DAWSON COUNTY REZONING APPLICATION

This portion to be completed by Zoning Administrator Tax Map & Parcel # (TMP): 150 051 ZA Submittal Date: 🕡 🔾 Time: (am)pm Received by: (staff initials) Paid: Commission District: Fees Assessed: Planning Commission Meeting Date: Board of Commissioners Meeting Date: **APPLICANT INFORMATION** (or Authorized Representative) Printed Name: Scott Π Listed Business Phone: Unlisted ' Personal Status: [x] Owner [] Authorized Agent [] Lessee [] Option to purchase Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed. I have /have not participated in a Pre-application meeting with Planning Staff. If not, I agree _____ /disagree _____ to schedule a meeting the week following the submittal deadline. Meeting Date: _____ Applicant Signature: _____ PROPERTY OWNER/PROPERTY INFORMATION Name: Scott Hoams on Street Address of Property being rezoned: 2345 Dawson Forest Kond Egd. Dausonulle GA 30534 Rezoning from: ______ to: _____ Total acreage being rezoned: Directions to Property: 400 North, Tom Left on Douson Forest Rol. East. Go through round about, continue down Daves Forest RJ. 1.2 m

Subdivision Name (if applicable):Lot(s) #:
Current Use of Property: RA Special Use permil.
Any prior rezoning requests for property? if yes, please provide rezoning case #: ZA
***Please refer to Dawson County's Georgia 400 Corridor Guidelines and Maps to answer the following:
Does the plan lie within the Georgia 400 Corridor? (yes/no)
If yes, what section?
SURROUNDING PROPERTY ZONING CLASSIFICATION:
North RA South RA East RA West RA
Future Land Use Map Designation: Office Professional
Access to the development will be provided from:
Road Name: Dawson Forest W. E. Type of Surface: Host 7-pre Peved.
REQUESTED ACTION & DETAILS OF PROPOSED USE
[] Rezoning to: Rezoning to: Kennel
Proposed Use: Kanal.
Existing Utilities: [x] Water [] Sewer [x] Gas [x] Electric
Proposed Utilities: [] Water [] Sewer [] Gas [] Electric
RESIDENTIAL
No. of Lots: Minimum Lot Size: (acres) No. of Units:
Minimum Heated Floor Area:sq. ft. Density/Acre:
Type: [] Apartments [] Condominiums [] Townhomes [] Single-family [] Other
Is an Amenity Area proposed:; if yes, what?
COMMERCIAL & INDUSTRIAL
Building area: No. of Parking Spaces:

20 JUN 23 11:4466

APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and the Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my rezoning of special use application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above a true and correct.	nd that the above information as well as the attached information i	
Signature Market	Date 2-3-20	
Witness	Date	
WITHDRAWAL		
Notice: This section only to be completed i	f application is being withdrawn.	
I hereby withdraw application #		
Signature	Date	

Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development Department if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following the written request and publication the Planning Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Planning Commission. Further, the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fees may be made unless directed by the Board of Commissioners.

- '20 JUN 23 11:44AM

List of Adjacent Property Owners

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and mailing address of anyone who has property touching your property or who has property directly across the street from your property.

**Please note this information should be obtained using the Tax Map & Parcel (TMP) listing for any parcel(s) adjoining or adjacent to the parcel where a variance or rezone is being requested.

	<u>Name</u>	Address
TMP 106-051	1. Agan Hamer	122 Paddode PL.
	2. Jones Boyd & Linda Rull	
TMP 106-049	3. Cecil Jones	2632 Dawson Forest Rd.
TMP	4	
	5	
TMP	6	
	7	
	8	
	9,	
TMP	10	
	11	
	12	
	13	
	14	
	15	

Use additional sheets if necessary.

NOTICE OF RESIDENTIAL EXURBAN/AGRICULTURAL DISTRICT (R-A) ADJACENCY

Agricultural districts include uses of land primarily for active farming activities and result in odors, noise, dust and other effects, which may not be compatible with adjacent development. Future abutting developers in non RA land use districts shall be provided with this "Notice of RA Adjacency" prior to administrative action on either the land use district or the issuance of a building or occupancy permit.

Prior to administrative action the applicant shall be required to sign this waiver which indicates that the applicant understands that a use is ongoing adjacent to his use which will produce odors, noise, dust and other effects which may not be compatible with the applicant's development. Nevertheless, understanding the effects of the adjacent RA use, the applicant agrees by executing this form to waive any objection to those effects and understands that his district change and/or his permits are issued and processed in reliance on his agreement not to bring any action asserting that the adjacent uses in the RA district constitute a nuisance) against local governments and adjoining landowners whose property is located in an RA district.

This notice and acknowledgement shall be public record.
Applicant Signature:
Applicant Printed Name: Scott Adams
Application Number: 20.05
Date Signed: 57 7000
Sworn and subscribed before me
this 7 m day of May, 2020.
Milline Duran Noon
Notary Public
My Commission Expires: 15/3/23
EXPIRES GEORGIA Oct. 3, 2023 Oct. 3, 2023 AUBLIC SON COUNTS

PROPERTY OWNER AUTHORIZATION

I/we, Scott Adams. that I/we own the property located at (fill in address and/or tax map & parcel #):	, hereby swear
106-051	1651-3
as shown in the tax maps and/or deed records of Dawson County, Georgia, and whole affected by this request.	nich parcel will
I hereby authorize the person named below to act as the applicant or agent in rezoning requested on this property. I understand that any rezone granted, and/o stipulations placed on the property will be binding upon the property regardless. The under signer below is authorized to make this application. The under signer application or reapplication affecting the same land shall be acted upon within from the date of the last action by the Board of Commissioners.	or conditions or sof ownership. is aware that no six (6) months
Printed Name of applicant or agent: Scorr Agams of Date:	
***********************	******
Printed Name of Owner(s): Scott Adams so	
Signature of Owner(s): Signature Of Owner(s):	
Mailing address: 2545 Dauson Forest Rd &.	
City, State, Zip: Dausonville GA 30534	
Telephone Number: Listed 678-343-0865 Unlisted	
Sworn and subscribed before me this 7 day of Muy , 20 20. Notary Public My Commission Expires: 10 3 2 3 (Notar Augustian Control of Control o	DAWA LA STAR L

(The complete names of all owners must be listed; if the owner is a partnership, the names of all partners must be listed; if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

Jameson Kinley

Dawson County

Director of Planning and Development

25 Justice Way

Dawsonville, Ga 30534

Re: Letter of Intent – Special use Permit Application for Scott and Selena Adamson (The Paw Pack) - 2545 Dawson Forest Rd, Dawsonville Ga, 30534.

Dear Jameson Kinley

Scott and Selena Adamson are requesting to operate a dog and cat boarding facility (The Paw Pack Boarding, LLC) out of our residents. We have set up a small set of kennels inside our home. We would take scheduled appointments and care for dogs and cats. Our current license, through the Georgia Department of Agriculture has a maximum of 20 dogs at full capacity. We would securely care for the pets in our indoor kennels with heating and air, along with our large backyard. We have a large backyard with secure fencing where dogs take turns running around. Dogs would stay outside for 30min to 1 hour at a time depending on how many dogs we have at one time. Each dog would get 3 play times each day. The earliest dogs would be taken out would be 6:00am and the latest would be 8:00pm.

Future growth plans would be building a barn like structure in the front pasture that would have 25 kennels. At this point we would re-up our kennel license to 41-80 pets at max capacity. 20 pet suits in our home and 25 in barn like structure. We expect light traffic in and out of our residents with most of the boarders bringing several pets at a time.

Sincerely,

The Paw Pack, LLC

Scott Adamson

Site Plan



20 JUN 23 11:45 AM

Proposed Kennel Business

Ringle, Bill < Bill.Ringle@dph.ga.gov>

Mon 1/13/2020 2:34 PM

<u>.:</u>

🔰 1 attachments (876 KB)

2545 Dawson Forest Road E, Septic Approvals.pdf,

Scott,

house, and the 1986 permit was issued for a one-bedroom garage apartment. I don't know if both of these exist on the property currently, or Please see the attached septic system permits that were issued to Steve Hamby in 1985 and 1986. The 1985 permit was for a three-bedroom not. In 1985, the property consisted of 30 acres.

As I mentioned in our phone conversation, if there is no footprint expansion of the house, and there is no additional wastewater generated by the operation of the kennel, then we have no issues with your proposal.

Let me know if you need anything else, or if you have any questions.

Thank you,

. B. George W. "Bill" Ringle

Environmental Health Manager

Dawson County Environmental Health

189 Hwy 53 West

Suite 102

Dawsonville, GA 30534

phone 706-265-2930

fax 706-265-7529

720 JUN 23 11:446M

INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT APPLICATION AND INSPECTION REPORT

RMIT# <u>042-86-05-796</u> DATE PERMIT ISSUED <u>5-7</u>	PROPERTY OWNER & ADDRESS
:CEIP1 #	194
PROPERTY LOCATION	
Dawson-Forest Road (Old Poole Jones P	roperty) Dawsonville, Ga. 30534
សអាម្មិក Dawson County, Georgia	TELEPHONE
Dawson County, Georgia	SEWAGE CONTRACTOR Edd Chain
Jirements of the former Georgia Department of Public Health, Chap I understand that final inspection is required and hereby promise to n	age disposal system and agree that the system will be installed to conform to the roter 270-5-25. Notify the Dawson County Health Department upon its completion and before applying inspection in any way guarantee the proper operations of the sewage system nor in an
1 (ha Han)	Da
Owner or applicant's signature	12, Distance S. T. from well
1. Type water supply:	12 Min. amount of field line
1 hdividual 2. community 3. public 2. 1. New system 2. Repair 3. Existing	Ft. sq. 3.52 Linear (t. 84
O Boro Mate	
4. Type facility Skerrage aft.	Ft. sq. Linear It. 88
5. No of bedrooms orgallons	15. Width of trench 36"
R Subdivision: vas (no)	16 Distance hotwoon trenches
7. Lot size 30 acres	17. Trench depth, avg36.
8. Building line	18. Distance from foundation 400'1 19. Nearest property line 100'1
9. Septic tank capacity min. 750 gallow	19. Nearest property line
0. As installed 750 gyplar	20. Distance from wall LID
Dosing tank capacity Site: Approved Approved conditionally Rejected	11 71
System: Approved; Approved conditionally; Rejected	Inspector: Non Ilamena
Are there any wells or springs within 100 feet or	Inspector:
streams within 50 feet (Yes) (No).	DAWSON COUNTY HEALTH DEPARTMENT
REMARKS:	P.O. BOX 245 DAWSONVILLE, GEORGIA 30534
-hu mol	
	CS.
I Alen	
Oreci (Mag	
Males.	
	11111122 20 20 20 20 20 20 20 20 20 20 20 20 2

Return to: McMichael & Gray, PC ht Attn: Randall C. McMichael 2055 North Brown Road, Ste 250 Lawrenceville, GA 30043

Filed in Office: 01/27/2016 12:40PM

Deed Bk 01182 Doc: VVD Pg 0197

Georgia Transfer Tax Paid : Justin Power Clerk of Court

Pg 0420 Bk 01135 \$0.00

Deed

Georgia Transfer Tax Paid: Justin Power Clerk of Court

Filed in Office: 12/15/2014 09:38AM

Dac: WD

\$235.00

Dawson County

0422014001481

PURPOSE OF RE-RECORDING AUSSANO County ADD THE NOTARY SEAL WHICHEWAS 0000091

OMITTED AT PREVIOUS RECORDING

LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF GWINNETT

THIS INDENTURE, made the 10th day of December, 2014 between

Michael Adamson

hereinafter called "Grantor/s" and

Scott Adamson

hereinafter called "Grantee/s".

(the words "Grantor/s" and "Grantee/s" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor/s, for and in consideration of TEN DOLLARS and other good and valuable considerations---(\$10.00)----receipt of which is hereby acknowledged has/have granted, sold, transferred and conveyed, and by these presents does/do grant, sell, transfer and convey unto Grantee/s:

All that tract or parcel of land lying and being in Land Lots 366 and 367 of the south half of the 13th District, 1st Section of Dawson County, Georgia, containing 2.34 acres as shown on a plat prepared by Joseph C. Keaton, Jr., Georgia Registered Surveyor, dated July 30, 2002, to which plat this reference is made for a more particular description and described according to the same as follows:

Beginning at a point in the northerly right of way of Georgia Highway 318 AKA Dawson Forest Road (having a 100' right of way) in Land Lot 366, located by measuring south 88 09'57" east a distance of 1356.90 feet from the iron pin located at the point where said right of way intersects the original west line of Land Lot 366; thence from said point of beginning north 00 00'00" east 130.76 feet to a point; thence south 88 54'59" west a distance of 61.09 feet to a point; thence north 80 44'40" east a distance of 266.37 feet to a point; thence north 68 21'22" east a distance of 44.47 feet to a point; thence south 68 42'41" east a distance of 209.08 feet to a point; thence south 08 45'48" cast a distance of 180.88 feet to a point; thence south 00 00'00" east a distance of 246.08 feet to a point; thence north 88 09'57" west a distance of 202.29 feet to a point; thence north 2 43'28" west 82.00 to the point of beginning.

TO HAVE AND TO HOLD, in fee simple. And Grantor/s will warrant and forever defend the right and title to said premises unto Grantee/s against the lawful claims of all persons claiming by through or under Grantor

IN WITNESS WHEREOF, Grantor's/s' hand and seal have been hereunto affixed, the day and year first above written.

> EXPIRES GEORGIA

aled and delivered

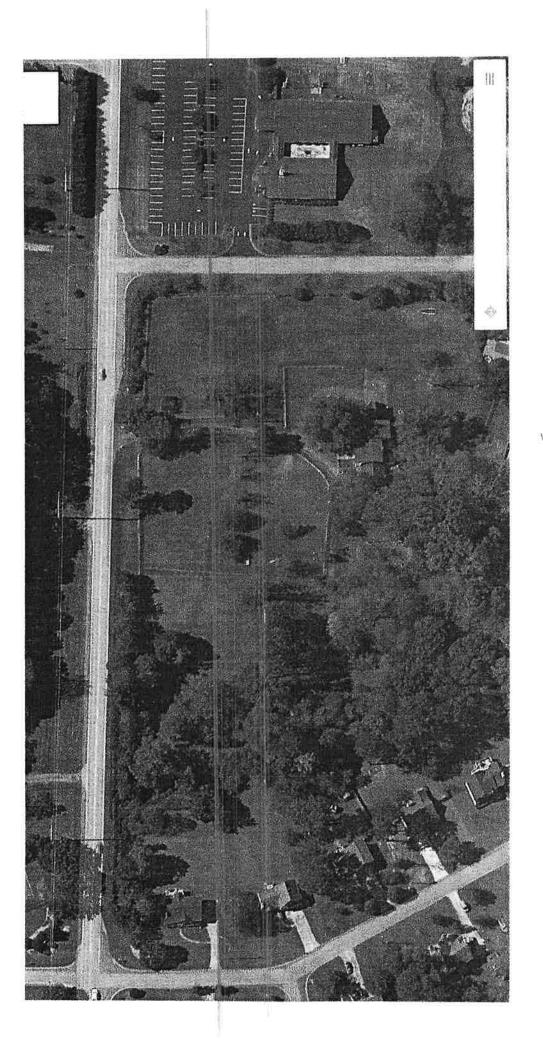
nission Expires:

a Olw.

(GWT-142037;PFD/GWT-142037/35)

DAWSON COUNTY INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT APPLICATION AND INSPECTION REPORT

PERMIT # 042-85-7-491 DATE PERMIT ISSUED-15-85	DATE SYSTEM INSP.
RECEIPT # 10 48	PROPERTY OWNER & ADDRESS
	Steve Hamby
PROPERTY LOCATION	Books Mailer
Hwy. 318 approximately 1½ mile west of	Ga. 400
on Hwy. 318, OLD POOLE JONES HOME PLACE	
Dawson County, Ga.	TELEPHONE
	SEWAGE CONTRACTOR
I hereby apply for a permit to install or construct an individual sewage dis	sposal system and agree that the system will be installed to conform to the re-
quirements of the former Georgia Department of Public Health, Chapter 270 I understand that final inspection is required and hereby promise to notify the final cover at 265-2611 or 265-3223.	0-5-25. The Dawson County Health Department upon its completion and before applying tion in any way guarantee the proper operations of the sewage system nor in any
Salua Hamley	7-15-85
Owner or applicant's signature	Date
Type water supply:	12. Distance S, T, from well
1 Individual 2. community 3, public	13. Min. amount of field line:
201. New system 2. Repair 3. Existing	Ft. sq. 75 (o Linear ft. 23 2
3. Perc rate	14. Field line as installed
4. Type facility — Welling	FI. sq. 756 Linear ft. 252
5. No oftodrooms or gallons	15. Width of trench
6. Subdivision: yes no 7. Lot size	16. Distance between trenches /6 / 38 / / 38 / / 38 / / / / / / / / / /
8. Building line	18. Distance from foundation 10'
9. Septic tank capacity mln. 1000 GAL.	19. Nearest property line
0. As installed 1000 apr 1/00	front, rear, side
11. Dosing tank capacity	20. Distance from well anot be 100' when institled
Site: Approved, Approved conditionally; Rejected	Inspector: from Flow
Systems Approved; Approved conditionally; Rejected Are there eny wells or springs within 100 feet or	. 1
streams-within 50 feet (Yes) (No).	Inspector: Aun Homeney
REMARKS: Loulus Stanley	DAWSON COUNTY HEALTH DEPARTMENT P.O. BOX 245
ABMODIAL Well must be covered /	DAWSONVILLE, GEORGIA 30534
	101 New payerel well
	Note: progesol well
	DOVE 44 1005 ST ABANDENESS WELL-
	- En Banderon
	Covered.
35,7 1, 25	
	- Si - Owe candy of well-



State Farm Fire and Casualty Company Animal Care Services Policy

Prepared: August 15, 2017

Prepared for: THE PAW PACK Prepare	d by: Roger Slaton
Phone: Phone: Email:	Davrac
Quote Effective Date: 08/15/2017	
Quote Results	Limit Premi
Coverages	
Coverage B - Business Personal Property Loss Of Income And Extra Expense	50,000 - Replacement Cost 511 Actual Loss Sustained - 12 Months
Coverage L - Business Liability - Per Occurrence Coverage L - Business Liability - Annual Aggregate Limit Products / Completed Operations Liability - Annual Aggregate Damage to Premises Rented to You Coverage M - Medical Expenses	1,000,000 87 2,000,000 2,000,000 300,000 5,000
Policy Deductibles	
Accidental Injury To Animals Basic Deductible Employee Dishonesty Equipment Breakdown Inland Marine Computer Property Form Money and Securities	100 2,000 (33. 250 2,000 500
Discounts and Charges	250
Business In Residence Premises Protective Devices Discount Years in Business Discount	(118. (72.) (24.)
Extensions of Coverage	(Et.
Accidental Injury To Animals Per Animal Accidental Injury To Animals Per Occurrence Accounts Receivable (Off Premises) Accounts Receivable (On Premises) Arson Reward Back-Up of Sewer or Drain	1,000 10,000 5,000 10,000 5,000 10,000 25
Collapse Damage To Non-Owned Buildings From Theft, Burglary Or Robbery Debris Removal Employee Dishonesty Equipment Breakdown Fire Department Service Charge Fire Extinguisher Systems Recharge Expense Forgery Or Alteration Glass Expenses	Included Caverage B LImit 25% of covered loss 10,000 Included 2,500 5,000 10,000 Included

This is a sample quote that contains only a general description of some available coverages and limits with an approximate premium, subject to eligibility. It is not a contract, binder of coverage or coverage recommendation. All coverages are subject to the terms, provisions, exclusions, and conditions in the policy and its endorsements. If information used for rating changes or different rates are effective at the time of policy issuance, this rate quote may be revised. If you have any questions, please contact my office.

1001373

Quote Results	<u>Limit</u>	Premiur
Increased Cost Of Construction And Demolition Costs (applies only when buildings are insured on a replacement cost basis)	10%	
Inland Marine Computer Property Form	25.000	
Inland Marine Computer Property Loss of Income / Extra Expense	25,000	
Money And Securities (Off Premises)	5,000	
Money And Securities (On Premises)	10,000	
Money Orders And Counterfeit Money	1,000	
Newly Acquired Business Personal Property (applies only if this policy provides Coverage B - Business Personal Property)	100,000	
Newly Acquired Or Constructed Buildings (applies only if this policy provides Coverage A - Buildings)	250,000	
Ordinance Or Law - Equipment Coverage	Included	
Outdoor Property	5.000	
Personal Effects (applies only to those premises provided Coverage B - Business Personal Property)	2,500	
Personal Properly Off Premises	15,000	
Pollutant Clean Up And Removal	10,000	
Preservation Of Property	30 Days	
Property Of Others (applies only to those premises provided Coverage B - Business Personal Property)	2,500	
Seasonal Increase - Business Personal Property	25%	
Signs	2,500	
Spoilage (applies only to those premises provided Coverage B - Business Personal Property) Expediting Expenses	1,000	
Spoilage (applies only to those premises provided Coverage B - Business Personal Property) Off Premises	5,000	
Spollage (applies only to those premises provided Coverage B - Business Personal Property) On Premises	5,000	
Valuable Papers and Records (Off Premises)	5,000	
Valuable Papers and Records (On Premises)	10.000	
Water Damage, Other Liquids, Powder Or Molten Material Damage	Included	
dditional Endorsements		200.00
Animal Form, 100 deductible, 10,000 coverage		200.00
otal Annual Premium		576.00
lonthly Premium (Service charge not included)		48.00

Location 1 -

Address:

2545 Dawson Forest Rd E Dawsonville, GA 30534-6725

This is a sample quote that contains only a general description of some available coverages and limits with an approximate premium, subject to eligibility. It is not a contract, binder of coverage or coverage recommendation. All coverages are subject to the terms, provisions, exclusions, and conditions in the policy and its endorsements. If information used for rating changes or different rates are effective at the time of policy issuance, this rate quote may be revised. If you have any questions, please contact my office.

Page 2 of 3

Page 2 of 3

2001 137157 201 09-18-20

Rating Information

County: Dawson

Is this address inside the city limits: No

Earthquake zone: 04

Occupancy / Ownership: Business In

Residence

Type of business: 792 - Kennels - Breeding,

Boarding, or Sales (excluding pet grooming & pet training)

Year built: 1990

Number of years the applicant has owned and

operated the same type of Insured business: 15

Construction: Frame

Territory Zone: 39

Protection class: 3 Number of Kennels: 10

This is a sample quote that contains only a general description of some available coverages and limits with an approximate premium, subject to eligibility. It is not a contract, binder of coverage or coverage recommendation. All coverages are subject to the terms, provisions, exclusions, and conditions in the policy and its endorsements. If information used for rating changes or different rates are effective at the time of policy issuance, this rate quote may be revised. If you have any questions, please contact my office.

1001373

Page 3 of 3

2001 137157 201 09-18-2009