DAWSON COUNTY VARIANCE APPLICATION

This portion to be completed by Zoning Administrator
VR 21-15 Tax Map & Parcel # (TMP): 114-033-005
Current Zoning: Commission District #: 3
Submittal Date: 13. 7 Time: 17:00 am/pm Received by: (staff initials)
Fees Assessed: 350- Paid: Oliver 1
Planning Commission Meeting Date:
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: JIM 14ING
Address:
Phone: Listed Email: Business Personal
Status: [] Owner [L] Authorized Agent [] Lessee [] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have/have not participated in a Pre-application meeting with Planning Staff.
If not, I agree to schedule a meeting the week following the submittal deadline.
Meeting Date: Applicant Signature:
PROPERTY INFORMATION
Street Address of Property: 5W Corner of SR 53 + DAWSON Forest Rd
Tied to ZA 21-08 Approved in July
Land Lot(s): District: Section:
Subdivision/Lot: Building Permit #: (if applicable)
recommendation of the comment of the

Directions to the Property:		
REQUESTED ACTION		
A Variance is requested from the requirements of Article # Section #		
If other, please describe: Von from required parking driveway with of 10 feet		
Type of Variance requested:		
[] Front Yard [] Side Yard [] Rear Yard variance of feet to allow the structure to:		
[] be constructed; [] remain a distance of feet from the:		
[] property line, [] road right of way, or [X] other (explain below):		
Sam 25 shore		
instead of the required distance of required by the regulations.		
[] Lot Size Request for a reduction in the minimum lot size from to		
[] Sign Variance for:		
[] Home Occupation Variance to operate: business		
Other (explain request):		
If there are other variance requests for this site in past, please list case # and nature of variance:		
Variances to standards and requirements of the Regulations, with respect to open area, setbacks, yard area, lot coverage, height, and other quantitative requirements may be granted if, on the basis of the application, investigation, and other evidence submitted by the applicant, all four (4) expressly written findings below are made:		
1. Describe why a strict and literal enforcement of the standards would result in a practical difficulty or unnecessary hardship:		
Ordinare requires max of 10' wide drivery. Zoning was approved with 20' widerdrivery which is needed for a choulde-can garage		
[mush [mush]		

2.	Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district:
	Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare d not be materially injurious to properties in the near vicinity:
4.	Describe why granting this variance would support the general objectives within this Resolution: $ \alpha \in \mathcal{A} $
	(Me w)

Submit clear explanation of all four questions above. You may add sheets if necessary.

(Variances should not be granted if the need arises as a result of action by the applicant or previous owner.)

PROPERTY OWNER AUTHORIZATION

I / we	hereby swear that I / we
own the property located at (fill in address and / or tax map & parcel #):	
	
as shown in the tax maps and / or deed records of Dawson County, Geoby this request.	rgia, and which parcel will be affected
I hereby authorize the person named below to act as the applicant or a on this property. I understand that any variance granted, and / or cobinding upon the property regardless of ownership. The under signification. The under signer is aware that no application or reapplicated upon within 6 months from the date of the last action by the Board	onditions placed on the property will be gner below is authorized to make this ication affecting the same land shall be
Printed name of applicant or agent:	
Signature of applicant or agent:	Date:
Printed Name of Owner(s):	
Signature of Owner(s):	Date
Sworn and subscribed before me this day of, 20	
Notary Public	
My Commission Expires:	
(Seal)	

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

ZA	D.	OS	
	-		

TMP#:

Address

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

Name

	Address
TMP	1,
_{TMP} 114 018	2. Same Owner
TMP114 020 001	3. 3Mind Dawson Forest LLC & SG Atlantic, LLC c/o Alliance Tax Advisors
TMP_114 033 001	4. Michael G Hughes: 7142 HWY 53 EAST DAWSONVILLE, GA 30534
TMP_114 033 003	5. Etowah Water & Sewer Authority
TMP 114 033 005	6. Georgia 400 Industrial Park, Inc: Same Owner
TMP_114 046 002	7. Farmington Creek, LP: 3825 PACES WALK SUITE 100 ATLANTA, GA 30339
_{TMP} 114 033	8. Dawson Forest Holdings, LLC, 4635 HARRIS TRAIL ATLANTA, GA 30327
TMP 114 022 004	_{9.} Dawson County Govt
TMP_114 022 003	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534
TMP114 022 006	
TMP114 022 009	Penler Dawsonville, LLC: P.O. BOX 56607 ATLANTA, GA 30343
TMP114 022 005	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534
_{TMP} 114 021	Byrd Elliott Properties, LLC: 7342 HWY 53 EAST DAWSONVILLE, GA 30534
TMP114 022 003	David, Billy & Rocky Hughes: 33 Parkside Cir, Dawsonville, GA 30534

Use additional sheets if necessary.

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is

true and correct.	
Signature of Applicant or Agent: Signature of Witness:	Date: 8.13.71
**************************************	**************************************
Notice: This section only to be completed if app	lication is being withdrawn.
I hereby withdraw application #:	
Signature:	Date:

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fee may be made unless directed by the Board of Commissioners.

APPLICATION PROCESSING: STAFF USE ONLY

VR_	Applicant Name:			
Applio	Application Fee: \$			
IF AP	PLICABLE:			
[]	Legal Advertisement Submitted to Newspaper	Date:		
[]	Planning Commission & Board of Commissioners Packets Delivered	Date:		
[]	Application Posted on County Website	Date:		
[]	Adjacent Property Owner Notices Mailed	Date:		
[]	Interdepartmental Forms Submitted for Review	Date:		
[]	Public Notice Signs on Property Verified	Date:		
[]	Approval or Denial Form placed in folder	Date:		
[]	Applicant Notified of Final Action	Date:		
[]	Approval or Denial Form to Office Manager/Building Official/Marshal	Date:		
[]	Planning Commission Meeting Minutes placed in folder	Date:		
	Planning Commission & Board of Commissioners Act	ions		
Planni	ng Commission Recommendation Date: [] Approval [] Approva	l w/stipulations [] Denial		
If Den	ied by Planning Commission was decision appealed? [] Yes [] No			
Board	of Commissioners Decision Date: [] Approval [] Approval	l w/stipulations [] Denial		
[]	If appealed; Applicant Notified of Date of Appeal Hearing	Date;		
[]	If appealed; Legal Advertising of Date of Appeal Hearing	Date:		
[]	If appealed; Approval or Denial Form Placed in Folder	Date:		
[]	Applicant Notified of Final Action of Appeal	Date:		
[]	Board of Commission Meeting Minutes placed in folder	Date:		

Dawson County, Georgia Board of Commissioners

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

	I am a United States citizen.			
	I am a legal permanent resident of the United States. (FOR NON-CITIZENS)			
	I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)			
My alien nu	mber issued by the Department of Homeland Security or other federal immigration agency is:			
secure and	igned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this a list of secure and verifiable documents.)			
The secure	and verifiable document provided with this affidavit can best be classified as:			
fictitious, or	Date Name of Business			
	SUBSCRIBED AND SWORN BEFORE ME ON THIS DAY OF Notary Public HARMONY F GEE Notary Public - State of Georgia Dawson County My Commission Expires Aug 9, 2022 (Seal)			

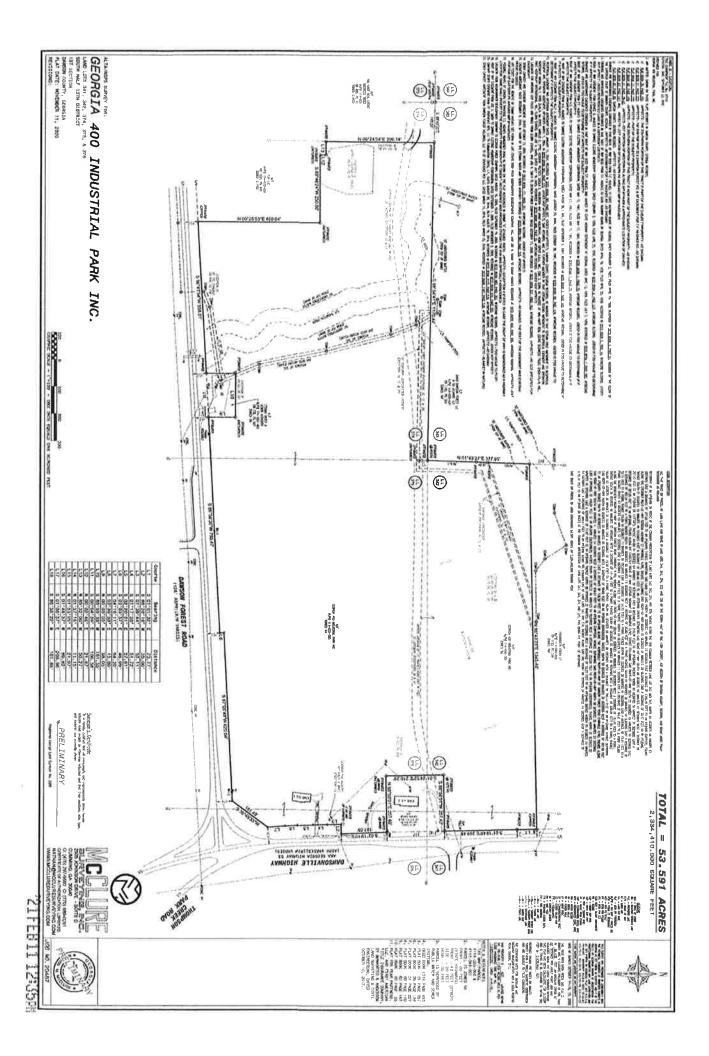
Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Identification Card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Tribal Identification Card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:

http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]



Owner Information

GEORGIA 400 INDUSTRIAL PARK INC

Payment Information

 Status
 Pald

 Last Payment Date
 11/09/2020

 Amount Paid
 \$34,724.03

Property Information

Parcel Number 114 033 005

District 1 DAWSON COUNTY UNINCORPORATED

 Acres
 51.44

 Description
 LL 374 LD 13-S

 Assessed Value
 \$1,467,440

 Appraised Value
 \$3,688,600

Bill Information

 Record Type
 Property

 Tax Year
 2020

 Bill Number
 5451

 Account Number
 56913

 Due Date
 12/01/2020

Taxes

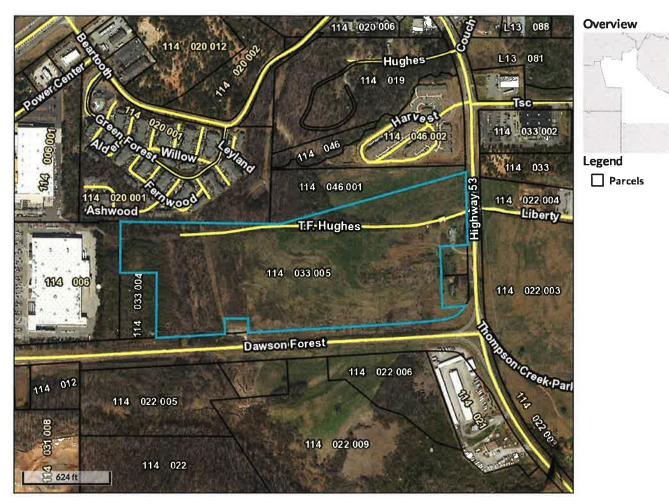
 Base Taxes
 \$34,724.03

 Penalty
 \$0.00

 Interest
 \$0.00

 Total Due
 \$0.00

QPublic.net Dawson County, GA



Parcel ID: 114 033 005

Alt ID: 16172

Owner: GEORGIA 400 INDUSTRIAL PARK INC

Acres: 51.44

Assessed Value: \$3668600

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