11,	
ТМР	12	
TMP	13,	4
TMP	14	
TMP	15	

Use additional sheets if necessary.

# NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.
Applicant Signature: Miller Tall
Applicant Printed Name: Michele Tabel
Application Number:
Date Signed: 11 7 1 9
Sworn and subscribed before me this day of
Notary Public  My Commission Expires: 49.2020
HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022 Notary Public Seal



Pursuant to O.C.G.A. Section 36-67 A-3.A, the following disclosure is mandatory when an applicant or any representation of application for rezoning has been made within two (2) years immediately preceding the filing of the applicant's request for rezoning, campaign contributions aggregating \$250.00 or more to a local government official who will consider the application for rezoning.

It shall be the duty of the applicant and the attorney representing the applicant to file a disclosure with the governing authority of the respective local government showing the following:

1.	Name of local official to whom campaign contribution was made:
2.	The dollar amount and description of each campaign contribution made by the opponent to the local government official during the two (2) years immediately preceding the filing of the application for the rezoning action and the date of each such contribution.
	Amount \$ Date:
	Enumeration and description of each gift when the total value of all gifts is \$250.00 or more made to the local government official during the two (2) years immediately preceding the filing of application for rezoning:
Si	gnature of Applicant/Representative of Applicant:  Date:

# BY NOT COMPLETING THIS FORM YOU ARE MAKING A STATEMENT THAT NO DISCLOSURE IS REQUIRED

This form may be copied for each applicant. Please attach additional sheets if needed.

19NOV 7 2:34pm

## **PROPERTY OWNER AUTHORIZATION**

I/we, MICHCL TADEL that I/we own the property located at (fill in address and/or tax map & parcel #):	, hereby swear
947 FRANK BRUCE Rd, Dawsonville	
as shown in the tax maps and/or deed records of Dawson County, Georgia, and we be affected by this request.	hich parcel will
I hereby authorize the person named below to act as the applicant or agent is rezoning requested on this property. I understand that any rezone granted, and stipulations placed on the property will be binding upon the property regardless. The under signer below is authorized to make this application. The under signer application or reapplication affecting the same land shall be acted upon within from the date of the last action by the Board of Commissioners.	or conditions or so of ownership. is aware that no
Printed Name of applicant or agent:	<del>_</del>
Signature of applicant or agent: Date:	<del></del>
Printed Name of Owner(s): MICHCIC \$ NICHOLOS TODES  Signature of Owner(s): MULLITUM  Date  Mailing address: LIUI BRIGHTS WAY  City, State, Zip: DawSonVille GA 30634	2
Telephone Number: Listed U78-575-4091 Unlisted	
Sworn and subscribed before me this day of 20 .	

partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.) (The complete names of all owners must be listed; if the owner is a partnership, the names of all

### **DRI INFORMATION**

IF YOUR DEVELOPMENT FALLS WITHIN ANY OF THE FOLLOWING THRESHOLDS, PLEASE ASK PLANNING STAFF FOR DRI REVIEW CHECKLISTS.

Table 1: Developments of Regional Impact - Tiers and Development Thresholds
Effective January 1, 2005

Type of Development	Non-metropolitan Regions (Dawson County status eff. 1/2005)
(1) Office	Greater than 125,000 gross square feet
(2) Commercial	Greater than 175,000 gross square feet
(3) Wholesale & Distribution	Greater than 175,000 gross square feet
(4) Hospitals and Health Care Facilities	Greater than 200 new beds; or generating more than 250 peak hour vehicle trips per day
(5) Housing	Greater than 125 new lots or units
(6) Industrial	Greater than 175,000 gross square feet; or employing more than 500 workers; or covering more than 125 acres
(7) Hotels	Greater than 250 rooms
(8) Mixed Use	Gross square feet greater than 125,000 (with residential units calculated at 1800 square feet per unit toward the total gross square footage); or covering more than 40 acres; or if any of the individual uses meets or exceeds a threshold as identified herein
(9) Airports	Any new airport with a paved runway; or runway additions of more than 25% of existing runway length
(10) Attractions & Recreational Facilities	Greater than 1,500 parking spaces or a seating capacity of more than 6,000
(11) Post-Secondary School	New school with a capacity of more than 750 students, or expansion by at least 25 percent of capacity
(12) Waste Handling Facilities	New facility or expansion of use of an existing facility by 50 percent or more
(13) Quarries, Asphalt & Cement Plants	New facility or expansion of existing facility by more than 50 percent
(14) Wastewater Treatment Facilities	New facility or expansion of existing facility by more than 50 percent
(15) Petroleum Storage Facilities	Storage greater than 50,000 barrels if within 1,000 feet of any water supply; otherwise, storage capacity greater than 200,000 barrels
(16) Water Supply Intakes/Reservoirs	New Facilities
(17) Intermodal Terminals	New Facilities
(18) Truck Stops	A new facility with more than three diesel fuel pumps; or containing a half acre of truck parking or 10 truck parking spaces.
(19) Any other development types not identified above (includes parking facilities)	1000 parking spaces

### Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration. Alcohol License. or other public benefit as referenced in the Georgia Illegal Immigration Reform and

Enforcemen	at Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such unity public benefit.	
<u>Φ</u>	I am a legal permanent resident of the United States. (FOR NON-CITIZENS)	
- NE	I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)	
It alien number issued by the Department of Homeland Security or other federal immigration agency is:		
secure and	gned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this a list of secure and verifiable documents.)	
The secure a	and verifiable document provided with this affidavit can best be classified as:	
fictitious, or and face crime Executed in Signature of	Applicant Date  LICE TOWER	
	HARMONY F GEE Notary Public - State of Georgia Dawson County {Notary Seal}	

## **APPLICATION PROCESSING: STAFF USE ONLY**

ZA_	Applicant Name:	
Applic	ation Fee: \$	
IF APP	PLICABLE:	
[ ]	Legal Advertisement Submitted to Newspaper	Date:
[ ]	Planning Commission & Board of Commissioners Packets Delivered	Date:
[]	Application Posted on County Website	Date:
[ ]	Adjacent Property Owner Notices Mailed	Date:
[]	Interdepartmental Forms Submitted for Review	Date:
[]	Department of Transportation Notified	Date:
[]	Georgia Mountains Notified (DRI)	Date:
[]	Public Notice Signs on Property Verified	Date:
[]	Approval or Denial Form placed in folder	Date:
[]	Applicant Notified of Final Action	'Date:
[]	Approval or Denial Form to Office Manager/Building Official/Marshal	Date:
[]	Rezoning Change Form to Director	Date:
[]	Zoning Map Amended	Date:
[ ]	Change Zoning in EnerGov by Parcel	Date:
[]	Planning Commission Meeting Minutes placed in folder	Date:
[]	Board of Commission Meeting Minutes placed in folder	Date:
Plan	ning Commission & Board of Commissioners	Actions
PC Re	commendation Date: [ ] Approval [ ] Approva	l w/stipulations [ ] Denial
BOC I	Decision Date: [ ] Approval [ ] Approval	l w/stipulations [ ] Denial

Printed: 11/6/2019 11:49:33

Register:

6

#### Clerk: HP

# Official Tax Receipt Nicole Stewart

#### **DAWSON COUNTY Tax Commissioner**

Phone: (706) 344-3520 Fax: (706) 344-3522

25 Justice Way Suite 1222 Dawsonville, GA 30534

Trans No	Property ID/D Description		Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
11474	092 071	/ 001	1,662.10	0.00	0.00	1,662.10	1,662.10	0.00
100. 5	LL 315 LD 13N-1			Fees				
2019 - 11207	FMV: \$174,100.00			0.00				
							Paid Date	Current Due
							10/21/2019 11:38:36	0.00
Transactions:	11474 ~ 11474	Totals	1,662.10	0.00	0.00	1,662.10	1,662.10	0.00

Paid By:

PUTNAM MICHAEL J & LYNNE R 2142 FRANK BRUCE RD DAWSONVILLE, GA 30534

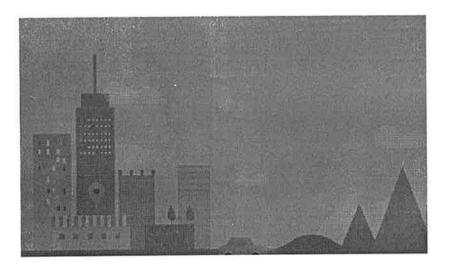
LAW OFFICE OF SHELLY TOWNLEY MARTIN LLC 133 PROMINENCE COURT STE 110		Cash Amt:	0.00
		Check Amt:	1,662.10
		Charge Amt:	0.00
DAWSONVILLE, GA 30534		Change Amt:	0.00
Check No	2120	Refund Amt:	0.00
Charge Acct		Overpay Amt:	0.00

	₩.		
Đ			

## Google Maps 947 Frank Bruce Rd



200 ft L Map data @2019



### 947 Frank Bruce Rd

Dawsonville, GA 30534











Nearby

Send to your phone

Share



#### Michele Taber <michele@taberresidential.com>

#### Re-Zoning 947 Frank Bruce Road

1 message

Ringle, Bill <Bill.Ringle@dph.ga.gov>
To: Harmony Gee <hgee@dawsoncounty.org>
Cc:

Wed, Nov 6, 2019 at 2:38 PM

Harmony,

Michele Taber at the subject location has requested a statement from us about the possibility of dividing off 1.0 acre of land for the future purpose of building a home (re-zoning from an RA designation to an RSR).

The Dawson County Board of Health minimum lot size requirement for a property that is served by public water is .75 acre. The 1.0 acre will exceed those requirements. We cannot say for sure that we can issue a septic system construction permit for this lot until a level III soil survey has been performed, and a site evaluation of the property results in approval.

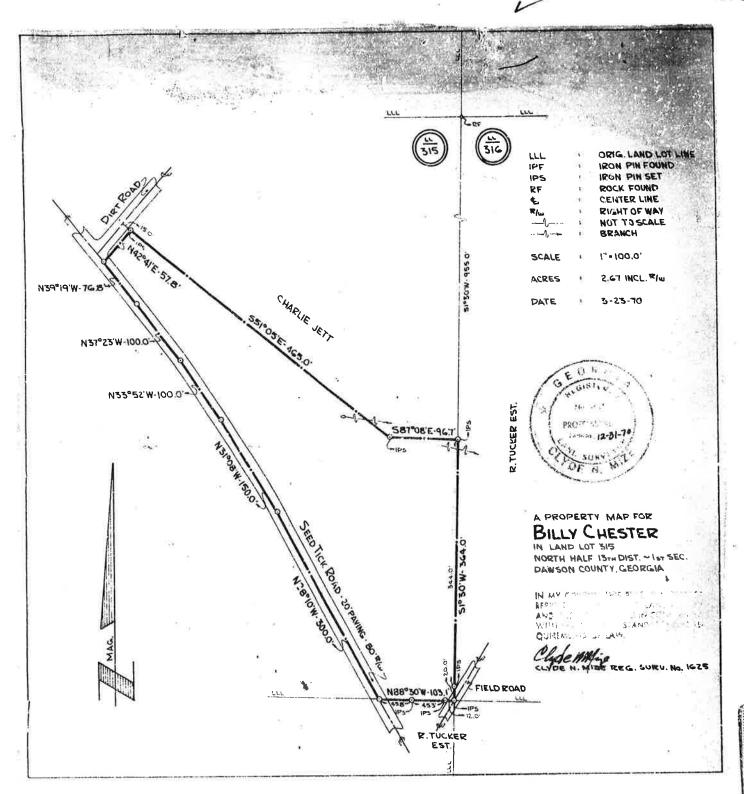
Don't hesitate to contact me if you have any questions.

Thank you, Bill

#### George W. "Bill" Ringle

Environmental Health Manager
Dawson County Environmental Health
189 Hwy 53 West
Suite 102
Dawsonville, GA 30534
phone 706-265-2930
fax 706-265-7529

	:n		
27			g.



Filed 8 Rounded Much 25,1990 Kalph Madde, 650.

19WW 7 234

	at a		
	28	5	

Michele Taber Dawsonville, Ga 30534 November 6, 2019

Harmony Gee Dawson County Planning and Development 25 Justice Way Suite Dawsonville, GA 30534

#### Dear Harmony:

It is my intention to divide the property into two 1.3 acre lots in accordance with the RSR zoning guidelines.

Sincerely,

Michele Taber