# **DAWSON COUNTY VARIANCE APPLICATION**

**This portion to be completed by Zoning Administrator**
VR 10-17 Tax Map & Parcel # (TMP): 114-004-003
Current Zoning: Commission District #:
Submittal Date: 87-3070 Time: 100 am/pm Received by: 100 (staff initia
Fees Assessed: 350 Paid: WWW
Planning Commission Meeting Date 1911 15
APPLICANT INFORMATION (or Authorized Representative)
Printed Name: Mark Oltjenbruns "Harold Wolfe Company"
Address:
Phone: Listed Email: Business Personal
Status: [ ] Owner [X] Authorized Agent [ ] Lessee [ ] Option to purchase
Notice: If applicant is other than owner, enclosed Property Owner Authorization form must be completed.
I have/have not participated in a Pre-application meeting with Planning Staff.
If not, I agree/disagree to schedule a meeting the week following the submittal deadline.
Meeting Date: 08-06-2020 Applicant Signature:
PROPERTY INFORMATION
Street Address of Property: 804 Hwy 400 South , Dawsonville Ga 30534
Land Lot(s):371 District:13th Section:1st
Subdivision/Lot: Building Permit #: (if applicable
Firections to the Property:
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# REQUESTED ACTION

A Variance is requested from the requirements of Article #		of the Land Use
If other, please describe:		
Type of Variance requested:		<del></del>
Front Yard Side Yard [ ] Rear Yard variance of		
be constructed; [ ] remain a distance of fee	et from the: PRDP	ERTY LINE
[ ] property line, [ ] road right of way, or [ ] other (exp	lain below):	
instead of the required distance of	requir	red by the regulations.
[ ] Lot Size Request for a reduction in the minimum lot size from	to	
[ ] Sign Variance for:		<del></del>
[ ] Home Occupation Variance to operate:		business
Other (explain request):		
If there are other variance requests for this site in past, please list ca	ase # and nature of vari	ance:
Variances to standards and requirements of the Regulations, with coverage, height, and other quantitative requirements may be investigation, and other evidence submitted by the applicant, all f made:	granted if, on the bas	sis of the application,
1. Describe why a strict and literal enforcement of the standards we unnecessary hardship: AWNING OVER VACUA	vould result in a practic いかろ すみに ろい	al difficulty or NOON TOWN
29AU6		
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2. Describe the exceptional and extraordinary conditions applicable to this property which do not apply to other properties in the same district:
PLACED OVER EXISTING VACCUM AREAS
3. Describe why granting a variance would not be detrimental to the public health, safety, morals or welfare and not be materially injurious to properties in the near vicinity:
PLACED ALREMMY ON PROPERTY LINES.
4. Describe why granting this variance would support the general objectives within this Resolution:
BECAUSE THE ANNINGS WILL PROTERT CLIENTS
From THESUN & ELEMENTS!
Submit clear explanation of all four questions above. You may add sheets if necessary.
(Variances should not be granted if the need arises as a result of action by the applicant or previous owner.)
THE REASON WATY IS IN PROTECT CLIENTS
AT THE VACUUM ANEAS FROM VALE SUN
AND ELEMENTS

# PROPERTY OWNER AUTHORIZATION hereby swear that I / we own the property located at (fill in address and / or tax map & parcel #): as shown in the tax maps and / or deed records of Dawson County, Georgia, and which parcel will be affected. by this request. I hereby authorize the person named below to act as the applicant or agent in pursuit of the variance requested on this property. I understand that any variance granted, and / or conditions placed on the property will be binding upon the property regardless of ownership. The under signer below is authorized to make this application. The under signer is aware that no application or reapplication affecting the same land shall be acted upon within 6 months from the date of the last action by the Board of Commissioners. Printed name of applicant or agent: Signature of applicant or agent: Date: Printed Name of Owner(s): Signature of Owner(s): Sworn and subscribed be day of otary Public My Commission Expires: **JESSICA GRIGSB NOTARY PUBLIC Dawson County** State of Georgia

(The complete names of all owners must be listed, if the owner is a partnership, the names of all partners must be listed, if a joint venture, the names of all members must be listed. If a separate sheet is needed to list all names, please identify as applicant or owner and have the additional sheet notarized also.)

My Comm. Expires April 24, 2021

TMP# 114-004-003

# **List of Adjacent Property Owners**

It is the responsibility of the Applicant to provide a list of adjacent property owners. This list must include the name and address of anyone who has property touching your property or who has property directly across the street from your property.

\*\*Please note this information should be obtained using the Tax Map and Parcel Number listing any parcel(s) adjoining or adjacent to parcel where variance or rezone is being requested.

## <u>Name</u> <u>Address</u>

TMP 114 004 00	$2_{1}$ Owner: Dawson Forest Investments LLC "Outlet Mall Parking Lot" Dawsonville Ga 3053
TMP	Mailing address: 860 Summit Overlok Dr, Dawsonville Ga 30534
TMP 106 075 005	3. Owner: Vishal 1 3651 Dawson Forest Rd.Dawsonville Ga 30534
TMP	Mailing address: 5675 Jimmy Carter Blvd.Ste 500,Norcross, Ga 30071
TMP 106 075 007	5 Owner: Dawsonville Professional Centre Office Park Condominum 1078 Lumkin Campground Rd
TMP	Mailing address : 1080 Lumkin Campground Rd.Dawsonville Ga 30534
TMP 114 004	7. Owner: Chelsea GCA Realty CPG Partners LP 800 Hwy 800 South. Dawsonville Ga. 30534
TMP	Mailing adress: P.O Box 6120 Indianapolis,IN 46206
<sub>TMP</sub> 107 318	9. Owner: Hendon-Bre Dawson Marketplace LLC "Marketplace Blvd".Dawsonville Ga.3053
TMP	Marvin F Poer & Co.Mailing Address:3520 Piedmont Rd NE STE 410 Atlanta Ga 30305
TMP 106 075	11_Owner:Corner Investments 1190 Lumpkin Campground Rd South.Dawsonville Ga 30534
TMP	Mailing address:82 Etowah River Rd.Dawsonvilee Ga 30534
TMP	13
TMP	14
TMP	15.

Use additional sheets if necessary.

# APPLICANT CERTIFICATION

I hereby request the action contained within this application relative to the property shown on the attached plats and site plan and further request that this item be placed on both the Planning Commission and Board of Commissioners agenda(s) for a public hearing.

I understand that the Planning & Development staff may either accept or reject my request upon review. My request will be rejected if all the necessary data is not presented.

I understand that I have the obligation to present all data necessary and required by statute to enable the Planning Commission and Board of Commissioners to make an informed determination on my request. I will seek the advice of an attorney if I am not familiar with the zoning and land use requirements.

I understand that my request will be acted upon at the Planning Commission and Board of Commissioner hearings and that I am required to be present or to be represented by someone able to present all facts. I understand that failure to appear at a public hearing may result in the postponement or denial of my special use or rezoning application. I further understand that it is my responsibility to be aware of relevant public hearing dates and times regardless of notification from Dawson County.

I hereby certify that I have read the above and that the above information as well as the attached information is true and correct.

Signature of Applicant or Agent.	Com	Date:	8-1-2020
Signature of Witness:		Date:	8.7.2020
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	<u>PRAWAL</u>	· ক ক ক ক ক ক ক ক	******
Notice: This section only to be completed if application	on is being withdrawn.		
I hereby withdraw application #:			
Signature:	Date:		

### Withdrawal of Application:

Withdrawals of any application may be accommodated within the Planning & Development office if requested before the Planning Commission agenda is set. Therefore, withdrawals may not be made after ten (10) days prior to the scheduled Planning Commission meeting hearing, unless accompanied by written request stating specific reasons for withdrawal. This withdrawal request is to be published in the legal organ prior to the meeting. Following that written request and publication the Commission will vote to remove the item from the agenda at the scheduled hearing. Please note that should the withdrawal be denied, the item will receive deliberation and public hearing with a decision by the Commission. Further the applicant is encouraged to be present at the hearing to substantiate reasons for withdrawal. Please note that no refund of application fee may be made unless directed by the Board of Commissioners.

## **Dawson County, Georgia Board of Commissioners**

Affidavit for Issuance of a Public Benefit
As Required by the Georgia Illegal Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a Dawson County Business License, Out of County Business Registration, Alcohol License, or other public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following with respect to my application for such Dawson County public benefit.

K	I am a United States citizen.					
<del></del>	I am a legal permanent resident of the United States. (FOR NON-CITIZENS)					
	I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency. (FOR NON-CITIZENS)					
My alien number issued by the Department of Homeland Security or other federal immigration agency is:						
secure and ve	ned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one erifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit. (See reverse side of this list of secure and verifiable documents.)					
The secure and	d verifiable document provided with this affidavit can best be classified as:					
fictitious, or f	nabove representation under oath, I understand that any person who knowingly and willfully makes a false, raudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20 inal penalties as allowed by such criminal statute.  (city), (state)  Date  Name of Business  SUBSCRIBED AND SWORN BEFORE ME ON THIS DAY OF Notary Public  My Commission Expires:					

(Seal)

### Secure and Verifiable Documents Under O.C.G.A. § 50-36-2

The following list of secure and verifiable documents, published under the authority of O.C.G.A. § 50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

- A United States Passport or Passport Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A United States Military Identification card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A **Driver's License** issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Identification Card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Tribal Identification Card of a federally recognized Native American tribe, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth, gender, height, eye color, and address to enable the identification of the bearer. A listing of federally recognized Native American tribes may be found at:

http://www.bia.gov/WhoWeAre/BIA/OIS/TribalGovernmentServices/TribalDirectory/index.htm [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]

- A United States Permanent Resident Card or Alien Registration Receipt Card [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- An Employment Authorization Document that contains a photograph of the bearer [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Passport Issued by a Foreign Government [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Free and Secure Trade (FAST) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A NEXUS Card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card [O.C.G.A. § 50-36-2(b)(3); 22 CFR § 41.2]
- A Driver's License issued by a Canadian Government Authority [O.C.G.A. § 50-36-2(b)(3); 8 CFR § 274a.2]
- A Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) (Form N-560 or Form N-561) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]
- A Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services USCIS) (Form N-550 or Form N-570) [O.C.G.A. § 50-36-2(b)(3); 6 CFR § 37.11]

205 WILLIAMS BRIDGE ROAD PHONE: 678,780 8620 COLON, BRIDGE ROED AND PHONE: JOILBERT OLENOTE COLON COLO I INCH = 20 EEEL EXPRESS CAR WASH 07/16/2020 ne **LANDTEC** снескер: HAROLD WOLFE COMPANY, าต :00 CC: BOUNDARY SURVEY/SITE PLAN FOR: 2.) SURVEY FOR HAVEN TRUST BANK, ETAL PREPARED BY ADAM 8, LEE LAND SURVEYING LAST REVISED 8-8-06, JOB NUMBER 06215. (1.467 ACRES) I.) THIS PLAT HAS BEEN DONE FOR THE USE AND PURPOSE OF THE CLIENT SACRIBED AND CONTRACTER WITH BELOW, ALL OTHER PARTIES ARE SUBSEQUENTLY PUT, ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES. 3.) SURVEY FOR CHELSEA GCA REALTY PARTNERSHIP, LP PREPARED BY MORELAND-ALTOBELLI ASSOC, LAST REVISED 12-23-94, (74, 879 ACRES) FLOOD NOTE:
ACCORDING TO FIRM MAR NUMBER ISOBSCO2289 DATED SEPTEMBER 20,
2008 FOOD COMENT, GEORGE THE PROPERTY SHOWN HEREDN
OODS NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA. L) DEED UNDER POWER OF SALE FOR LNV CORPORATION RECORDED IN DEED BOOK 928, PAGE 633-637, 3.) THE NORTH MERIDIAN SHOWN HEREON IS BASED ON RECORD NORTH TAKEN FROM DEED BOOK 928, PAGE 633-637. 2.) THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY THE USED ANGVOR NECESSARY OF THE BOLNDARY OF THIS PROPERTY. TAKEN ON TAND DO NOT CONSTITUTE A TITLE SEARCH, ROPERTY IS SHARED TO ANY AND ALL DISCLOSURES IN WHICH A TITLE SEARCH PRODUCE. 18387 CLOSURE NOTE:
THE FIGURATION WHICH THIS MAD THE BASED
THE FIELD DATA ON WHICH THIS MAD BE BASED
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THIS BASED THIS MAD BASED THIS BASED (DB 858' EC 922-921) THIS PLAT WAS PREPARED IN CONFORMITY WITH TH MINIMUM STANDARDS AND REQUIREMENTS OF LAW, GEORGIA LAWS 1978, AND IS SUITABLE FOR RECORD 4.) UNDERGROUND UTILITY LOCATIONS SHOWN HE LANDTEC DOES NOT WARRANT THE SIZE, TYPE, E FACT THAT ALL UTILITIES IN THE AREA ARE SHO REFERENCES: TYPE OF EQUIPMENT: DATE OF FIELD WORK NOTES N/F CHELSEA GCA REALTY GAWSON FOREST ROAD N 7635'21" W 244.60" CREDIT FOR EXISTING TREES CONVERSION FROM TREE DIAMET INCHES TO TREE DENSITY UNITS FOR TREES REMAINING ONS - 20 × 124  $\odot$ NO ADDITIONAL TREES ARE REQUIRED. IS' BRADFORD PEAR
TOTAL UNITS EXISTING REQUIRED UNITS PER DISTURBED AREA OVOS 31.00 SISTANDA S O FUNDA SITE INFO LEGEND

DAWSON COUNTY, GEORGIA

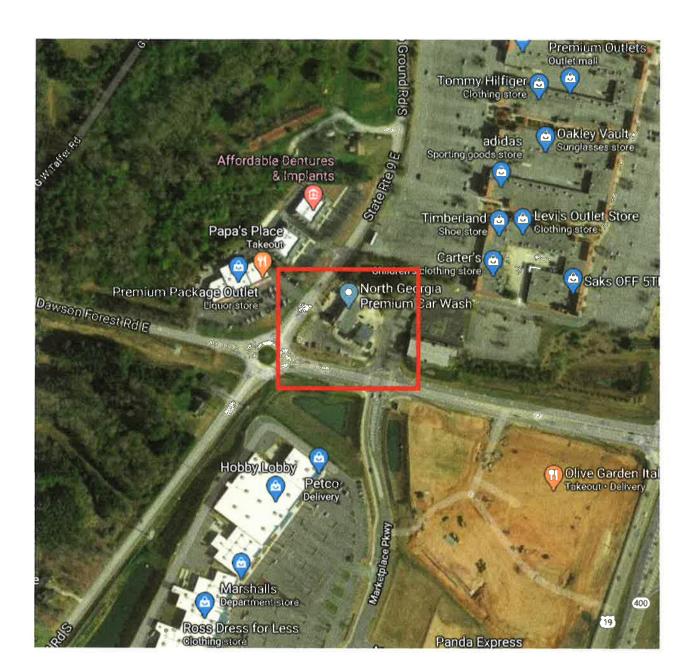
LAND LOT 371 - 13TH DISTRICT IST SECTION

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690-91

BHUN TOBU

MAQC:





# DAWSON COUNTY, GEORGIA

Exempt License License Number:LIC-1-20-27606

January 2021

THIS LICENSE IS NOT TRANSFERABLE DISPLAY IN A CONSPICUOUS PLACE

LICENSE OFFICER

Date Issued: 01/30/2020 Expires: January 31, 2021 Fee Paid: \$0

001107

11:30H

8/7/2020 Taxes

**Owner Information** 

NORTH GA CAR WASH HOLDINGS LLC

Property taxes

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**Payment Information** 

 Status
 Paid

 Last Payment Date
 11/27/2019

 Amount Paid
 \$12,552.32

**Property Information** 

Parcel Number 114 004 003

District 1 DAWSON COUNTY UNINCORPORATED

Acres 1.47

 Description
 LL 371 LD 13-S

 Property Address
 804 HWY 400 SOUTH

 Assessed Value
 \$525,928

 Appraised Value
 \$1,314,820

**Bill Information** 

 Record Type
 Property

 Tax Year
 2019

 Bill Number
 10188

 Account Number
 40772

 Due Date
 12/01/2019

**Taxes** 

 Base Taxes
 \$12,552.32

 Penalty
 \$0.00

 Interest
 \$0.00

 Total Due
 \$0.00

8/7/2020 Taxes

### **Owner Information**

NORTH GEORGIA PREMIUM CAR WASH LLC

Egripment taxes

**Payment Information** 

 Status
 Paid

 Last Payment Date
 11/27/2019

 Amount Paid
 \$4,365.84

**Property Information** 

Parcel Number P33884

District 1 DAWSON COUNTY UNINCORPORATED

Acres

 Description
 MEFF/INVENT/

 Property Address
 804 S HWY 400

 Assessed Value
 \$182,924

 Appraised Value
 \$0

**Bill Information** 

 Record Type
 Property

 Tax Year
 2019

 Bill Number
 52768

 Account Number
 50030

 Due Date
 12/01/2019

**Taxes** 

 Base Taxes
 \$4,365.84

 Penalty
 \$0.00

 Interest
 \$0.00

 Total Due
 \$0.00