

# DAWSON COUNTY VARIANCE APPLICATION

**\*\*This portion to be completed by Zoning Administrator\*\***

VR \_\_\_\_\_ Tax Map & Parcel # (TMP): \_\_\_\_\_  
Current Zoning: \_\_\_\_\_ Commission District #: \_\_\_\_\_  
Submittal Date: \_\_\_\_\_ Time: \_\_\_\_\_ am/pm Received by: \_\_\_\_\_ (staff initials)  
Fees Assessed: \_\_\_\_\_ Paid: \_\_\_\_\_  
Planning Commission Meeting Date: \_\_\_\_\_

## APPLICANT INFORMATION (or Authorized Representative)

Printed Name: Ruth Stevens  
Address: \_\_\_\_\_  
Phone:  Listed \_\_\_\_\_  Unlisted \_\_\_\_\_ Email:  Business \_\_\_\_\_  Personal \_\_\_\_\_  
Status:  Owner  Authorized Agent  Lessee  Option to purchase

**Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.**

I have \_\_\_\_\_ /have not  participated in a Pre-application meeting with Planning Staff.  
If not, I agree  /disagree \_\_\_\_\_ to schedule a meeting the week following the submittal deadline.  
Meeting Date: \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

## PROPERTY INFORMATION

Street Address of Property: 270 Toto Drive  
30534  
Land Lot(s): \_\_\_\_\_ District: \_\_\_\_\_ Section: \_\_\_\_\_  
Subdivision/Lot: Toto/Laker Building Permit #: \_\_\_\_\_ (if applicable)

APR 8 3:04PM

Directions to the Property: 400 N to harmony church Rd  
Right on 136 - Total - 1 mile on right

**REQUESTED ACTION**

A Variance is requested from the requirements of Article # \_\_\_\_\_ Section # \_\_\_\_\_ of the Land Use  
Resolution/Sign Ordinance/Subdivision Regulations/Other (circle one).

If other, please describe: \_\_\_\_\_  
\_\_\_\_\_

Type of Variance requested:

Front Yard  Side Yard  Rear Yard variance of 17 feet to allow the structure to:  
 be constructed;  remain a distance of 17 feet from the: road  
 property line,  road right of way, or  other (explain below):

instead of the required distance of 40ft required by the regulations.

Lot Size Request for a reduction in the minimum lot size from \_\_\_\_\_ to \_\_\_\_\_

Sign Variance for: \_\_\_\_\_

Home Occupation Variance to operate: \_\_\_\_\_ business

Other (explain request): \_\_\_\_\_

If there are other variance requests for this site in past, please list case # and nature of variance: \_\_\_\_\_

Variations to standards and requirements of the Regulations, with respect to open area, setbacks, yard area, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted by the applicant, all four (4) expressly written findings below are made:

1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship: This is the flattest part of the  
property and would be too expensive to put  
anywhere else.

3  
2008

2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district: my neighbor across the street  
has a detached Garage 8 1/2 ft from the road  
this will be twice the distance

3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity: \_\_\_\_\_

It won't affect anything!  
It will raise property value

4. Describe why granting this variance would support the general objectives within this Resolution:

it will be an Attractive Building  
it will raise property value

**Submit clear explanation of all four questions above. You may add sheets if necessary.**

(Variances should not be granted if the need arises as a result of action by the applicant or previous owner.)

21 APR 8 3:00 PM

**PROPERTY OWNER AUTHORIZATION**

I / we Ruth Stevens hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #):

270 Toto Dr. 30534

as shown in the tax maps and / or deed records of Dawson County, Georgia, and which parcel will be affected by this request.

I hereby authorize the person named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and / or conditions placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the Board of Commissioners.

Printed name of applicant or agent: Ruth Stevens

Signature of applicant or agent: Ruth Stevens Date: 4/8/21

Printed Name of Owner(s): Ruth Stevens

Signature of Owner(s): Ruth Stevens Date 4/8/21

Sworn and subscribed before me this 8th day of April, 2021

Alesia B. Wells  
Notary Public

My Commission Expires: 6/8/2022



(Seal)

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

21 APR 8 3:04 PM

VR# \_\_\_\_\_

TMP# \_\_\_\_\_

### List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

**\*\*Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.**

Name

Address

TMP <u>L06066</u>	1. <u>Lauren Satterlee</u>	<u>266 Toto Dr</u>
TMP <u>L06064</u>	2. <u>Mathew &amp; Arlene Martinides</u>	<u>296 Toto Dr</u>
TMP <u>L0604000</u>	3. <u>Johnny Collins</u>	<u>227 toto Dr.</u>
TMP _____	4. _____	_____
TMP _____	5. _____	_____
TMP _____	6. _____	_____
TMP _____	7. _____	_____
TMP _____	8. _____	_____
TMP _____	9. _____	_____
TMP _____	10. _____	_____
TMP _____	11. _____	_____
TMP _____	12. _____	_____
TMP _____	13. _____	_____
TMP _____	14. _____	_____
TMP _____	15. _____	_____

Use additional sheets if necessary.

21 APR 8 3:00 PM

**APPLICANT CERTIFICATION**

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature of Applicant or Agent: Ruth Stevens Date: 4/8/2021

Signature of Witness: [Signature] Date: 4/8/2021

\*\*\*\*\*

**WITHDRAWAL**

**Notice: This section only to be completed if application is being withdrawn.**

I hereby withdraw application #: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Withdrawal of Application:**

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fee may be made unless directed by the Board of Commissioners.

APR 8 3:00 PM

**APPLICATION PROCESSING: STAFF USE ONLY**

VR \_\_\_\_\_ Applicant Name: \_\_\_\_\_

Application Fee: \$ \_\_\_\_\_

IF APPLICABLE:

- Legal Advertisement Submitted to Newspaper Date: \_\_\_\_\_
- Planning Commission & Board of Commissioners Packets Delivered Date: \_\_\_\_\_
- Application Posted on County Website Date: \_\_\_\_\_
- Adjacent Property Owner Notices Mailed Date: \_\_\_\_\_
- Interdepartmental Forms Submitted for Review Date: \_\_\_\_\_
- Public Notice Signs on Property Verified Date: \_\_\_\_\_
- Approval or Denial Form placed in folder Date: \_\_\_\_\_
- Applicant Notified of Final Action Date: \_\_\_\_\_
- Approval or Denial Form to Office Manager/Building Official/Marshal Date: \_\_\_\_\_
- Planning Commission Meeting Minutes placed in folder Date: \_\_\_\_\_

**Planning Commission & Board of Commissioners Actions**

Planning Commission Recommendation Date: \_\_\_\_\_  Approval  Approval w/stipulations  Denial

If Denied by Planning Commission was decision appealed?  Yes  No

Board of Commissioners Decision Date: \_\_\_\_\_  Approval  Approval w/stipulations  Denial

- 
- If appealed; Applicant Notified of Date of Appeal Hearing Date: \_\_\_\_\_
  - If appealed; Legal Advertising of Date of Appeal Hearing Date: \_\_\_\_\_
  - If appealed; Approval or Denial Form Placed in Folder Date: \_\_\_\_\_
  - Applicant Notified of Final Action of Appeal Date: \_\_\_\_\_
  - Board of Commission Meeting Minutes placed in folder Date: \_\_\_\_\_

21 APR 8 3:00PM

## Existing On-site Sewage Management System Performance Evaluation Report Form

Applicant: <u>RUTH STEVENS</u>		<b>Reason for Existing Sewage System Evaluation:</b> (1) Loan Closing for Home Sale (2) Refinance (3) Home Addition (Non-bedroom) Type: _____ (4) Swimming Pool Construction (5) Structure Addition to Property Type: <u>DETACHED GARAGE</u> (6) Mobile Home Relocation
Property/System Address: <u>270 TOTO DR DAWSONVILLE, GA 30534</u>		
Subdivision Name: <u>TOTO ON LANIER</u>	Lot: <u>8</u> Block: _____	
Existing System Information: Water Supply (circle) <input checked="" type="radio"/> Public <input type="radio"/> Private Well <input type="radio"/> Community	Number of Bedrooms/GPD: <u>3/0</u> Garbage Grinder: (circle) <input type="radio"/> Yes <input checked="" type="radio"/> No	

\*\*\* One of Section A, B, or C should be Completed \*\*\*

### SECTION A - System on Record

<input checked="" type="radio"/> Yes <input type="radio"/> No	Existing On-site Sewage Management System inspection records indicate that all components of the system were properly constructed and installed at the time of the original inspection.	<b>Comments:</b> No evidence of septic system failure. Full length system already installed as primary system - only 195ft needed for repair.	
<input checked="" type="radio"/> Yes <input type="radio"/> No	A copy of the original On-site Sewage Management System Inspection Report is attached.		
<input type="radio"/> Yes <input checked="" type="radio"/> No	Maintenance records indicate that the system has been pumped out or serviced within the last five (5) years or the system was installed within that time frame.		
<input checked="" type="radio"/> Yes <input type="radio"/> No	A site evaluation of the system on this date revealed no evidence of system failure or of conditions which would adversely affect the functioning of the system.		
Evaluating Environmentalist	Title:	Date:	Verify this data to be correct at the time of the evaluation. This verification shall not be construed as a guarantee of the proper functioning of this system for any given period of time. No liability is assumed for future damages that may be caused by malfunction.
<i>Amie Westworth</i>	Environmental Health Specialist IV	01-Apr-21	

### SECTION B - System Not on Record

<input type="radio"/> Yes <input checked="" type="radio"/> No	No inspection records are on file showing the On-site Sewage Management System was inspected and approved at the time of the installation	<b>Comments:</b>	
<input type="radio"/> Yes <input checked="" type="radio"/> No	The septic tank was uncovered at the time of the evaluation and it appears to meet the required design, construction and installation criteria.		
<input type="radio"/> Yes <input checked="" type="radio"/> No	Documentation from a Georgia Certified Installer has been provided as to the condition of the septic tank and its respective components, certifying its design, construction, and installation criteria. A copy is attached.		
<input type="radio"/> Yes <input checked="" type="radio"/> No	Maintenance records indicate that the system has been pumped out or serviced within the last five (5) years or the system was installed within that time frame.		
<input type="radio"/> Yes <input checked="" type="radio"/> No	A site evaluation of the system on this date revealed no evidence of system failure or of conditions which would adversely affect the functioning of the system; however, appropriateness of the sizing and installation cannot be verified since no initial inspection records exist.		
Evaluating Environmentalist	Title:	Date:	Verify this data to be correct at the time of the evaluation. This verification shall not be construed as a guarantee of the proper functioning of this system for any given period of time. No liability is assumed for future damages that may be caused by malfunction.

### SECTION C - System Not Approved

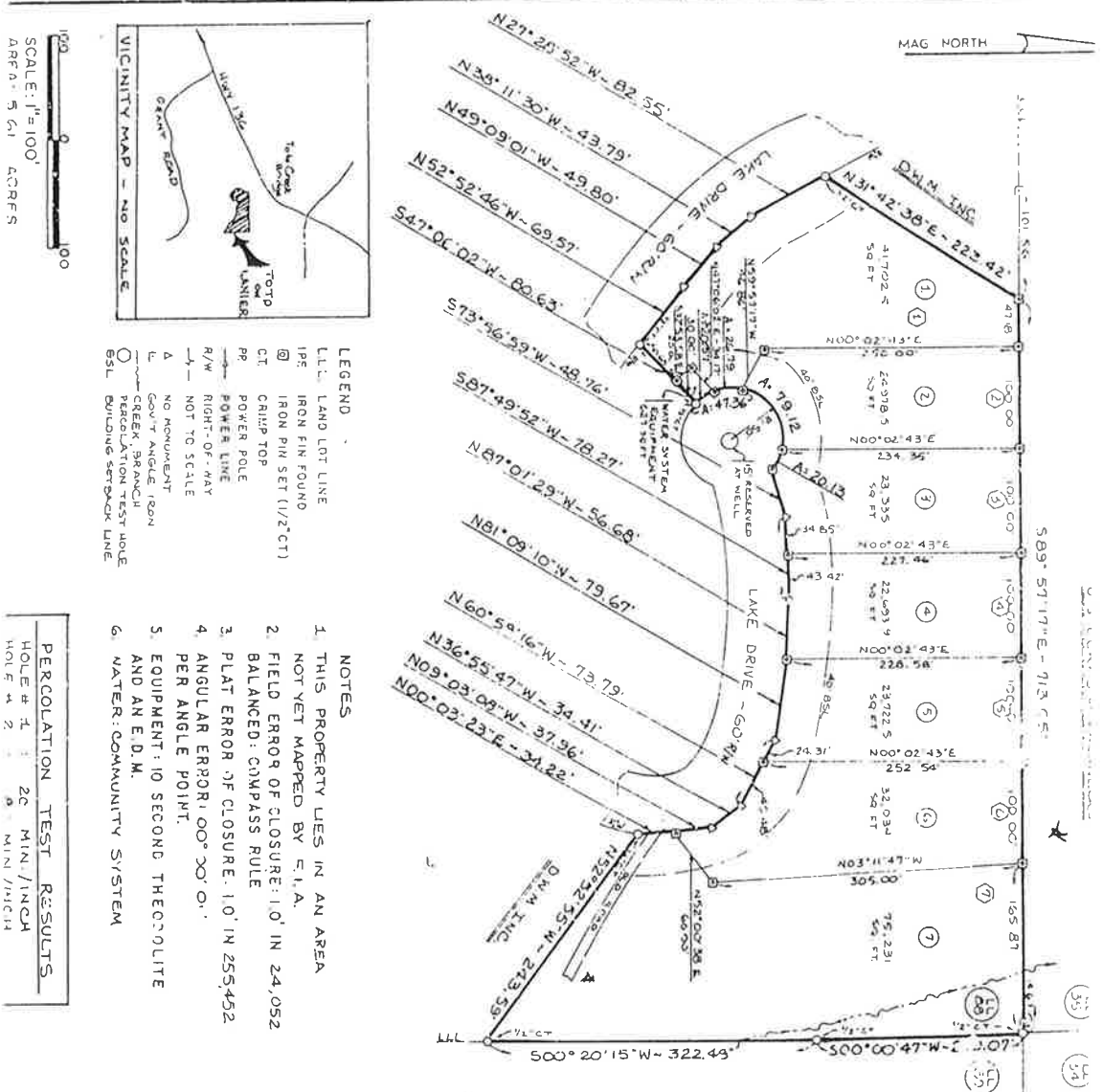
<input type="radio"/> Yes <input checked="" type="radio"/> No	The On-site Sewage Management System was disapproved at the time of the initial and is thus not considered an approved system.	<b>Comments:</b>	
<input type="radio"/> Yes <input checked="" type="radio"/> No	Evaluation of the system revealed evidence of system failure or malfunction, and will therefore require corrective action in order to obtain approval of the system.		
<input type="radio"/> Yes <input checked="" type="radio"/> No	Evaluation of the system revealed conditions which would adversely affect the proper functioning of the system, and will therefore require corrective action in order to obtain approval of the system.		
Evaluating Environmentalist	Title:	Date:	Verify this data to be correct at the time of the evaluation. This verification shall not be construed as a guarantee of the proper functioning of this system for any given period of time. No liability is assumed for future damages that may be caused by malfunction.

### SECTION D - Addition to Property or Relocation of Home (section completed in conjunction with A, B, or C above)

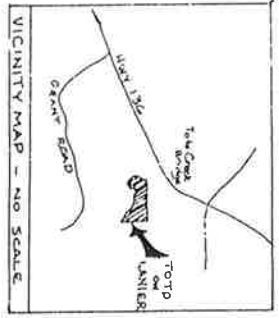
<input checked="" type="radio"/> Yes <input type="radio"/> No	An existing On-site Sewage Management System is located on the property listed above and has been evaluated in accordance with Section A or B above.	<b>Comments:</b> Detached garage to be at very front of lot closest to road. Septic system repair will need to be pumped to front of lot. Enough property exists for 195 ft for septic repair and the garage at front of lot.	
<input checked="" type="radio"/> Yes <input type="radio"/> No	A site evaluation on this date as well as the provided information indicate that the proposed construction to home or property or that the proposed relocation of the home should not adversely affect the proper functioning of the existing system provided that no additional sewage load is added to the system for the listed size home adjacent.		
		Number of Bedrooms/GPD: <u>3</u> Garbage Grinder: (circle) <input type="radio"/> Yes <input checked="" type="radio"/> No	
Evaluating Environmentalist	Title:	Date:	Verify this data to be correct at the time of the evaluation. This verification shall not be construed as a guarantee of the proper functioning of this system for any given period of time. No liability is assumed for future damages that may be caused by malfunction.
<i>Amie Westworth</i>	Environmental Health Specialist IV	01-Apr-21	

21 APR 2021 3:00 PM





SCALE: 1"=100'  
AREA: 5.61 ACRES



- LEGEND**
- L.L. LAND LOT LINE
  - IFE IRON FIN FOUND
  - @ IRON PIN SET (1/2" CT)
  - CT CRIMP TOP
  - PP POWER POLE
  - R/W RIGHT-OF-WAY
  - NOT TO SCALE
  - Δ NO MONUMENT
  - CREEK BRANCH
  - PRECIPITATION TEST HOLE
  - BUILDING SETBACK LINE

- NOTES**
- 1 THIS PROPERTY LIES IN AN AREA NOT YET MAPPED BY E.L.A.
  - 2 FIELD ERROR OF CLOSURE: 1.0' IN 24,052 BALANCED: COMPASS RULE
  - 3 PLAT ERROR OF CLOSURE: 1.0' IN 255,452 PER ANGLE POINT
  - 4 ANGULAR ERROR: 00° 00' 0"
  - 5 EQUIPMENT: 10 SECOND THEODOLITE AND AN E.D.M.
  - 6 WATER: COMMUNITY SYSTEM

PERCOLATION TEST RESULTS	
HOLES 1, 2	20 MIN./INCH
HOLES 3, 4	9 MIN./INCH

**CHIESTATE BEND**

correctly from and that all engineering requirements of the Subdivision Regulations of Dawson County, Georgia, have been fully complied with.

*Charles W. ...*  
Registered Georgia Land Surveyor No. ...

**Carter's Certification:**  
State of Georgia, County of Dawson

The corner of the land shown on this plat and whose name is subscribed hereon, in person or through a duly authorized agent, certifies that this plat was made from an actual survey.

Agent: *...*

Date: *...* Date: *...*

Pursuant to the Subdivision Regulations for Dawson County, Georgia, all requirements of approval having been fulfilled, this Final Plat was given Final Approval by the Dawson County Municipal Planning Commission on *...* 19*...*

*...*  
Date: *...*  
Carter, Dawson Co. Planning Commission

GEORGIA, DAWSON COUNTY  
CLERK & OFFICE SUPERVISOR COURT  
FILED FOR RECORD  
d 8:30A W 6-3-85  
Recorded in Book 14 Page 41  
This is a true and correct copy of the original as filed in the Clerk's Office of Dawson County, Georgia.  
*...*  
Clerk of Dawson County



**OWNERS:** BAYSTE, INC.  
ROUTE 4  
DAMONVILLE, GEORGIA 30534  
404-265-3250

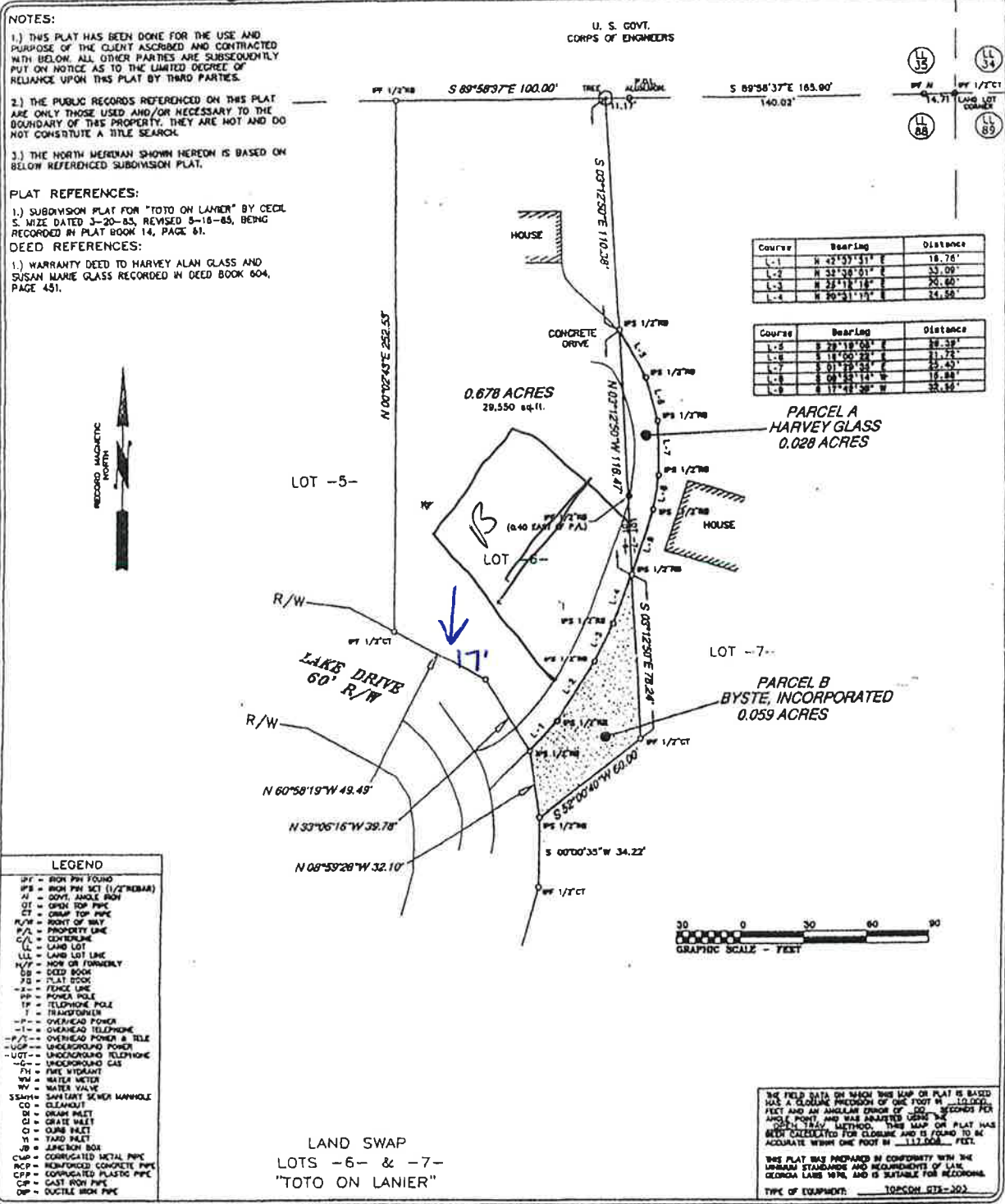
**AGENTS:** MARCUS BYRD & DON STEPHENS  
ROUTE 4  
DAMONVILLE, GEORGIA 30534  
404-265-3250

A FINAL SUBDIVISION PLAT OF  
**TOTO ON LANIER**

21 APR 8 3:00 PM

Ruth made copy 8/22/16  
 orig. in safe dep.

for Copy  
 Ros + Ru



**VERTICAL SCALE: N/A**      **SURVEY FOR:**

**HARVEY ALAN GLASS & SUSAN MARIE GLASS**

**DATE: 11-08-05**

**DRAWN BY: JAC**

**CHECKED BY: DRJ**

**JOB NO. 050222**

**LAND LOT 88 - SOUTH HALF 13TH DISTRICT - 1ST SECTION**

**DAWSON COUNTY, GEORGIA**

**Moreland Altobelli Associates, Inc.**

**Engineering • Planning • Landscape Architecture • Land Acquisition • Surveying**

**915 Interlode Ridge Drive Suite 7**

**Gainesville, Georgia 30501**

**PHONE: (770) 532-4021 FAX: (770) 532-4023**

Carol Hanaway

0.059  
 0.028  
 = 0.087 Acres Added to 1.729 = 1.76 Acres

11/17/2020 13:16:25  
 Register: 4 Clerk: AM

**Official Tax Receipt**  
**Nicole Stewart**  
**DAWSON COUNTY Tax Commissioner**

Phone: (706) 344-3520  
 Fax: (706) 344-3522

**PROPERTY TAXES**

25 Justice Way Suite 1222  
 Dawsonville, GA. 30534

2020

Trans No	Property ID/District Description	Original Due	Interest & Penalty	Prev Paid	Amount Due	Amount Paid	Transaction Balance
13802 Year-Bill No 2020 - 13342	L06 065 / 001 L 6 TOTO ON LANIERS/D FMV: \$492,500.00	2,752.49	0.00 Fees 0.00	0.00	2,752.49	2,752.49	0.00
Transactions: 13802 - 13802	Totals	2,752.49	0.00	0.00	2,752.49	2,752.49	0.00

Paid Date  
 11/17/2020 13:16:24  
 Current Due  
 0.00

Paid By:  
 RUTH FLORENCE STEVENS

STEVENS RUTH F

Cash Amt: 0.00  
 Check Amt: 2,752.49  
 Charge Amt: 0.00  
 Change Amt: 0.00  
 Refund Amt: 0.00  
 Overpay Amt: 0.00

Check No 1003229996  
 Charge Acct

**DAWSON COUNTY, GEORGIA**  
**2020 TAX BILL**  
 25 Justice Way, Suite 1222  
 Dawsonville, Georgia 30534

DETACH AND RETURN LOWER PORTION WITH REMITTANCE

IF TAXES ARE PAID BY YOUR MORTGAGE COMPANY, SEND THEM THIS PORTION

LEGAL DESCRIPTION	MAP ID #	TAX BILL #
L 6 TOTO ON LANIERS/D	L06 065	2020-13342
<b>TOTAL DUE DECEMBER 1, 2020</b>		<b>\$ 2,752.49</b>
Make payable to "Dawson County Tax Office" and include this coupon. Do not staple, tape or attach payment.		PLEASE WRITE THE BELOW MAP ID # ON YOUR CHECK
		L06 065

FORWARDING SERVICE REQUESTED



BILL NUMBER BARCODE

If receipt is desired, please include a self-addressed stamped envelope or print at [www.DawsonCountyTax.com](http://www.DawsonCountyTax.com)  
 If delinquent taxes are due, please call 706-344-3520 for current amount as interest continues to accrue.

Credit cards accepted online at:  
[www.DawsonCountyTax.com](http://www.DawsonCountyTax.com)

\*Sturgis (not Dawson County) charges a fee for this service.



AUTO\*\*5-DIGIT 30534 38 167 8792 1 AV 0.389

STEVENS RUTH F

**Nicole Stewart**  
 TAX COMMISSIONER  
 25 Justice Way, Suite 1222  
 Dawsonville, Georgia 30534-3454



Please see reverse side for additional information  
 \$35 Fee for returned checks



**PROPERTY TAXES**  
**2020 PROPERTY TAX STATEMENT**  
**DAWSON COUNTY**  
**GEORGIA**

270 Toto Dr. Dawsonville

**Nicole Stewart**  
 TAX COMMISSIONER

25 Justice Way, Suite 1222  
 Dawsonville, Georgia 30534

Office: 706-344-3520 | Tax Assessors: 706-344-3590

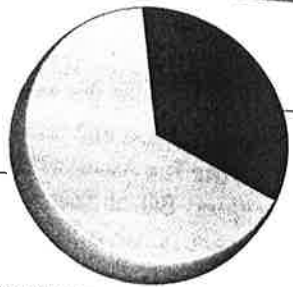


PROPERTY OWNER(S)		MAP CODE	LOCATION			BILL #	DISTRICT
STEVENS RUTH F		L06 065	270 TOTO DR			2020-13342	001 DAWSON COUNTY UNINCORPORATED
BUILDING VALUE	LAND VALUE	TOTAL FAIR MARKET VALUE	ACRES	EXEMPTIONS	DUE DATE		
233,781	258,719	492,500	0.77	X24 X24 SC	12/01/2020		

	PROPERTY DESCRIPTION							
	FAIR MARKET VALUE	40% ASSESSED VALUE	LESS EXEMPTIONS	TAXABLE VALUE	MILLAGE RATE	GROSS TAX	LESS CREDITS	NET TAX
STATE TAX	492,500	197,000	197,000					
COUNTY M&O	492,500	197,000	2,000	195,000	12.377	2,413.52		1,537.58
SALES TAX ROLLBACK	492,500	197,000	2,000	195,000	-4.492			
SCHOOL M&O	492,500	197,000	120,000	77,000	15.778	1,214.91	-875.94	1,214.91

Please note that your Tax Commissioner is responsible for the billing and collection of tax and is not responsible for the property value or the millage rates which are used to determine the tax amount due.

<b>TOTAL</b>					23.663	\$3,628.43	\$-875.94	\$2,752.49
--------------	--	--	--	--	--------	------------	-----------	------------



School Tax  
67%

County Taxes  
33%

THE PIE GRAPH SHOWS HOW THE AVERAGE TAX DOLLAR IS DISTRIBUTED AMONG THE VARIOUS GOVERNMENT AGENCIES. (PERCENTAGES MAY VARY DEPENDING ON EXEMPTIONS)

Scan This QR Code With Your Smart Device To Pay Your Tax Online



2020 Current Tax	\$2,752.49
Penalty	-
Interest	-
Other Fees	-
Previous Payments	-
Delinquent Tax*	-
<b>Total Due</b>	<b>\$2,752.49</b>

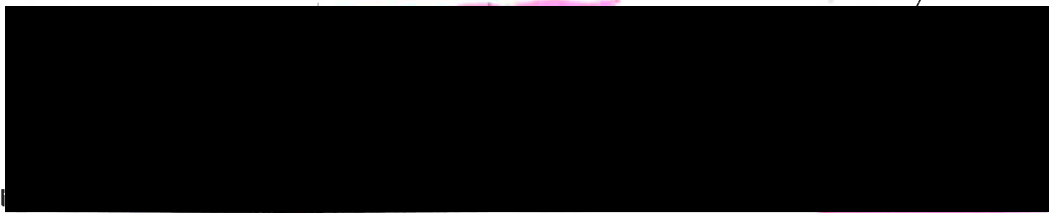
\* Please note that delinquent tax due reflects total owed at the time of billing and the amount will change monthly due to interest charges. Please read the state mandated penalties and interest on the back of this bill.

DETACH TOP PORTION TO KEEP FOR YOUR RECORDS AND RETURN BOTTOM PORTION WITH PAYMENT.

**OFFICIAL CHECK**

1003229996

THE REPLACEMENT OF THIS DOCUMENT REQUIRES THE COMPLETION OF A BB&T DECLARATION OF LOSS



**CLIENT COPY**

DAWSON COUNTY TAX OFFICE

Two Thousand Seven Hundred Fifty-Two and 49/100ths Dollars

**COPY NOT NEGOTIABLE**

**BB&T**

MEMO/PURCHASER

L 6 TOT DRIVE LANIERS/D



**Dawson County, Georgia Board of Commissioners**  
**Affidavit for Issuance of a Public Benefit**  
**As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011**

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

- I am a United States citizen.
- I am a legal permanent resident of the United States. *(FOR NON-CITIZENS)*
- I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. *(FOR NON-CITIZENS)*

My alien number issued by the Department of Homeland Security or other federal immigration agency is:  
\_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one **secure and verifiable document**, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. *(See reverse side of this affidavit for a list of secure and verifiable documents.)*

The secure and verifiable document provided with this affidavit can best be classified as:  
Drivers license

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 and face criminal penalties as allowed by such criminal statute.

Executed in Dawsonville (city), Ga (state)  
Ruth Stevens (Signature of Applicant)      4/8/2020 (Date)  
Ruth Stevens (Printed Name)      \_\_\_\_\_ (Name of Business)

SUBSCRIBED AND SWORN BEFORE ME ON  
THIS 8 DAY OF April, 20 20  
Alesia G Wells Notary Public  
My Commission Expires: 6/8/2022



21 APR 8 3:00 PM

### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2


The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A **United States Passport or Passport Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Military Identification card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Identification Card** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Tribal Identification Card** of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:  
<http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm>  
[O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **United States Permanent Resident Card or Alien Registration Receipt Card** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An **Employment Authorization Document** that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Passport Issued by a Foreign Government** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Merchant Mariner Document or Merchant Mariner Credential** issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Free and Secure Trade (FAST) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **NEXUS Card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card** [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A **Driver's License issued by a Canadian Government Authority** [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Certificate of Citizenship** issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A **Certificate of Naturalization** issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

# Dawson County Variance Application

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The following items are required to process a Variance request:

1. Pre-Application meeting with Planning & Development Staff (recommended) → did not
- ✓ 2. Completed Application to include:  
Property Owner Authorization (if acting agent)  
Adjoining Property Owner information (found on the Tax Assessor's website)
- ✓ 3. Letter from the Environmental Health Department regarding the septic. (706-265-2930)
- ✓ 4. A recorded plat of the property. (Obtained from the Clerk of Court)
- ✓ 5. Site plan drawn to scale of all existing and proposed structures.
- ✓ 6. Paid tax receipt for most current year. (Tax Commissioner's office)
7. Aerial location map of the subject property (Google Earth or qPublic.com). 
- ✓ 8. Check or Money Order in the correct amount made payable to Dawson County.
9. Written statement explaining hardship and proposed resolution, if applicable.
10. Completed Affidavit for Issuance of a Public Benefit.

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It is understood by the applicant that this application is to be heard by the Dawson County Planning Commission under the provisions of the regulations of Dawson County. It is the responsibility of the applicant to present sufficient evidence to justify a variance from the adopted regulations.

To avoid unnecessary delays, please be sure the application is complete. Incomplete applications **without all required attachments will be REJECTED.**

It is the applicant's responsibility to attend the Public Hearings and be able to answer any questions regarding the request. If you are uncomfortable in this role, you may want to seek the help of a lawyer, surveyor, or other professional.

**FAILURE TO APPEAR AT MEETINGS CONSTITUTES ABANDONMENT AND DISMISSAL OF THE CASE(S), UNLESS THE APPLICANT SHOWS JUST CAUSE BY REASON OF ILLNESS, HEALTH OR ANY OTHER EMERGENCY WITHIN A REASONABLE TIME, IN WRITING, AND ACCOMPANIED BY NEW COSTS FOR RE-ADVERTISEMENT AND PUBLIC HEARING.**

*Please check for most current version of application by date of revision: 1/29/21*



**Dawson County Board of Commissioners**

<p align="center"><b>Chairman</b>  <b>Billy Thurmond</b>                  230 Brookwood Drive                  Dawsonville, GA 30534                  706-525-9255                  Fax: 706-344-3889                  chairman@dawsoncounty.org</p>	<p align="center"><b>District 3</b>  <b>Tim Satterfield</b>                  246 Hickory Nut Trail                  Dawsonville, GA 30534                  706-531-5871                  district3@dawsoncounty.org</p>
<p align="center"><b>District 1</b>  <b>Sharon Fausett</b>                  11524 Highway 136 West                  Dawsonville, GA 30534                  706-265-8432                  district1@dawsoncounty.org</p>	<p align="center"><b>District 4</b>  <b>John Emory Dooley</b>                  2677 Grizzle Road                  Dawsonville, GA 30534                  (678) 776-2355                  district4@dawsoncounty.org</p>
<p align="center"><b>District 2</b>  <b>Chris Gaines</b>                  228 Stillwater Lane                  Dawsonville, GA 30534                  (706) 344-2628                  District2@dawsoncounty.org</p>	<p align="center"><b>County Manager</b>  <b>David Headley</b>                  25 Justice Way, Suite 2236                  Dawsonville, GA 30534                  706-344-3501 ext. 42236                  dheadley@dawsoncounty.org</p>

**Planning Commission Members**

<p align="center"><b>Chairman Appointee</b>                  Vacant</p>	<p align="center"><b>District 1</b>  <b>Jason Hamby</b>  <b>Chairman</b>                  1362 Bailey Waters Road                  Dawsonville, GA 30534                  (706) 265-1382                  jahamby@dawsoncoultry.org</p>
<p align="center"><b>District 2</b>  <b>John Maloney</b>                  9 Bent Ridge Road                  Dawsonville, GA 30534                  (678) 936-0347                  jmaloney@dawsoncounty.org</p>	<p align="center"><b>District 3</b>  <b>Tim Bennett</b>                  327 Couch Road                  Dawsonville, GA 30534                  (678) 776-5443 or (706) 216-1784                  tbennett@dawsoncounty.org</p>
<p align="center"><b>District 4</b>  <b>Neil Hornsey</b>                  P.O. Box 1776                  Dawsonville, GA 30534                  706-974-3350                  nhornsey@dawsoncounty.org</p>	<p><b><u>ALTERNATES' INFORMATION:</u></b>  <b>District 1:</b> Seth Stowers  <b>District 2:</b> Vacant  <b>District 3:</b> Jean Maryanski  <b>District 4:</b> Austin Harmon  <b>Chairman Appointee:</b> Vacant</p>

## Dawson County Fee Schedule

RT	(Residential Town)	\$300.00
RL	(Residential Lakefront)	\$300.00
RS	(Residential Suburban)	\$300.00
RSR	(Residential Sub-Rural)	\$300.00
RSRMM	(Residential Sub-Rural Manufactured/Moved)	\$300.00
RMF	(Residential Multi-Family)	\$475.00
RA	(Residential Exurban/Agricultural)	\$250.00
RAC	(Residential Exurban/Agricultural Corrective)	\$250.00
RRE	(Residential Rural Estate)	\$250.00
RPC	(Residential Planned Community)	\$700.00
RMHP	(Residential Manufactured/Mobile Home Park)	\$350.00
C-RB	(Commercial Rural Business)	\$700.00
C-CB	(Commercial Community Business)	\$700.00
C-HB	(Commercial Highway Business)	\$3,500.00
C-HI	(Commercial Highway Intensive)	\$3,500.00
C-PCD	(Commercial Planned Comprehensive Development)	\$3,500.00
**ADDED FEE ACCORDING TO LAND RESOLUTION SECTION 404.1		\$400.00
		<b>TOTAL \$3,900.00</b>
C-OI	(Commercial Office Institutional)	\$3,500.00
C-IR	(Commercial Industrial Restricted)	\$3,500.00
MUV	(Mixed Use Village)	\$3,500.00
Communication Tower (Conditional Use)		\$2,500.00
Home Occupation		\$50.00
Variance		\$350.00
Special Use Permits are based on the Current Zoning District		VARIES
Appeals		\$350.00

The fee schedule is subject to change by the Board of Commissioners.  
Please check with Planning & Development staff if you have any  
questions.